

# 2024 Chelan County Fair Sponsors Thank you!

# Thursday Senior Citizen Day





Friday
Kids Agrication Day



Saturday County Day









Sunday Family Day





Official Fair Beverage



**Saturday Auction** 



# 2024 Chelan County Fair Sponsors Thank you!

# **Concert Sponsors**









103.3 FM 92.1

# **Main Stage**



# Rodeo Arean

















# **Entertainment**













# Kids Zone



Media Partner NCW

N E W S

**Hotel of Choice** 



# **Chelan County Fair Ambassadors**



Hanna Collins is a 17-year-old junior at Chelan High School. She has been an extremely active FFA member since joining at the end of her 8th grade year. Agriculture, FFA, and specifically raising livestock is truly where her passion lies. She has raised livestock (goats and steers) for Chelan County Fair and North Central Washington Fair for the last three years. Her favorite part

of the fair is really the whole experience in general. There's so much to love about the fair that it's hard for her to choose just one thing. From getting up early in the morning to do chores, to seeing everyone's project growth through the year, to spending time with the animals - it really is her favorite time of the year. After high school, she plans to pursue a career in Veterinary

Medicine at WSU

Austyn is the 20-year-old daughter of Nick & Casey Hollenbeck and Ryan & Leslie Robinson. She resides on a small family farm in Prosser. Austyn works for Prosser Memorial Hospital as a barista. When not at work, Austyn can be found riding her two mares, Roany and Cookie. Austyn is a 2022 graduate of Cashmere High School and plans to pursue a degree in equine dentistry.



If you belong to a club or organization that would like to schedule a visitation by the Chelan County Fair Ambassadors and/or our Rodeo Queen or would like to donate to the Ambassador Scholarship Fund or Rodeo Queen Fund please contact Karen Welch at Chelan County Expo Center office at 509-782-3232. Photos by Swoboda Photography

# **Fair President Letter**

# Welcome to the 2024 Chelan County Fair! We are ecstatic to once again be welcoming everyone back to the Chelan County Fair, this year's theme is "Back To Our Roots In Cowboy Boots". We have a little something for everyone, come see the livestock shows and animals, check out all of the different exhibitor buildings, and ride the carnival rides.

We have plenty of entertainment each and every day of the fair, including not 1 but 2 FREE concerts, with your admission into the fair! Thursday Night Los Chicos del 512 -The Selena Experience Tribute Band, and Friday night concert, presenting Country artist Easton Corbin! Join us for the livestock auction on Saturday morning, as well as our FREE PRCA Rodeo on Saturday night and Sunday afternoon, FREE with your admission ticket into the fair, and a jam-packed schedule of entertainment all in between. I would like to thank the Chelan County Fair Board and the whole community for all their hard work and sponsors. It truly does take a group effort to put on a great fair.

I hope to see you all September 5th thru 8th. Thank you, Chelan County Fair President / JR Cooper

# **Volunteer of the Year**

Breanne Hanson-Baker was born and raised in Chelan. She grew up showing animals at the Chelan County Fair since she was in elementary school.

Breanne has helped the Chelan County Fair livestock office for many years. She is there when weigh-in starts on Wednesday and then spends countless hours in the livestock office entering exhibitors information, preparing class assignments for Fitting and Showing and Market classes, finalizing the livestock sale portion of the



fair book, and helping the Livestock coordinator (her dad) stay organized. She is always willing to help with decoration set-up, whether it be her club or a club in need, setting up tagging registration for local chapters, wrangling a lost pig on weigh-in day, or responding to questions from new Advisors.

When she is not in the livestock office, she coordinates FFA decorations, takes pictures for her club and others prepares meals, runs social media pages for FFA and Alumni, and runs errands as the assistant Chelan FFA advisor. She also serves on the Chelan FFA Alumni Board and helps with the Chelan/Manson Youth Fair Fund group.

Breanne has seen all sides of the fair – 4H and FFA exhibitor, advisor, and volunteer and cannot wait to experience it one day as a 4H/FFA parent. She introduced her two daughters early to the fair experience as they both have spent time in the livestock office Pac N Play since they were six months old. Being at the Chelan County Fair has been a multi-generational experience for Breanne's family, and she is excited to see it continue with her daughters.

# CHELAN COUNTY FAIR-SEPT. 5-8, 2024

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### MISSION STATEMENT

"The Chelan County Fair exists to provide a family event reflecting the past, showcasing current accomplishments and looking to the future county's best resources ---- Its youth, agriculture, and communities.

### Chelan County Fair Board - Aims and Purpose

- 1. To provide a truly family event reflecting Chelan County's best resources.
- 2. To provide recognition and inspiration for all exhibitors in a setting which allow for showcasing their individual accomplishments.
- 3. To provide an educational opportunity for all those visiting the fair through demonstration, displays, contest, and judging of exhibits.
- 4. To provide a well-balanced array of exhibits from youth, adults, and commercial enterprise.
- 5. To encourage all areas citizens to attend the annual celebrations each fall to enjoy exhibits, entertainment, and camaraderie.
- 6. To contribute to the economic development for Chelan County through education and promotion of agricultural and industrial products of our area.
- 7. To enhance its performance as a public resource for the annual fair providing social and economic benefit to the region.

### **CHELAN COUNTY FAIR - BOARD OF DIRECTORS**



JR Cooper President, Wenatchee



Andy Reeves Vice President, Chelan



Kate Redell Treasurer, Chelan



Roni Freund Secretary, Wenatchee



Karen Welch Grounds Manager



Cheyenne Stocker Chelan



Nicole Germain Cashmere



Rick Hansen Chelan



Rob Allen Cashmere



Cindy Fowler Wenatchee



Kerri Gates Wenatchee



Thomas Gray Cashmere



Jeff Berdan Wenatchee



Lisa Miller Cashmere



Bruce Thorn Wenatchee



Nanci Robertson Manson



Cathy Thackeray Cashmere



Kristen Nuehring Cashmere

### **Honorary Members**

Bert Miller (deceased) Wenatchee

Dick Cochran (deceased) Manson

> Lou Dryden Cashmere

Norma Hendrickson Cashmere

> Don Dodson Leavenworth

### Ex Officio Members

Kevin Overby
Shon Smith
County Commissioner
County Commissioner
County Commissioner
County Commissioner
County Commissioner
Expo Center Director
Skip Moore
County Auditor
County Commissioner
Ag Educational Instructors
Chelan County

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# **ADMISSION PRICES - General Admission Tickets**

	One Day Ticket	Season Ticket	_
Adult (18-61)	\$12.00	\$27.00	S
Senior (62+)	\$8.00	\$20.00	
Student (with High School ASB Card)	\$8.00	\$20.00	
Child (5 years old and under)	Free		
Family (2 Adults plus 3 Youth 6-17 years	s) \$40.00	Not Available	

### SENIOR CITIZEN DAY THURSDAY Free Admission 9 am - 4 pm (62+ years)

<b>HOURS:</b>	TICKET BOOTHS	BARNS	CARNIVAL
Thursday	9:00 am to 9:00 pm	9:00 am to 9:00 pm	2:00 pm to 11:00 pm
Friday	9:00 am to 10:00 pm	9:00 am to 9:30 pm	2:00 pm to 11:00 pm
Saturday	9:00 am to 10:00 pm	9:00 am to 9:30 pm	11:00 am to 11:30 pm
Sunday	9:00 am to 5:00 pm	9:00 am to 5:00 pm	11:00 am to 6:00 pm

### **AGRICATION DAY FRIDAY**

Free Admission 9:00 a.m. to 2:00 p.m. (17 yrs & under)
Groups of five youth may admit one adult for free. Groups must enter the fair together as a group.
Additional adults accompanying a group must pay the adult ticket price.

### **UNIFORMED MILITARY, POLICE, & FIREMAN**

A complete uniform or badge must be shown to be admitted at no charge. Firefighters must be wearing a Fire/ Rescue/ EMS shirt and present their helmet passport with photo ID at the gate.

### **PAST FAIR BOARD PRESIDENTS**

1952	Charles Clements Cashmere deceased
1953-54	O.F. (Buck) Wisemore, Leavenworth, deceased
1955	Floyd Morrow, Leavenworth, deceased
1955-58	Delbert Bess, Wenatchee, deceased
1959-60	Everett Smith, Manson, deceased
1961-65	Jim Uecker, Wenatchee, deceased
1966-68	Leonard Jagla, deceased
1969-71	George Wilken, Dryden, deceased
1972-73	Dick Cochran, Manson, deceased
1974-75	Harold Weed, Malaga, deceased
1976-77	Elgin Kriewald, Wenatchee, deceased
1978-79	Norm Gutzwiler, Wenatchee
1980-81	Orville Richards, Leavenworth, deceased
1982-83	Marshall Scamahorn, Leavenworth, deceased
1984-85	Jim Cockle, Cashmere
1986-89	Ben Allen, Cashmere
1990-91	Norm Gutzwiler, Wenatchee
1992-94	Norma Hendrickson, Cashmere
1995-96	Jim Holladay, Leavenworth
1997-2000	Rod Cool, Chelan
2000-2001	Dick Cochran, Manson, deceased
2002-2003	Mike Wolfe, Wenatchee
2004	Norm Gutzwiler, Wenatchee
2005-2006	Matt Asplund, Wenatchee
2007	Marty Cochran, Manson
2008	Bruce Thorn, Wenatchee
2009	Jack Colson, Wenatchee
2010-2011	Liz Avey, Wenatchee
2012-2014	Nathan Smeltzer, Chelan
2014-2016	Mike Hedrick, Chelan
2016-2018	Cheyenne Stocker, Chelan
2019	Bruce Thorn, Wenatchee
2020 -	No Fair (Covid-19)
2021	Rick Hanson, Chelan
2022	Kerri Gates, Wenatchee
2024	JR Cooper, Manson

# DAVIS SHOWS NW, INC. CARNIVAL

ARMBAND PRICE	<b>CARNIVAL HOURS</b>
Thursday - \$38.00	2:00 pm to 11:00 pm
Friday - \$38.00	2:00 pm to 11:00 pm
Saturday - \$38.00	11:00 am to 11:30 pm
Sunday- \$38.00	11:00 am to 6:00 pm

# Sunday is Buddy Day: Buy 1 armband, get second 1 for \$19.00

(Can use Presale Ticket plus \$19.00) Armbands stop selling 1 ½ hour before shut off time.

# ARMBANDS ARE NON-TRANSFERABLE & NON- REFUNDABLE

Individual and Book Tickets are available SOME ATTRACTIONS HAVE HEIGHT & OPEN TOE SHOE RESTRICTIONS & SAFETY RULES

### \*\*\*\*\*SAVE\*\*\*\*

Pre-Purchase Coupon for Armband \$32.00
August 1-15
Available at the following locations:
Please visit website or social media for full list of locations.

LOST OR MISSING PASSES, TICKETS OR ARMBANDS WILL BE REPLACED AT OWNERS EXPENSE.

