

4-H FFA GRANGE EXHIBITOR PASS LIST

Club/Chapter Name _____ E-mail _____
 Leader's/Advisor's Name _____ Phone _____
 Address _____

Exhibitor Pass List Due -- July 31, 2025

Please list below the members of your club/chapter who will be exhibiting at the Chelan County Fair. There is a \$10.00 fee for each exhibitor pass. Please include all payments for passes with your list. Lost or stolen passes will be replaced at owner's expense.

EXHIBITOR'S NAME	Exhibitor Number	Exhibitor Pass (\$10.00 each)
TOTAL \$ ENCLOSED		

OFFICE USE ONLY		
Date Received _____	Amount Received _____	Receipt # _____