# HOW TO EXHIBIT ARTS, CRAFTS, VEGETABLES, FLORAL, OR OTHER STILL LIFE ITEMS

There is no Exhibitor Fee to exhibit at the Chelan County Fair, HOWEVER you can purchase a pass if you wish to attend the fair at a discount on WEDNESDAY ONLY.

### If your Exhibit is a 4-H Project:

- Carefully read General Rules found in the 4-H section of this Exhibitor's Guide. Obtain Entry Form, 4-H Tag and 4-H Exhibitor's Ticket from your Leader.
- From the 4-H Section of this Exhibitor's Guide find the Department, Class and Lot number appropriate for your Exhibit. (If you are unsure, ask the 4-H Superintendent when you arrive at the Fairgrounds.)
- Bring your exhibit to the Fairgrounds on Wednesday between Noon and 8:00 p.m.
- Take your Exhibit to the 4-H Building. (Complete Entry Form and Tag if you haven't already done so.) Register Exhibit with the 4-H Superintendent or their assistants.

### If your Exhibit is a Grange Project:

- Carefully read General Rules found in the Grange section Exhibitor's Guide. Obtain Entry Form, Grange tag and Exhibitor Ticket from your Leader.
- From the Grange Section of this Exhibitor's Guide find Department, Class and Lot number appropriate for your Exhibit.
- Bring your exhibit to the Fairgrounds on Wednesday between Noon and 8:00 p.m.
- Take your Exhibit to the Grange area. Register Exhibit with the Grange Superintendent.

### If your Exhibit is a FFA Project:

- Your FFA Exhibit must be registered through your FFA Advisor.
- Carefully read FFA Rules found in the FFA section of this Exhibitor's Guide
- · From the FFA Section of this Exhibitor's Guide, find the Depart-

- ment, Class and Lot number appropriate for your Exhibit. (If you are unsure, ask you FFA Advisor)
- Obtain Entry Tag and FFA Exhibitor's Ticket from your FFA Advisor Bring your exhibit to the Fairgrounds on Wednesday between 1:00 and 9:00 p.m.
- Take your Exhibit to the FFA Department. Fill out Entry Tag if you haven't already done so and check in with FFA Superintendent.

# If your Exhibit is NOT a 4-H, Grange or FFA Project you may enter it in OPEN CLASS:

- (If you are not in 4-H or FFA or if you are in 4-H or FFA and wish to enter an exhibit that is not a 4-H or FFA project, you may enter it in OPEN CLASS-All items must be produced by the exhibitor in the past 12 months).
- Carefully read the General Rules in this Exhibitor's Guide.
- Use entry Forms and Tags that may be obtained from the Fair Office, or during Check-in.
- Find in this Exhibitor's Guide the Department, Class, and Lot numbers appropriate for your exhibit. (If you are unsure, ask the Department Superintendent for help when you bring your exhibit.)
- Any entry found to be falsified will result in all entries of the exhibitor being pulled from display, all premiums forfeited and possible suspension from the Chelan County Fair.
- Bring your Exhibit to the Fairgrounds on Wednesday between 9:00 am and 8:30 p.m.
- Take your Exhibit to the appropriate Building. Fill out the Entry Form and Tag (if you haven't already done so.) Check your Exhibit in with the Department Superintendent.

### **HOW TO EXHIBIT AN ANIMAL**

### If your animal is a 4-H Project:

- Your 4-H Project animal must be registered through your 4-H
  London
- Carefully read 4-H Livestock and Horse Rules found in the 4-H section of this Exhibitor's Guide. Obtain Exhibitor's Ticket from 4-H leader
- Bring your animal to the Fairgrounds on Wednesday between Noon and 8:00 p.m.
- A veterinarian or other qualified person will check your animal to be sure it is healthy and appropriate to have at the Fair. Market animals will be weighed.
- Take your animal to the appropriate barn area. Check in with Barn Superintendent.

### If your animal is a Grange Project:

- Must be registered through Grange Leader.
- Carefully read Grange Livestock and Horse Rules found in the Grange section of this Exhibitor's Guide. Obtain Exhibitor's Ticket from Grange leader.
- Bring your animal to the Fairgrounds on Wednesday between Noon and 8:00 p.m.
- A veterinarian or other qualified person will check your animal to be sure it is healthy and appropriate to have at the Fair.
   Market animals will be weighed.
- Take your animal to the appropriate barn area.

### If your animal is a FFA Project:

· Your FFA Project animal must be registered through your FFA

### Advisor.

- Carefully read FFA Livestock and Horse Rules found in the FFA section of this Exhibitor's Guide. Obtain Exhibitor's Ticket from FFA Advisor.
- Bring your animal to the Fairgrounds on Wednesday between Noon and 8:00 p.m.
- A veterinarian or other qualified person will check your animal to be sure it is healthy and appropriate to have at the Fair Market animals will be weighed.
- Take your animal to the appropriate barn area. Find your Chapter area in barn (your assigned stall/pen will be in this area.) If you have questions, check with Barn Superintendent.

# If your animal is NOT a 4-H, Grange or FFA Project you may enter it in OPEN CLASS:

- (If you are not in 4-H or FFA or if you are in 4-H or FFA and wish to enter an animal that is not a 4-H or FFA project, you may enter it in OPEN CLASS.)
- Carefully read General Livestock and Horse Rules found in this Exhibitor's Guide.
- Obtain appropriate registration form (Livestock or Horse registration Form).
- Complete and return to Fair Office by August 15th. Bring your animal to the Fairgrounds on Wednesday between Noon and 8:00 p.m.
- A veterinarian or other qualified person will check your animal to be sure it is healthy and appropriate to have at the Fair. Take your animal to the appropriate barn area. Check in with Barn Superintendent.

## **GENERAL RULES AND REGULATIONS**

- 1. RESPONSIBILITY OF EXHIBITORS: Please read and abide by these General Rules and Regulations. Read the information at the beginning of each department. Articles entered for premium points must have been made, grown, prepared or cared for by the Exhibitor. Exhibits may come from any area except in the livestock divisions. Due to limited space, stalls will be held for Chelan County Exhibitors on first come, first served basis in the livestock divisions until after July 31. After that, entries will also be accepted from outside Chelan County. All open class reservations must be made on an official entry form obtained from the Fair Office. A non-refundable deposit of \$18.00 per stall (Swine, Sheep, Goats, Beef), \$12 per horse and \$2 per cage (Rabbits & poultry) will be required for all stalled animals at the time of registration.
- 2. WHEN TO BRING IN EXHIBITS:
  - A. Livestock & Horses Wednesday, noon to 8 p.m. B. Still-life (Home Economics, Floral, Grange Booths, and Exhibits in other Departments) Wednesday, 9 a.m. to 9 p.m. For help bringing in heavy and/or large exhibits, ask at Information Booth or Fair Office.
  - C. **Open Class Youth Exhibits** may be brought in Wednesday, 9 a.m. to 9 p.m.
- Exhibitor Tickets: There is no charge to exhibit. With an exhibitor number, a discounted season ticket may be purchased WEDNESDAY ONLY for: Adult (18 – over) \$15.00

Student (with High School ASB card) \$ 10.00

- 4. HOW TO SUBMIT ENTRY FORMS: Careful attention should be given to the preparation of all entry forms. Be sure that home address and name is correct and corresponds with one given the clerk when registering for Exhibitor's number. All youth exhibitors must list name of parents and/ or guardian and their address for identification.
- 5. RESPONSIBILITY OF SUPERINTENDENTS: It shall be the responsibility of the Superintendent to furnish clerks for their departments with the exception of cattle, sheep, goats, poultry, rabbits and swine. Clerks for these departments will be arranged for by the Chelan County Fair Board and/or the Director in Charge of that department. Superintendents shall see that all entry forms and judges sheets are properly filled out and returned to Fair Office.
- 6. Each animal, article and/or contest shall be placed according to the decision of the judge and such placing shall be final. Anyone interfering with a judge or attempting to influence an official will forfeit all premium points and will be excused from the Fair.
- PREMIUM CHECKS: All premium checks will be void after March 1 of the year following the fair. <u>OPEN CLASS</u> <u>ADULTS WILL NOT BE ISSUED ANY PREMIUM</u> <u>MONIES UNDER \$5.00</u>
- 8. DECISION OF THE DIRECTOR IN CHARGE OF THE DEPARTMENT WILL BE FINAL.
- AWARDS: All awards will be based on judges' records.
  Ribbons and entry tags will not be considered proof for payment of premium. Best of Class and/or Best of Show awards will not be made if entries in the class are not sufficient to meet requirements.
- 10. FAIR RESPONSIBILITY: Midnight to 6am guard service is provided during the fair and every precaution will be taken by the Chelan County Fair for the preservation of merchandise, livestock and exhibits. However, the Chelan County Fair will not be responsible for loss or damage.
- 11. POLICE AND FIRE PROTECTION: All police and fire protection will be under the supervision of the Chelan County Sheriff's Department and the Cashmere Fire Department. Neither of these departments or the Chelan County

- Fair will be responsible for any loss or damage.
- 12. RELEASE OF EXHIBITS: No exhibit may be withdrawn before 5 p.m. on Sunday. Animals removed at 6:00 pm. Any violation will result in loss of premium points. Commercial exhibits and Food Vendors will be released at 6 p.m. Sunday. All buildings close on Sunday. No vehicles moving on grounds before 7 p.m.
- 13. PETS: Pets will not be allowed on grounds except those being shown or Service dogs. Dogs and/or other pets will not be allowed in trailers in camp-ground area or in commercial exhibit spaces.
- 14. ALL FAIR PARTICIPANTS MUST CONDUCT THEM-SELVES AS RESPONSIBLE CITIZENS.
- 15. Any misconduct or unlawful acts on the part of the Exhibitor, patrons or leader, will be grounds for suspension of that person from participating in the Chelan County Fair.
- 16. In the event of misconduct on the part of any citizen involved in the Chelan County Fair, the Executive Council of the Chelan County Fair Board, along with the Department Superintendent and Director in Charge of the department involved, will rule on the suspension following a meeting with the individual in question.
- 17. Any person or persons suspended from the Fair will forfeit all ribbons and premium monies and will immediately leave the fairgrounds. If that person is an Exhibitor, arrangements for removal of exhibits must be made at once.
- 18. The Chelan County Fair Board of Directors will set the length of time of suspension period during their next regularly scheduled meeting. Anyone suspended will be notified, in writing, relative to the term of suspension.
- Curfew for all participants will be from 12:30 a.m. to 5 a.m. EXCEPTION; Exhibitors residing in trailer parking area will abide by curfew as set forth by authorized chaperones and/or leaders.
- 20. Altering any Exhibit Area is prohibited, without authorization of Department Superintendent or Director in Charge.
- 21. Lights will be turned out in all exhibit buildings & barns at 9 p.m. Thursday & 9:30 p.m. Friday & Saturday.
- 22. Any person or persons, religious, political, non-profit organizations and/or body of people organized to promote a common cause must abide by the following rules:
  - A. Space must be rented prior to the Fair in an area designated by Fair Board and set aside for all groups distributing materials to promote their cause. All activities must be confined to space assigned. No materials may be handed out to any persons under the age of 18 unless accompanied by an adult.
  - B. All persons or person associated with telling a story to promote a cause must abide by General Rules and Regulations and Special Rules for Commercial and Non-Commercial Exhibitors. Special Commercial and Non-Commercial Rules will be a part of the contract with the Chelan County Fair.
  - C. All applications for space must be made through the Fair Office. All Non-commercial and Commercial fees must be paid in accordance with the contract.
  - D. In no instance will free gate passes be issued.
- 23. Displaying of ribbons, trophies and/or other forms of recognition from other fairs and/or shows will not be permitted. All tack and equipment must be displayed according to Director in Charge of barn.
- 24. FOR SALE signs will not be permitted on any Exhibit before Sunday noon, the closing day of the Fair. The Barn Superintendent must be notified if an animal is sold to a private buyer.
- 25. All cleaning supplies provided by exhibitor.
- NO DRONES on the fairgrounds without prior permission of the Board of Directors.

## **JUDGES**

The judges in all departments will be approved by Fair management. No one will be allowed to act as a judge in the class or ring in which he/she exhibits. Judges are selected with the utmost care. The decision of the judges will be final in all cases, except where mistake, fraud, misrepresentation or collusion, not discovered at the time of the award, is proven. In such cases, Fair management will make the decision. The Fair reserves the right to substitute judges as needed. Anyone interfering with a judge or attempting to influence an Official will forfeit all premium points and will be excused from the Fair.

### PROTESTS AND APPEALS

- Protests and appeals will be accepted only in regards to rules, application of rules, or eligibility of entry (appeals/protests of Judge's decisions will not be accepted).
- All protests and appeals must be made in writing and accompanied by a deposit of \$25.00 (cash only), which deposit will be forfeited if protest/appeal is not sustained. Said document must state plainly the cause of complaint or appeal, and must be filed with Fair management at the Fair Office within 24 hours after cause of protest/appeal, and must contain at least one specific charge stating at length the facts relied upon or the rule violated and naming witnesses and their addresses by whom proof is to be made.
- When a protest is to be made against the competition of an animal or article in any class, notice of same shall be filed with the department superintendent before the class is passed upon, so the judge may be instructed to place a reserve award

- in order that premiums may be properly distributed in the event of the protest being sustained.
- No complaint or appeal based upon the statement that the judge or judges are incompetent or have overlooked an animal or article will be considered by Fair management.
- All questions or disputes or differences not provided for under the rules and regulations shall be referred to Fair management whose decision shall be final.
- In addition to the right of protest therein guaranteed to exhibitors, Fair management reserves the right to take cognizance of fraud consummated or attempted in connection with an exhibit and take such action as may be deemed just and proper.
- Protests regarding rules will not be considered for current Fair.
- IAFE (International Association of Fairs and Expositions)

# IAFE (International Association of Fairs & Expositions) NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the —IAFE National Code of Show Ring Ethics, fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial, and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards, and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows.

Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from the competition at all livestock shows in the United States and Canada.

### The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal heath certificates from licensed veterinarians upon request by fair or livestock show officials.
- 3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- 4. Animals shall be presented to show events where they will enter the food chain free of violate drug residues. The act of entering an animal in a livestock show is giving of consent by the owner, exhibitor, fitter, trainer, and/of absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in the an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regula-
- tions and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in questions, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed
- Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant,

- counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of the animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- 7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- 8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner,

- exhibitor, fitter, trainer or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- 10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
- 11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

# LIVESTOCK RULES FOR EXHIBITORS

- Livestock will be accepted between the hours of noon and 8 p.m., Wednesday. This includes all classes of livestock. All animals must be in the barn no later than 8 p.m. on Wednesday and may not be removed before 6 p.m. on Sunday. Early removal will automatically result in loss of premium points and monies.
- 2. All animals must be inspected by a Veterinarian before being placed in a barn. Volunteer Veterinarians will provide this inspection. All charges for calls made by individual Exhibitors for veterinary service after this period will be the responsibility of the Exhibitor or Exhibitors making the call.
- ABILITY TO HANDLE LIVESTOCK: Inability of Exhibitor to handle animal will disqualify animal and Exhibitor will be excused from the Fair. All steers must be halter broke and able to be led into Show and Sales Arena.
- 4. UNETHICAL SHOWMANSHIP OR CARE OF AN ANIMAL WILL RESULT IN DISQUALIFICATION AND REMOVAL FROM THE FAIR.
- 5. Complaints must be reported in writing to the Director-In-Charge of Livestock; a decision on disqualification and removal from the fair will be made within 12 hours of receipt of the complaint by the Department Superintendent, Director-In- Charge, and the executive committee of the Chelan County Fair in accordance with general rules.
- Animal will not be weighed without Quality Assurance and IAFE Ethics Forms turned in at time of weigh in. This also includes brand slip and feed affidavit for Beef.
- SCHEDULES AND ORDER OF ENTRY FOR LIVE-STOCK: Judging schedules and order of entry into the arena will be set by the Superintendent. Schedules will be posted prior to the events.
- 8. **DEHORNED CATTLE**: All market steers must be dehorned before entry to the Fair is allowed.
- 9. All Livestock Exhibitors will automatically be entered in the Barn Herdsmanship contest. The purpose of the Herdsmanship Contest is to encourage Exhibitors

- to care for the livestock, stalls and equipment so that the Exhibit makes an attractive display. Failure of the Exhibitor to feed and water any animal or bird on exhibit will automatically disqualify the Exhibitor and no premium points and/or ribbons will be awarded.
- 10. All animals (including Poultry and Rabbits) owned by Chelan County Exhibitors, Waterville FFA and Eastmont FFA must be pre-registered through the Chelan County Fair Office no later than July 31st of each year. To make sure that all available space is filled, registration will be opened to out of-county exhibitors after July 31st on a first-come basis.
- 11. All large animals exhibited at fair: Market and Breeding Sheep, Market and Breeding Beef, Market and Breeding Swine, Goats, and specialty animals will be assessed a \$18 per stall nonrefundable fee. Horses will be assessed a \$12 per horse fee. This fee will be assessed to Open class, 4-H clubs Grange Youth, and FFA Chapters from which the animals were exhibited. It is due with livestock registrations.
- 12. The exhibitor ownership date for beef is March 1. All other livestock must have been owned by exhibitor on or before June 1 of the current year. **Only registered animals will be accepted in Open Class Livestock** (some exceptions in goat and small animal classes).
- 13. All small animals: Poultry, rabbits, cavies, rodents, and other small specialty animals will be assessed a \$2 nonrefundable cage fee. This fee will be assessed to Open class, 4-H clubs, Grange Youth, and FFA Chapters from which the animals were exhibited. It is due with livestock registrations.
- 14. The Chelan County Fair will furnish a reasonable amount of bedding for livestock. No hay will be furnished. Straw and/or shavings will be available at scheduled times as posted in the barn area. Grain will not be furnished in any area other than poultry and rabbit barns. All buckets and other equipment must be furnished by the Exhibitor. Livestock exhibitors must furnish water containers for their animals.

- **15. ALL HORSES MUST HAVE HAY BAGS**. Hay bags must be removed from stall by 10 p.m. each evening.
- 16. Racing or careless handling of horses on track or any area of the fairgrounds will result in loss of premium points and monies. The animal and Exhibitor will be excused from the fair. HORSES ARE TO BE RIDDEN WITH A BRIDLE AT ALL TIMES. HORSES MUST BE LED FROM BARN TO INSIDE OF THE TRACK BOTH FOR CLASSES AND EXERCISE. IN NO INSTANCE WILL EXHIBITOR BE ALLOWED TO RIDE HORSES OUTSIDE OF TRACK AREA. A responsible adult must be on track at any time horses are being shown or exercised by a youth.
- 17. All exhibitors shall be clean and well-groomed at all times. CUT-OFFS, SHORTS, AND BARE FEET WILL NOT BE ALLOWED IN LIVESTOCK AREA. Suitable shoes or boots must be worn at all times.
- Exhibitors will be held responsible for any and all damages and/or injuries created by themselves or their animals.
- 19. All stalls must be cleaned according to Barn Superintendent's specifications. PREMIUM MONEY WILL BE FORFEITED BY EXHIBITORS NOT CLEANING STALLS OR PENS. No one will be allowed in barns prior to 5 a.m. each day.
- 20. IN NO INSTANCE SHALL HORSES BE TIED TO ANY FENCE OR BUILDING TIE RACKS ARE PROVIDED
- ALL GROOMING AND CLEANING OF ANIMALS AND STALLS and/or care must be done by EXHIBITOR, not by parents/guardians or leader.
- 22. ALL LIVESTOCK must be groomed in designated areas only, (swine in swine wash racks, sheep at sheep wash rack, etc.)
- 23. <u>All Large Animals (beef, sheep, goat, and swine) (including breeding stock) must have ear tags at all times throughout the Fair until the animal leaves the Fairgrounds. If ear tag is lost, another must be attached.</u>
- 24. Exhibitors may sell 1 market animal.
- 25. Exhibitors must have market animals pre-tagged to partic-

- ipate in the market animal classes and livestock sale at the fair. Leaders can recieve tags and tag themselves, an email would have to be received by **May 31** with a list (just like with pigs)
- All market beef exhibitors must submit a signed feed affidavit.
- 27. Exhibitors will provide hay for their livestock.
- Market animals will be sold at weigh-in weight. No pencil shrinkage will be assessed.
- 29. All tack (including wheelbarrows) MUST be kept in designated tack stall areas. No tack will be allowed in the aisles. Tack areas may be provided, pending available space, as designated by the barn Superintendent
- 30. All animal trailers will be parked in Lot D (down the hill from the barns), and will have limited availability.

### **SWINE**

- Weight 235# to 310# lbs. (Minimum weight will be 245 for 2025 fair)
- 2. Classes will be posted one hour before showing time.
- Participants will be responsible to read the show schedule and get to their appropriate class. If the Exhibitor misses their class, they will be unable to show their animal.
- 4. All Swine must have USDA apprived ID tag
- Swine weighing less or more than the bracket weights will be shown in light and heavy weight classes. – Would not be eligible for Market Grand or Reserve Champion
- Exhibitors must use only the wash racks designated for swine only.

### **SHEEP**

- 1. Minimum/Maximum weights will be 100# to 150#.
- Over & underweight lambs (over 150 lbs.) will not be sold at auction.
- New rules require that blackface breeding sheep be identified with a flock ID number assigned by the state office before movement of such sheep from the premises of
- origin for show, sale, purchase or other movement. Tattoos, electronic implants, or tamperproof tags from an approved supplier may be used.
- Blackface sheep are defined as Suffolk or Hampshire breeds or crosses of other breeds with Suffolk or Hampshire breeds.
- All Market Lambs must have been shorn within 30 days prior to the Fair. NOT AT FAIR
- 6. All sheep over 18 months of age (ewes, lambs, and wethers); all sexually intact sheep (rams and ewes including ewe lambs under 18 months of age) going to a show, demonstration, or exhibition must have official identification. Official identification for sheep is defined as: 1) USDA issued ear tags with assigned flock identification number and individual animal serial number. 2) Legible ear tattoos with USDA assigned flock identification number and individual animal serial number (tattoo). 3) Ear tags and/or legible ear tattoo resulting from current active registration in the USDA Voluntary Scrapie Flock Certification Program.
- Exhibitors must use the wash racks designated for Sheep only.

### **BEEF**

- 1. Weights 1100# to 1600# lbs, No animals over 20 months.
- Water containers will not be allowed to remain in the stalls.
   Animal must be watered periodically each day, but the containers must be removed following the watering.
- 3. No horned animals will be allowed to be exhibited (except

- for registered animals). Scurs as approved by superintendant.
- Exhibitors must use the wash racks designated for beef only.

### **GOATS**

All sexually intact goats (buck and does) going to a show, demonstration or exhibition must have official identification. Official identification for goats is defined as:

- 1) USDA issued ear tags with assigned flock number and individual animal serial number.
- 2) Legible ear, flank, or tail fold tattoo with USDA flock identification number and individual animal serial number (tattoo).
- 3) Legible breed registration tattoos (breed tattoos should also be registered with the USDA, Veterinary Services) when accompanied by their breed registration certificates, or when the registration numbers are listed on a certificate of veterinary inspection.
- 4) Ear tags and/or legible ear tattoos resulting from current active registration in the USDA Voluntary Scrapie Flock Certification Program.
- 5) Electronic Implant Devices when animal is accompanied by an implant reader, and the implant number is listed on a breed registration certificate, or certificate of veterinary inspection. All goats will not be admitted to the fair without official identification.

### **MARKET GOATS**

- 1. Minimum Weight: 75# Maximum Weight 125#
- 2. Over & underweight Goats (over 125#)) will not be sold at auction.
- 3. Does and wethers may be shown and sold.
- 4. Goats may need to be penned with other clubs as deemed necessary by the Superintendent.
- 5. Animal Appearance:
  - a. Goats must be slick shorn prior to arrival; Hair may not be longer than 3/8 of an inch above the hocks and knees and behind the ears.
  - b. Goats may have horns but must be tipped to diameter of a dime.
- Exhibitors must use only the wash racks that are designated for goats.

### **HORSES**

- All open class horse exhibitors will be entered in herdsmanship and must fulfill barn duty requirements, per Barn Duty Guidelines here in.
- 2. Stalls will be decorated, and will be judged based on edu-

- cational value, creativeness, and overall attractiveness, per Barn & Building Decoration Guidelines here in.
- 3. Open class Horse will be accepted on a first come, first served basis until August 15.
- 4. Stallions past the age of weaning are NOT allowed.
- Compliance with 4-H, Grange & FFA exercise times and rules will be maintained.
- Exhibitors will use only the wash racks designated for horses only.

### **BARN DECORATIONS**

- 1. Livestock Exhibitors may begin decorating stalls/pens Tuesday at 2:00 p.m., or as announced by the Barn
- Superintendents.
- 3. Barn decorations should reflect the theme for the current year Fair.
- 4. Barn decorations and animal equipment can be removed from animal exhibit areas at 5:00 p.m. on Sunday

### LIVESTOCK SALE RULES

- 1. All fair market animals that have completed participation and received placement in the Chelan County Fair Market Call (Friday) must be sold in the Chelan County Fair Auction (Saturday). Any exhibitor choosing not to participate in the Market Auction must communicate the removal of the market animal to the Chelan County Fair Board before participating in the Chelan County Fair Market Class. If an exhibitor removes an animal from the Chelan County Fair Auction, the exhibitor and guardians are financially responsible for paying back the total monies bid on the animal (or floor bid), whichever is higher. The only exception to removal is any 4H/Grange/FFA Grand Champion or Reserve Grand Champion animal, which is required to go through the market sale.
- 2. TIME OF SALE: The sale will start at 10 a.m. on Saturday, in person.
- SELLING ORDER OF LIVESTOCK: Beef, Goats, Swine, and Sheep. The 2022 sale will be posted at the Livestock Office prior to Sale. FFA will sell first, then 4-H and last Grange.
- 4. Schedule for ORDER OF ENTRY TO SALES ARENA will be posted at Livestock Office prior to LIVESTOCK SALE.
- 5. SALE WEIGHT OF MARKET STOCK: All market

- stock will be weighed only on the scale designated by Weighing Coordinator as unloaded from truck. This will be the sale weight. No pencil shrinkage will be assessed.
- 6. PAYMENT: Any person or persons bidding for another party and signing a purchase slip shall be responsible to see that money bid is collected and paid to Youth Fund on the day of sale. Arrangement for payment for floored animals must be made prior to the animals being transported from Fairgrounds.3% on Auction and Add ons.
- 7. The Primary Buyer is responsible for entire animals bid price if secondary buyer defaults. Unless the animal is turned to the floor buyer.
- 8. ALL ANIMALS FLOORED AT THE LIVESTOCK SALE MUST GO TO THE FLOOR BUYER. No changes allowed without written permission of the Livestock Committee. No changes will be allowed to livestock sale books after 4 p.m. Friday.
- Only animals sold at the auction will be transported off the grounds by the Fair or its consignees. Privately sold animals and the hauling of them are not the responsibility of the Chelan County Fair.
- 10. Only Blue & Red Ribbon animals will be sold.
- 11. Exhibitor must have Fit and Shown animal to be able to sell at auction.

## FUR AND FEATHER AUCTION - Saturday 9 a.m.

Only one animal per exhibitor may be sold either in the livestock auction or the Fur and Feather Auction.

- All 4-H, Grange and FFA members having a rabbit, poultry, non-market sheep/goat project may choose to sell one animal that is registered by 5:00 p.m. Friday, in the poultry or rabbit barn.
- 2. No 4-H, Grange or FFA member who has an animal that will be sold thru the livestock sale is allowed to sell an animal in the fur and feather auction.
- 3. Red and blue ribbon animals only will be auctioned.
- Buyer has the option of taking the animal at the close of the fair or turning it back to owner.
- Exhibitor must have fit and shown animal to be able to auction.

- 6. Exhibitor will be responsible for animal until purchaser claims after 6:00 p.m. on Sunday.
- 7. Cash sales only will be accepted.
- 8. There will be a base minimum bid of \$10.00

A Fur and Feather Auction committee member will perform all necessary duties in the set-up and execution of this sale; from the auctioning to the clerking will all be taken care of by this committee. We feel that this is a great opportunity to allow exhibitors who are unable to have a large animal project to see additional rewards for their hard work and effort.

### **ROUND ROBIN RULES**

- The Grand Champion Showman for FFA, Sr. 4-H, Int.
   4-H, and Grange Pre-teen and Teen in Beef, Sheep, Swine, Goats, Market Goats, and Horses will compete.
- The showmen are responsible for bringing the animal thatthey qualified with.
- 3. If an exhibitor qualifies in more than one division they must choose the animal division that they want to show in.
- 4. Reserve will move up if Grand is not available.
- 5. To qualify for the Overall Showman award competitors must show all species.
- Showman with the highest overall score will be award overall Round Robin Grand Champion buckle.
- Next highest score in each division will be awarded Reserve Champion buckles.
- Small animal round robin will follow same rules and have the followings animals: poultry, rabbit, cavy, dog, and cat.

# MINIMUM ANIMAL HEALTH REQUIREMENTS FOR COUNTY AND STATE FAIRS

- Each fair should have an official fair veterinarian in attendance.
- Individual health certificates on Washington animals are not required for entry into the fair. The fair veterinarian may issue a blanket health certificate covering all in-state entries to the fair.
- No animal from a quarantined area or premise may be permitted to enter the fair or show.
- 4. OUT OF STATE ANIMAL ENTRIES MUST COMPLY WITH THE STATE OF WASHINGTON IMPORT REG-ULATIONS. NO EXEMPTIONS UNLESS EXEMPTED BY RULF
- 5. Fair Veterinarians should inspect all classes of livestock and poultry (including horses, pet animals, rabbits, fur-bearing animals, pigeons, ducks, geese and turkeys before they are exhibited to determine that the livestock and poultry show no clinical indications of contagious, infectious diseases and ectoparasites.
- 6. Fair Veterinarians should reject any animal with infectious or contagious diseases or ectoparasites. Exhibitors should be made aware that ringworm, warts, pinkeye, strangles, contagious ecthyma, scabies, lice, mites, ticks and fleas fall into these categories.
- Animals exhibiting disease symptoms during the course of the fair should be rejected by the Fair Veterinarian and removed from the exhibit area
- It is strongly recommended, but not required, that cattle be vaccinated in the current show year against the respiratory diseases.
- The Fair Veterinarian's professional decision as to the health status of an animal will be final and will be upheld by the Fair Board.

# **BARN DUTY**

While exhibiting livestock at the Chelan County Fair, you are expected to perform herdsmanship activities including barn duty. <u>Each Barn MUST have a barn duty roster posted for adequate coverage in the barn from 9 a.m. to barn closed each day of the Fair to be eligible for Barn Herdsmanship awards. The whole animal barn including wash racks, scale area and show rings will be considered a part of barn duty. As a representative of the fair, your chapter/club, your community, your parents, and yourself please be responsible. These are the expectations of the Livestock Committee of the Chelan County Fair Board of Directors for all youth livestock exhibitors for your barn duty assignments.</u>

- 1. Every Exhibitor MUST sign up for barn duty throughout the duration of the fair.
- 2. Sign in with Barn Superintendent
- 3. An adult must be present at all times.
- Be on time. Exhibitor on duty is to remain in the barn while on duty.
- Wear an FFA Jacket or Club T-shirt so that you can be identified as an exhibitor.
- 6. Keep walkways clean and free of shavings and manure.
- Keep animals watered and stalls looking good. Keep chapter/club area clean. Tack area clean and organized, show equipment orderly, Awards and stall Cards visible and neat.
- 8. Only those members on duty should be in the barn area. Visit with friends when you are not on duty.
- Look professional, (clean clothes, don't sleep, no loud music, don't just lie around, be busy) Talk to fairgoers and answer their questions about the animals and your 4-H Club, Grange Youth, or FFA Chapter.
- Work together with barn superintendents, club/chapter leaders, and other clubs/chapters to make it a fun experience.
- 11. Smile a lot!

### **BARN HERDSMANSHIP**

Director-In-Charge- Kerri Gates

All Livestock Exhibitors are expected to take good care of their animals and assigned exhibiting space, as well as the exhibitor's own equipment. All animals must be cleaned & cared for by 8:00 am. The primary purpose of herdsmanship is to ensure that the animals receive the proper care; awards are meant to recognize the efforts of every exhibitor who maintains adequate standards, not to foster competition among clubs. The criteria for judging —good care for all animals is as follows:

### **Judging**

- 1. Animals
  - a. Is the animal clean and groomed? (20 pts.)
  - b. Does the animal have water? (20 pts.)
- 2. Stall/Cages and Exhibit Space
  - a. Is the bedding clean? (20 pts.)
  - b. Are tack and/or equipment put away? (10 pts.)
  - c. Is the exhibit space clean?
- 3. Display
  - a. Are the animal, exhibitor, and club properly identified according to the requirements of each Division? (10 pts.)
  - b. Are displays and decorations neatly maintained? (10 pts.)

- Each exhibitor must sign-up for barn duty throughout the duration of the fair.
- Herdsmanship judges may judge at any time during regular fair hours. Each barn will be judged twice a day except only once on Sunday.
- On Sunday afternoon the average scores will be computed for each exhibitor; Scores of 80-89 will earn red ribbons, scores of 90-100 will receive blue ribbons. Scores lower than 80 will result in a white ribbon. Each animal division will be scored separately. Premium points are earned according to the Division entered. (Open, FFA, Grange Youth, or 4-H see separate sections in the Fair book.)
- First, second and third place Club awards will be given in each animal division. The awards are based on the Club's overall average score, calculated by averaging the individual score of each exhibitor. In the case of a tie, more than one award may be given.

### **BARN & BUILDING DECORATIONS AND EDUCATIONAL DISPLAYS**

Director-In-Charge- Kerri Gates

This contest's purpose is to ENCOURAGE EXHIBITORS TO DISPLAY THEIR EXHIBIT IN A NEAT & ATTRACTIVE MANNER WITH SPECIAL EMPHASIS ON EDUCATIONAL VALUE OF THE PROJECT.

In judging, the main points will be given to the educational value of the exhibit and how well it tells the story of the project, clubs must be identified. In 4-H, Grange and FFA, judging will be on the club basis in each project. First, Second and Third Place Rosettes will be awarded in each barn. Judging will be on Thursday morning and ribbons will be awarded at this time. Displays will be judged using the following points:

EDUCATIONAL VALUE	60 points
Creativeness	20 points
Attractiveness	20 points
Total	100 points

ALL CLUBS ARE AUTOMATICALLY ENROLLED.

# **CAMPGROUND RULES**

The size unit you register MUST be the size you bring! Anyone attempting to bring a unit not the size registered may be moved.

- All campground registrations must be received at the Fair office by July 31st Any registration received after July 31st will not be guaranteed a camp site. Camping Committee reserves the right to refuse any late registration. Registration forms can be obtained from your 4-H leader, FFA Advisor or from the Fair office.
- Campground registration forms must be completed by an adult over 21 years of age who will be in charge of the camping unit and will be staying at the campsite. Each registration must be accompanied by the \$85.00 camping fee for 4-H, Grange, FFA, & Vendors. Make checks payable to: Chelan County Fair and mail to: 5700 Wescott Drive, Cashmere, WA 98815.
- NO TELEPHONE RESERVATIONS WILL BE ACCEPTED. Any forms not fully completed will be returned to sender.
- Completed campground permit must be displayed in the window of the camping unit facing the fire lane.
- 5. Fire lanes between rows of camping units must remain open at all times for emergency access. Only one vehicle will be allowed at each camping unit, all others WILL BE TOWED. Please try to limit the number of additional vehicles brought to fair.
- Due to lack of space, <u>ONLY 4-H, Grange and FFA participants with livestock or horses will be accepted</u> in camp.
   Spaces will be allocated on a first-come, first-served basis. Priority will be given to those living more than 10 miles from Fairgrounds.
- 7. Camping units are encouraged to be in place no later than 9 p.m. on Wednesday. Lot A will be open Monday 2-6 p.m., Tuesday 4-7 p.m. and all day Wednesday. Fair officials will direct campers to their assigned site. All camping units must occupy their assigned space. Space assigned will be posted at gate entrance.
- 8. Electrical, sewer and water are available at each site.

  Maximum 15 amp draw, with all electrical plug-ins to be
  UL approved. Use of generators not allowed after 10 p.m.

- Extension cords must be grounded with three-prong plugs.
- Dogs and/or other pets will not be allowed in campground.
   Campers not abiding by this rule may be asked to remove camping unit from campground.
- 10. All youth under the age of 20 must have an adult chaperone while in the campground. Any camping unit without adult supervision (over 21) will be removed from the campground.
- 11. Restrooms and showers are available. **Please be respectful of others and the facility**. Keep restrooms and campground clean.
- A dumpster is located next to the restrooms. <u>Please deposit</u> your bagged garbage in the dumpster daily.
- 13. Curfew for campground is 11 p.m. on Wednesday and Thursday, and 12:30 a.m. on Friday and Saturday. Turn lights off and keep campground quiet after that time.
- 14. Minors are reminded that any misconduct or unlawful act shall be grounds for suspension of that person. This rule includes, but is not limited to, consumption and/or possession of alcohol and other controlled substances. Please see General Rules.
- 15. RV's will be permitted to leave the camping area at 1:00 p.m. on Sunday.
- The Chelan County Fair assumes no responsibility for damage or injuries to camping unit.
- All RV's MUST be removed from campgrounds by Sunday evening.

# The Chelan County Fair assumes no responsibility for damage or injuries to campers.

The above stated rules are for your protection and convenience as well as to provide emergency information and location for Fair Board personnel. Completion of the registration form and payment thereof, constitutes acceptance of campground rules.

## **OPEN CLASS HOME ECONOMICS**

Wilkens Building -- Director in Charge - Tom Gray

See General Rules and Regulations for exhibiting before completing entry form.

- Stickers will be awarded in all Adult Open Class Departments. Exhibitors may exchange their stickers for ribbons at the Fair office on Sunday after 5pm.
- Rosettes for Best of Class and Best of Show will be awarded in all Departments where there are 5 different exhibitors.
- 3. All exhibits must be made by the exhibitor within the last two years. Exception: Vintage items for Display Only.
- Articles previously entered in the Chelan County Fair will not be accepted.
- Stained and/or soiled articles will not be accepted. Exception: Vintage items for Display Only.
- Any item eligible below may be entered For Display Only; these will not be judged.
- 7. ALL ITEMS MUST REMAIN IN THE BUILDING UNTIL 5PM SUNDAY

### **DEPARTMENT 100-Fiber Arts**

- 1. Limit of 3 items per lot number, each distinctly different
- 2. Exhibitors are required to complete entry tags with the following information:
  - a. Type of fiber: wool, cotton, silk, linen bamboo, synthetic, other
  - b. Use of fiber; knit, crocheted, felted, woven, other
  - c. Pattern if available
  - d. Suggested uses: sweaters, slippers, bags, socks, other
  - e. Number of ply
- 3. Division: Youth, Adult, Senior Adult, Professional

### **CLASS A-Hand Spun Yarns**

A 12 yard sample skein is required. Swatch to show intended use will be given extra points.

### Lot:

- 1. Animal Fiber 1-3 ply natural color
- 2. Animal Fiber 1-3 ply dyed
- 3. Plant Fiber 1-3 ply natural color
- 4. Plant Fiber 1-3 ply dyed
- 5. Mixed Fibers 1-3 ply natural color
- 6. Mixed Fibers 1-3 ply dyed
- 7. Novelty Yarns: Description required

# CLASS B-Hand Made Creations

Fiber content required for each item

### Lot:

- 1. Afghan
- 2. Afghan, design kit
- 3. Baby afghan
- Bag or purse
- 5. Bedspread
- 6. Cap, hat, scarf, mittens, or gloves
- 7. Centerpiece or doily
- 8. Christmas article
- 9. Wall hanging
- 10. Decorative item
- 11. Doll, animal, toy
- 12. Doll clothes

- 13. Potholders, set of 3
- 14. Slippers or socks
- 15. Clothing, Adult
- 16. Clothing, child/baby
- 17. Tablecloth
- 18. Rug
- 19. Other

### **GROUP:**

- a. Hand knit all items
- b. Machine knit all items
- c. Crocheted
- d. Woven
- e. Felted
- f. Commercial yarns
- g. Other-description required

### **CLASS C- Hand-dyed fiber**

Description of fiber required on entry tag.

### Lot:

- 1. Animal
- 2. Plant
- 3. Other

### **CLASS D-Educational Entry**

Applicants to contact Alpine Meadows Spinners and Weavers Guild prior to Fair opening.

### **DEPARTMENT 101-Sewing**

- Limit of 3 items per lot number, each distinctly different
- The following score card will be used in judging

110	Tonowing score cara will be asea in Jaaging		
	Value of article in relation to the work done and material used	20	points
	Suitability of material to purpose	10	points
	Workmanship: right and wrong sides	20	points
	Design in keeping with function	15	points
	Color, suitable and coordinated	15	points
	General Appearance, clean and pressed	20	points
	TOTAL	00	points

### **CLASS A-Adult Clothing**

### Lot:

- 1 Apron
- 2. **Blouse**
- Skirt and blouse 3.
- Dress and jacket/coat 4
- 5. Dress
- 6. Jacket
- 7. Jumper
- 8. Nightgown
- Paiamas 9.
- 10. Skirt
- 11. Sports garment
- 12. Woman's formal
- 13. Pants
- 14. Vest
- 15. Leather Garment
- 16. Hat
- 17. Handbag
- 18. Wedding dress
- 19. Robe
- 20. Accessories
- 21. Other

### **CLASS B-Children and Baby** Clothing

### Lot:

- 1. Blouse
- 2. Bunting
- 3. Coat/jacket
- 4. Dress
- 5. Nightgown
- 6. Pajamas
- 7. Layette, 2 or more articles
- 8. Playsuit
- Made over article
- 10. Rompers
- 11. Robe
- 12. Shirt
- 13. Skirt
- 14. Slacks/pants
- 15. Snowsuit
- 16. Boy's Suit
- 17. Costume
- 18. Other

### **CLASS C - Household Items**

### Lot:

- Pin Cushion 1.
- 2. Table runner
- 3. Tablecloth
- 4. Doll Clothes
- 5. **Napkins**
- Other

### **CLASS D- Machine Decorated** Articles

### Lot:

- Thread Painting 1.
- 2. Embroidery
- 3. Bobbin work
- 4. Lace making
- 5. Portrait Technique
- Beading 6.
- 7. Multi-media
- 8. Manipulated fabric design
- Free-motion embroidery
- 10. Silk Ribbon by machine
- 11. Decorative stitches used in a unique and artful way

### **GROUP:** Applies to lot 1 – 11

- A1. Article made by exhibitor, free motion
- A2. Article made by exhibitor, programmed
- B1. Readymade article, free motion
- B2. Readymade article, programmed

### **CLASS E - Smocking**

### Lot:

- 1. Garment
- 2. Ornament
- Other

### **DEPARTMENT 102-Needlework**

- Limit of 3 items per lot number, each distinctly different
- The following score card will be used in judging

Workmanship	40 points
Suitability of material to purpose	
Harmony of color and material	15 points
Beauty and originality of design	15 points
Degree of difficulty	15 points
TOTAL	100 points

### **CLASS A - Rugs**

### Lot:

6.

- Braided, new or used material 1.
- Crocheted, new or used material 2..
- 3. Hooked, clipped
- 4. Hooked, unclipped 5. Kit Knitted
- Other

### **CLASS B - Household Items**

### Lot:

- Cross stitch 1. 2.. Embroidery Cut work Drawn work Crocheted trim
- Tatted 7. Swedish weaving
- 8. Appliqué
- 9. Needlepoint

- 11. Latch hook 12. Beading
- 13. Bobbin lace
- 14. Hairpin lace 15. Silk ribbon embroidery
- 16. Multi technique
- 17. Thread painting/punch work
- 18. Knitted trim
- 19. Needle Felting 20. Wet Felting
- 21. Other

### Group: Applies to lots 1-21 above

- a. Readymade article
- b. Article made by exhibitor

### **CLASS C- Crocheting**

### Lot:

- 1. Afghan
- 2. Afghan, design kit
- 3. Baby afghan
- 4. Bag or purse
- 5. Bedspread
- 6. Cap, hat, scarf, mittens, or gloves
- 7. Centerpiece or doily
- 8. Christmas article
- 9. Wall Hanging
- 10. Decorative item
- 11. Doll, animal, toy
- 12. Doll clothes
- 13. Potholders, set of 3
- 14. Slippers or socks
- 15. Clothing, Adult
- 16. Clothing, child/baby
- 17. Tablecloth
- 18. Other

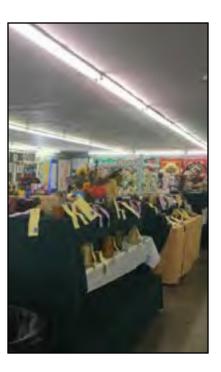
### **CLASS D - Knitting**

### Lot:

- 1. Afghan
- 2. Afghan, design kit
- 3. Baby afghan
- 4. Bag or purse
- 5. Bedspread
- 6. Cap, hat, scarf, mittens, or gloves
- 7. Centerpiece or doily
- 8. Christmas article
- 9. Wall Hanging
- 10. Decorative item
- 11. Doll, animal, toy
- 12. Doll clothes
- 13. Potholders, set of 3
- 14. Slippers or socks
- 15. Clothing, Adult
- 16. Clothing, child/baby
- 17. Tablecloth
- 18. Other

### Group: Applies to lots 1-18 above

- a. Hand knit
- b. Machine knit



### **DEPARTMENT 103-Quilts**

### GROUP: APPLIES TO ALL CLASSES AND LOTS

a. Beginner quilter

b. Experienced quilter

### 1. Limit of 3 item for entire department.

2. The following score card will be used in judging:

### **CLASS A - Hand Quilted Quilts**

### Lot:

- 1. Hand pieced, hand quilted full or large size
- 2. Hand pieced, hand quilted, hand embroidered- full or large size
- 3. Machine pieced, hand quilted full or large size
- Machine pieced, hand quilted, hand embroidered- full or large size
- 5. Hand appliquéd, hand quilted full or large size
- 6. Old blocks for preservation full or large size
- 7. Tied quilts or comforters full or large size
- 8. Other full or large size
- 9. Hand pieced, hand quilted twin, lap, crib size
- Hand pieced, hand quilted, hand embroidered twin, lap, crib size
- 11. Machine pieced, hand quilted twin, lap, crib size
- 12. Machine pieced, hand quilted, hand embroidered twin, lap, crib size
- 13. Hand appliquéd, hand quilted twin, lap, crib size
- 14. Old blocks for preservation twin, lap, crib size
- 15. Tied quilts or comforters twin, lap, crib size
- 16. Other twin, lap, crib size

### **CLASS B - Machine Quilted Quilts**

### Lot:

- 1. Machine pieced, owner quilted full or large size
- 2. Machine pieced, professionally quilted full or large
- 3. Machine appliquéd, owner quilted full or large size
- 4. Machine appliquéd, professionally quilted full or large size
- 5. Other full or large size
- 6. Machine pieced, owner quilted twin, lap, crib size
- 7. Machine pieced, professionally quilted twin, lap, crib size
- 8. Machine appliquéd, owner quilted twin, lap, crib size
- 9. Machine appliquéd, professionally quilted twin, lap, crib size
- 10. Hand appliquéd, owner quilted twin, lap, crib size
- 11. Hand appliquéd, professionally quilted twin, lap, crib size
- 12. Hand appliquéd, owner quilted full or large size
- 13. Hand appliquéd, professionally quilted full or largsize
- 14. Machine embroidered, owner quilted twin, lap, crib size
  15. Machine embroidered, professionally quilted twin, lap, crib
- 16. Machine embroidered, owner quilted full or large size
- 17. Machine embroidered, professionally quilted full or large size
- 18. Other twin, lap, crib size

### **CLASS C - Miscellaneous Quilted Items**

- 1. Wall Hanging over 18"
- 2. Wall Hanging 18" or smaller
- 3. Pillows, placemats, home décor
- 4. Apparel

### **DEPARTMENT 104 - Food Preservation**

- 1. ALL ENTERIES MUST HAVE BEEN CANNED SINCE THE LAST FAIR AND PREPARED BY EXHIBITOR.
- All canned products must be preserved to USDA standards and recommended time and procedures for processing must be followed.
   Only items done accordingly will be judged.
- 3. Standard canning jars and lids are required. Rings must be removed.
- 4. Low acid foods (vegetables, meat, fish, and poultry), must be pressure canned or dried.
- 5. Salsa entries must include the source and a copy of your recipe to assure adequate acidity for food safety.
- 6. Dried exhibits must be in zip-top bag.
- 7. The judges shall have the privilege of rejecting any exhibit.
- 8. Each exhibitor may enter 3 items per lot number provided entries were made from different recipes. Entries under "other" require a noticeably different food, recipe, or process.

### **CLASS A - Canned Fruit**

### Lot:

Applesauce	11.	Peaches
Apricots	12.	Pears
Blackberries	13.	Plums
Boysenberries	14.	Strawberries
Cherries, sweet light	15.	Prunes
Cherries, sweet dark	16.	Raspberries
Cherries, sour	17.	Maraschino Cherries
Fruit cocktail mix	18.	Pineapple
Gooseberries	19.	Pie Filling
Loganberries	20.	Other
	Applesauce Apricots Blackberries Boysenberries Cherries, sweet light Cherries, sweet dark Cherries, sour Fruit cocktail mix Gooseberries	Applesauce 11. Apricots 12. Blackberries 13. Boysenberries 14. Cherries, sweet light 15. Cherries, sweet dark 16. Cherries, sour 17. Fruit cocktail mix 18. Gooseberries 19.

### **CLASS B – Canned Vegetables**

### Lot:

1.	Asparagus	9.	Corn, whole kernel
2.	Beans, green	10.	Peas
3.	Beans, shelled	11.	Peppers
4.	Wax beans	12.	Pumpkins or Squash
5.	Beets, diced or sliced	13.	Sauerkraut
6.	Beets, whole	14.	Tomatoes, stewed
7.	Carrots	15.	Tomatoes, whole
8.	Corn, cream style	16.	Other

### **CLASS C - Canned Meat**

### Lot:

	<del>-</del>		
1.	Beef	6.	Sausage
2.	Chicken/Turkey		Seafood
3.	Elk	8.	Mincemeat
4.	Pork	9.	Venison
5.	Fish	10.	Other

# CLASS E – Preserves, Marmalades, & Conserves

### Lot:

1.	Apricot	8.	Plum or prune
2.	Cherry, sour	9.	Orange
3.	Cherry, sweet	10.	<b>Rhubarb Combination</b>
4.	Currant	11.	Strawberry
5.	Grape	12.	Watermelon
6.	Peach	13.	Sweet Chutney
7.	Pear	14.	Other

### **CLASS F - Jams & Butters**

No freezer jams allowed

### Lot:

1.	Apple butter	12	Raspberry, black
2.	Apricot	13.	Raspberry, red
3.	Blackberry	14.	Strawberry
4.	Blueberry or Huckleberry	15.	Currant
5.	Boysenberry	16.	Gooseberry
6.	Cherry, sour	17.	Blackcap
7.		18.	Peach Butter
8.	Ground cherry	19.	Pear Butter
9.	Loganberry	20.	Nectarine
10.	Peach	21.	Other
11.	Plum or Prune		

### **CLASS G - Jelly**

### Lot:

1.	Apple	9.	Other berries
2.	Crabapple		Plum or Prune
3.	Quince	11.	Currant
4.	Mint	12.	Gooseberry
5.	Grape	13.	Flower Jelly
6.	Blackberry	14.	Herb Jelly
7.	Raspberry	15.	Other
8.	Strawberry		

### **CLASS H - Pickles**

### Lot:

1.	Asparagus	10.	DIII
2.	Beans	11.	Dill beans
3.	Beets	12.	Green Tomato
4.	Beet & Cabbage relish	13.	Mustard
5.	Bred & Butter	14.	Sweet Cucumber
6.	Carrot	15.	Zucchini Relish
7.	Chow Chow	16.	Salsa
8.	Combination vegetable	17.	Savory Chutney
9.	Crab apple	18.	Other

10 D:11

### **CLASS I - Dried Vegetables**

½ cup only, crisp texture

### Lot:

1.	Peas	9.	Lima Beans
2.	Potatoes	10.	Dried Herbs, any
3.	Corn	11.	Peppers
4.	Onion	12.	Soup Mixes
5.	Peppers	13.	Mushrooms
6.	Carrots	14.	Radish
7.	Pinto Beans	15.	Tomatoes
8.	Red Beans	16.	Other

### CLASS J – Dried Fruits

4 ounces only, leathery texture, must be no moisture **Lot**:

Lot.					
1.	Apple	4.	Cherry	6.	Plum or Prune
2.	Apricot	5.	Peach	7.	Other

3. Berry

### **CLASS K - Fruit Leather**

Pliable without moisture

### Lot:

1. Apple Cherry 6. Plum or Prune

2. Apricot Peach 7. Other

3. Berry

### CLASS L - Dried & Smoked Meat

Pliable without moisture

### Lot:

1. Sausage 6. Chicken/Turkey 2. 7. Seafood 3. Elk 8. Mincemeat Pork 4. 9. Venison

5. Fish

### **CLASS M - Vinegars**

More than 2 per lot may be accepted providing each is demonstrably different.

Lot: Herbed Vegetable

Fruit 4. Flower 5. Other

### Class N - Sauces

### Lot

1.

2.

1. Sweet 2. Savory 3. Other

### **DEPARTMENT 105 - Baking**

Two items may be exhibited in one lot provided different recipes have been used. EXCEPTION: "Other" category may have a Maximum of 3 entries if each entry is a different recipe.

Packaged/commercial mixes may be used in the decorated cake class but will not be accepted for any other exhibit. In event of any question, the judge's decision will be final.

All entries are to be on a paper or Styrofoam plate and covered with plastic wrap or in a zip-top bag. Covering before item is totally cool will alter the product, particularly for organic foods."

All entries must include RECIPE, with note of substitution for any ingredient.

NO ENTRY REQUIRING REFRIGERATION CAN BE ACCEPTED.

### **CLASS A - Yeast Bread**

### Lot:

Butter horns, 3 1. 100% whole wheat, ½ loaf 2. Cinnamon rolls 3 Mixed, less than 100% 9 Doughnuts, 3 3. whole wheat, 1/2 loaf 10. Dinner rolls, plain 3 Graham bread, 1/2 loaf 5. Orange rolls, 3 11. Dinner rolls, fancy 3 Rye bread, ½ loaf 6.

12. White, ½ loaf Sourdough, 1/2 loaf 13. Other 7.

### **CLASS D- Cakes**

Angel Food

Frosting requires a liquid ingredient

### Lot: 1.

2. Applesauce, unfrosted 12. Lemon cake, frosted 13. Nut cake, unfrosted 3. German applesauce Raw applesauce 14. Pound cake, unfrosted 4. 5. Butter cake 15. Spice cake, frosted 16. Layer cake, white Carrot Cake 17. Cupcakes, unfrosted 6 Chocolate cake, frosted 7.

11. Jellyroll filled

8. German Chocolate cake, frosted 18. Cupcakes, frosted, 6

Chiffon, unfrosted 19. Other

10. Gingerbread

### CLASS B - Quick Bread

### Lot:

Nut bread, ½ loaf 1. Coffee cake Vegetable bread, 1/2 loaf 6. Doughnuts, 3 2. Fruit muffins, 3 7. 3. Fruit bread, ½ loaf 8. Other Plain muffins, 3

### CLASS C - Electric Bread

### Lot:

White 1. Carrot 2. Weat Prune or Date 3. Rye 9. Apple 10. Pineapple 4. Banana 11. Zucchini 5. Oatmeal Orange 12. Other

### **CLASS E - Decorated Cakes**

### Lot:

5. Birthday 3. Petit fours 6 Wedding 1. Holiday Novelty Other 2.

### CLASS F - Cookies - 6 cookies, (8 if small)

21. Other

### Lot:

13. Lemon 1. Chocolate chip 14. Molasses 2. Coconut Cookie press cookies 15. Oatmeal 3. 16. Peanut butter 4. Drop, no bake 17. Pinwheel Drop, bake 5. 18. Snicker doodles 6. Bar, no bake 19. Sugar 7. Bar, bake 20. Brownies Ginger cookies 8.

International 10. Filled, not bar

11. Holiday

12. Iced fancy

### **CLASS G - Pies**

Whole pies should be brought to the fair in the baking pan. One piece will be removed for judging, the rest will be displayed. The fair and its officials are not responsible for pie pans. NO cream or custard pies, NO cheesecakes. NO entry requiring refrigeration can be accepted

### Lot:

- 1. Apple Apricot 2. 3. Berry
- 4. Cherry 5. Peach
- Pecan or other nut 6.

### **CLASS H - Candy**

### Lot:

- 1. 2. Fondant 3. Taffy Caramels
- Fudge Penuche

- Raisin
- 8. Mixed fruit
- 9. French apple
- 10. Mince
- 11. Other

### **CLASS J - Unique or Unusual Ingredients**

Cookies

Muffins

CLASS I - Dairy Free, Fat Free, Gluten Free, or

5.

Bread

Other

Lot:

Pies

Cakes

1.

1. Uses an uncommon food

Sugar Free Baking

3.

- Uses a common ingredient in an unusual way 2.
- Commercial mix-based baked goods (recipe required)

Divinity Peanut brittle Assorted fancy, 12 8. 9. Almond Roca 10. Bark type 11. Rock type

### **DEPARTMENT 106 – Repurpose, Recycle**

We are looking for items that you have made with old or new parts. Whether it's useful or purely decorative, familiar or wildly improbable, we want to see it. And part of what we're looking for is the back story — how did you come to think of this, where did you get the parts, what difficulties did you encounter, what's it going to be used for? The other part we're looking for is the process--how did you do it and pictures if you have them! We are hoping that your imagination and ingenuity will inspire other people and that your description and explanation will act as teaching tools.

12. Gelatin

- Size does matter! Because of space limitations in this building, items for this category can be no more than 3 feet long, high or wide.
- This category will be FOR DISPLAY ONLY.

CLASS A - Utilitarian **CLASS B - Decorative** 

### **DEPARTMENT 107 – Honey Show Division and Classes**

Entry Times are 9:00 – 8:30 pm on entry day Wednesday. Take your entries to the Wilken Building. Entries are limited to 3 entry per lot. Color classes of honey will be determined by the show coordinator before judging. Identifying labels attached to the entries in Class A is Forbidden. All entries must be the product of the entrant's apiary, and must have been produced within the last 12 months prior to fair. All liquid honey shall not exceed 18.6% moisture. All entries above 18.6% will be disqualified. In the event of a tie, the honey with the lowest moisture content shall be declared the winner.

### CLASS A – Extracted Honey

Submit a one pound container of honey Lot:

- 1. Water white; 2. Extra white; 3. White; 4. Extra light amber;
- 5. Light amber; 6. Amber; 7. Dark amber

Liquid Honey Score Card	Points
Moisture Content (above 18.6% disqualified)	15
Freedom from crystals	10
Cleanliness	15
Free from foam and air bubbles	10
Fill (appropriate level)	10
Containers (cleanliness, neatness)	
Flavor (down grade for overheating, fermentation, and	
other Objectionable flavors)	15
Brightness	10
Total	100

### **CLASS C - 'Designer' Honey Jars/Containers**

Show us your designer/decorated honey jars/containers. They may contain your label as well as your creativity that you use to market your honey.)

### Lot:

1. Half Pint or Smaller; 2. Pint or Larger

### CLASS B - Chunk Honey

Submit in a pint or quart canning "type glass jar" - cut comb surrounded with liquid honey.

### Lot:

1. Pint 2. Quart

Chunk Honey Score Card	<b>Points</b>
1. Neatness of cut (uniform size)	20
2. Absences of any watery cappings or uncapped cells	20
3. Cleanliness – no travel stain, specks, flecks of wax,	
foam or crystallization	20
4. Uniformity of appearance – uniformity of	
capping structure, comb	30
5. Density and flavor of liquid honey	10
	100

### CLASS D - Visual

Beekeeping, Honey, Pollinators, etc.

### Lot:

- 1. **Educational Poster**
- Photo (must be ready to hang)

Page 21 - 2024 Chelan County Fair

# OPEN CLASS FLORICULTURE, HORTICULTURE, VEGETABLES AND GRANGE BOOTHS

Boswell Building -- Director in Charge - Kate Redell

See General Rules and Regulations for exhibiting before completing entry form. All exhibits may be entered 9 a.m. to 8:30 p.m., Wednesday.

- 1. Limit of two (2) items may be entered under any lot number.
- 2. Only vegetable of marketable quality will be accepted.
- Stickers will be awarded in all Open Class Departments. Exhibitors may exchange their stickers for ribbons at the Fair Office on Sunday after 5:00 p.m.
- Rosettes for Best of Class and Best of Show will be awarded in all Departments.
- 5. All exhibits must be grown by the exhibitor since last fair

### **DEPARTMENT 151 – VEGETABLES**

Select exhibits that are uniform, with no damage. Size and condition should be appropriate for market. Be sure to bring the correct number of items for each class entered. Root vegetables must be clean and have tops trimmed to about 1" long.

### Suggestions for selecting vegetables for exhibit:

### **CLASS A - Beans**

### Lot:

- 1. Round Pod, 10 pods
- 2. Flat Pod, 10 pods
- 3. Filets (very slender, 1/8 1/4 inch diameter), 10 pods
- 4. Fresh Shelled (not dried), 20 beans
- 5. Yard Long, 10 pods
- 1. Other Beans, 10 pods

### CLASS B - Beets

### Lot:

- 1. Round Red Beets, 5
- 2. Round Yellow Beets, 5
- 3. Round White Beets, 5
- 4. Cylindrical Beets (any color), 5
- 5. Baby Beets (under 1.5" diameter), 5
- 6. Other Beets, 5 **CLASS C Broccoli**

### Lot:

- 1. Standard, 1 head
- 2. Raab, 5 stems
- 3. Other Broccoli, 1 head or 5 stems

# CLASS D - Brussels Sprouts Lot:

- 1. Sprouts, 10
- 2. Stalk, minimum 10 sprouts

### **CLASS E - Cabbage**

### Lot:

- 1. Green, 1 head
- 2. Red, 1 head

- 3. Savoyed, any color, 1 head
- 4. Pointed head, 1 head
- 5. Other Cabbage, 1 head

### CLASS F - Carrots (tops trimmed)

### Lot:

- 1. Orange Globe (maximum 3" diameter), 5
- 2. Orange Baby (3-5 inches long), 5
- 3. Orange Half long (5-7 inches), 5
- 4. Orange Long (more than 7 inches long), 5
- 5. Colored Carrots (not orange), 5

### **CLASS G - Cauliflower**

### Lot:

- 1. White, 1 head
- 2. Purple, 1 head
- 3. Orange, 1 head
- 4. Other, 1 head

### **CLASS H - Celery**

### Lot:

- 1. Celery (root intact), 1 bunch
- 2. Celeriac (tops trimmed), 5 roots
- 3. Cutting Celery

### CLASS I - Corn

### Lot:

- 1. Yellow, 3 ears
- 2. White, 3 ears
- 3. Bicolor, 3 ears
- 4. Ornamental (all colors), 3 ears
- 5. Popcorn, 3 ears
- 6. Other, 3 ears

### **CLASS J - Cucumber**

### Lot:

- 1. Slicing, 1
- 2. Pickling (less than 6" long), 3
- 3. Lemon, 3
- 4. Gherkin, 5
- 5. English or Asian, 1
- 6. Armenian, 1
- 7. Other, 3

### **CLASS K – Eggplant**

### Lot:

- 1. Asian (about 8-10" long, 1-2" diameter), 1
- 2. Italian (cylindrical or round), 1
- 3. Mini (4" long or less), 3
- 4. Other, 1

### **CLASS L - Garlic**

### Lot

- 1. Hard neck, 5 bulbs
- 2. Soft neck, 5 bulbs
  - Elephant garlic (Allium ampeloprasum), 5 bulbs

### CLASS M - Gourds

- 1. Small (less than 2 lbs.), 3
- 2. Large (2 lbs. or more), 1

### **CLASS N - Greens**

### Lot:

- Arugula, 5 leaves
- Spinach, 5 leaves 2.
- 3. Bok Choy, 1 head
- 4. Lettuce, 1 head
- Other, 5 leaves or 1 head

### **CLASS O – Horseradish**

### Lot:

Horseradisn, 3 roots

### **CLASS P - Hops**

### Lot:

Hops, 5 cones

### CLASS Q - Kale

- 1. Flat leaf, 5 leaves
- Curly leaf, 5 leaves

### CLASS R - Kohlrabi

### Lot:

- Green, 3
- Purple, 3

### CLASS'S - Leeks

1. Leeks, 3 stalks

### **CLASS T - Melons**

- Cantaloupe, 1
- 2. Honeydew, 1
- 3. Watermelon, 1
- Other, 1

### CLASS U - Okra

Okra, 5 pods

### CLASS V - Onion (Leave 1" tops)

- Lot: White, 5
- Yellow, 5
- 3. Red, 5
- 4. Sweet, 5
- Shallot, 5
- Other, 5

### **CLASS W - Parsnips**

Parsnips, 5

### **CLASS X - Peppers**

- Sweet Bell (any color), 5
- 2. Sweet Lunchbox, 5
- 3. Sweet Corno di Toro, 5
- 4. Other sweet pepper, 5
- 5. Cayenne, 5
- 6. Habanero, 5
- 7 Jalapeño, 5
- 8. Ancho/Poblano, 5
- Other hot pepper, 5

### **CLASS Y - Potatoes, Sweetpo**tatoes and Yams

### Lot:

- 1. Yellow Potatoes, 5
- 2. Red Potatoes, 5
- 3. Russet Potatoes, 5
- 4. Fingerling Potatoes, 5
- 5. Other Potatoes, 5
- 6. Sweetpotatoes, 5
- 7. Yams, 5

### **CLASS Z - Pumpkins**

### Lot:

- 1.
- 2. Jack-o'-Lantern (orange), 1
- 3. White, 1
- 4. Colored (not orange or white), 1
- Knuckle Head, 1 5
- 6. Giant (over 100 lbs.), 1
- Other, 1

### CLASS AA - Rhubarb

Rhubarb, 5 stalks 1.

### **CLASS BB - Swiss Chard**

- Yellow, 10 stems
- 3. Red, 10 stems
- Multicolored, 10 stems 4
- 5. Other, 10 stems

### **CLASS CC - Squash**

### Lot:

- 1. Acorn, 1
- Butternut, 1 2.
- 3. Crookneck, 1

- Hubbard, 1
- 5. Scallop, 1
- 6. Spaghetti, 1
- Turban, 1 7.
- 8. Zucchini, 1
- 9. Other, 1

### **CLASS DD – Sunflower**

Edible seed varieties. Sunflowers grown for cut flower should be exhibited in Department 201 (Floriculture) or Depart-

ment 203 (Youth Floriculture).

### Lot:

Sunflower, 1 head

# **CLASS EE – Tomatoes and Tomatillos**

- Beefsteak Tomato (12 oz. or more), 3 1.
- 2. Slicing Tomato (2 - 12 oz.), 5
- Cherry Tomato (less than 2 oz.), 10 3.
- 4. Paste Tomato, 5
- Tomatillos, 5

### **CLASS FF - Turnips**

### Lot:

1. Turnips, 5

### **CLASS GG – Other Vegetable**

### Lot:

Other Vegetable

### **CLASS HH - Eggs**

One dozen eggs per entry. Must be from domestic birds. Eggs should be uniform in size and color.

### Lot:

- Chicken, Peewee (less than 18 oz. per dozen)
- Chicken, Small (18-20 oz. per dozen) 2.
- 3. Chicken, Medium (21-23 oz. per dozen)
- Chicken, Large (24-26 oz. per dozen) 4.
- 5. Chicken, Extra Large (27-29 oz. per dozen) 6. Chicken, Jumbo (30+ oz. per dozen)
- 7. Turkey eggs
- 8. Duck eggs
- Other domestic bird eggs (specify) 9.

### **CLASS II - Largest Vegetable**

- Lot:
- Sunflower head 1.
- 2. Pumpkin over 100 lbs.
- Pumpkin under 100 lbs. 3.
- 4. Other

### **CLASS JJ – Most Unusual Shaped Vegetable**

Vegetable must be entered as grown – no altered shapes.

1. Unusual shaped vegetable

**CLASS KK – Vegetable Basket** 

Maximum size 20" x 16", containing at least 5 different vegetables. Vegetables must be grown by exhibitor. Vegetables must not be cut. Exhibits will be judged on creativity, quality and beauty.

- Lot: Fair theme
- 1. Other 2.

### **HAROLD WEED AWARD**

Presented to the exhibitor earning the most Blue Ribbons in the Vegetable Department

### **DEPARTMENT 152 – Horticulture**

- 1. For exhibition purpose, a plate will consist of 5 specimens of apples, pears, peaches or nectarines, plums, prunes, crabapples, or other small fruits, one bunch of grapes and one basket of berries, (berry basket approx. ½ pint)
- For exhibition purposes, a hay exhibit shall mean one flake of hay (grass, timothy, alfalfa, etc.) cut into quarters with one quarter displayed as an exhibit, label type on entry tag.
- 3. For exhibition purposes, a grain shall be displayed as a sheaf, sheaf must be tied in 3 places; size will be as follows: grain or grass 2" minimum diameter; legumes 3" minimum diameter. Sheaves must not be over 30" long, label type on entry tag.
- All fruit to be entered under grower's name, followed by the name of the person making the entry, if not grown by the exhibitor making the entry.

### CLASS A - Apples (5)

### Lot:

- 1. Red Delicious
- 2. Golden Delicious
- 3. Gala

- 4. Granny Smith
- 5. Fuji
- 6. Other

- 5. No artificial substance (wax) on fruit is allowed.
- All judging will be done on the Danish System. The following judging criteria will be used.

Type	40 points
Color	20 points
Uniformity of Grade	
General Condition	
	Total 100 points

- At the Judge's discretion, a Best of Class may be awarded in each class that has at least three entries. Best of Class must be a blue ribbon exhibit.
- 8. Noncommercial Best of Show will receive a Special Award
- Liberty Orchards has donated a \$50 gift basket Special Award for the most blue ribbon entries by one exhibitor.
- 10. 5 specimens per entry unless otherwise noted.

### CLASS B - Pears (5)

### Lot:

- 1. D'Anjou
- 2. Bartlett
- 3. Bosc
- 4. Asian Pear
- 5. Red Bartlett
- 6. Red Anjou
- 7. Red Clapp
- 8. Seckel
- 9. Concorde
- 10. Flemish Beauty
- 11. Other

### CLASS C - Peaches (5)

### Lot:

- 1. J. H. Hale
- 2. Hale Haven
- 3. Elberta
- 4. Other

### CLASS D - Prunes (5)

### Lot:

- 1. Italian
- 2. Petite
- 3. Date
- 4. Other

### CLASS E - Plums (5)

### Lot:

- 1. Santa Rosa
- 2. Burbank
- 3. Elephant Heart
- 4. Other

### **CLASS F - Grapes**

1 Bunch w/stem

### Lot:

- 1. Concord
- 2. Niagara
- 3. Catawba
- 4. Tokay
- 5. Muscat
- 6. Thompson Seedless
- 7. Casaba
- 8. Other

### **CLASS G - Nectarines (5)**

### Lot:

1. Nectarines

### **CLASS H - Berries**

1 Basket (1 cup)

### Lot:

- 1. Strawberries
- 2. Raspberries
- 3. Blackberries
- 4. Blueberries
- 5. Other

### **CLASS I - Hay or Grain**

### Lot:

- 1. Hay
- 2. Grain

### CLASS J - Nuts (6)

### Lot

- 1. Filberts
- 2. Black Walnuts
- 3. English Walnuts
- 4. Other

### CLASS K – Largest Fruit

### Lot:

- 1. Apple
- 2. Pear
- 3. Peach
- 4. Prune5. Plum
- 6. Grapes
- 7. Nectarine

# CLASS L – Most unusual shaped

### Lot:

1. Fruit

# CLASS M – Unique Fruit & Varieties

### Lot:

- 1. Papaya
- 2. Quince
- 3. Persimmon
- 4. Other

# CLASS N – Decorative Fruit Arrangement

Five different fruits in a decorative display container; maximum size 20" by 20". Fruit must be grown by exhibitor. Exhibits will be judged on creativity, quality and beauty. Fruit must not be cut. **LOT:** 

- 1. Fair Theme
- 2. Other

### **DEPARTMENT 153 - Commercial Tray Exhibits**

- All fruit to be entered under grower's name, followed by the name of the person making the entry, if not grown by the exhibitor making the entry.
- No artificial substance (wax) on fruit is allowed.
- All trays will be awarded a blue, red, or white ribbon.
- All judging will be done on the Danish System. The

ionowing criteria win be used	ı
Condition	40 points
Color	20 points
Uniformity	20 points
Size Appropriate for Variety	20 points
Total	100 point

- Cash awards in each lot are as follows: 1st \$50.00: 2nd \$20.00: 3rd \$5.00. Cash awards made possible by NCW Fieldsmen's Association and will be paid by fair.
- BEST OF SHOW \$100.00 cash prize for the Best Tray of Apples or Pears. Exhibitor will receive the Dick Bartram Traveling Trophy.

Premium points will be as follows: Blue -50 Red -30 White -20

### **CLASS A – Apples**

### Lot:

- Red Delicious
- Golden Delicious
- Gala
- **Granny Smith**
- Fuji
- Honey Crisp
- 7. Other

### **CLASS B - Pears**

### Lot:

- 1. D'Anjou
- Bartlett
- 3. Bosc
- 4. Red Bartlett
- Red Anjou Asian Pears
- Concorde Other

The Larry McDonald Award
Larry was a longtime supporter of the Chelan County Fair. His commitment to the fair was demonstrated by his 40 years of judging for the Horticulture and FFA Departments.

A "Larry McDonald Award Rosette" will be given to the highest placing tray of pears entered in commercial horticulture.

### **DEPARTMENT 200 - Floriculture Dahlias**

- 1. Flowers must have been grown by the Exhibitor.
- 2. The Fair will provide containers for flowers, or the exhibitor may provide his or her own.
- 3. In any lot that requires 3 blooms, the stems must be the same length and long enough to be in good proportion to the bloom. Blooms should be as near as possible to the same size and the same stage of maturity.
- The Superintendent reserves the right to refuse and/or remove any entry showing signs of disease or insect infestation
- Each exhibitor is limited to two entries of the same class and lot, unless the entries differ noticeably in color or form.
- 6. Definitions:

**BLOOM:** Individual flowers, one bloom to a stem, with stem long enough to be in good proportion to the bloom. At the Judge's discretion, a Best of Class may be awarded in each class that has at least three entries. Best of Class must be a blue ribbon exhibit.

- 7. The Superintendent reserves the right to remove spent flowers or the entire exhibit if flowers become excessively wilted.
- Exhibitors are encouraged to replace spent blooms to keep exhibits looking fresh during the Fair. The Superintendent will appreciate it.

### **CLASS E - Dahlias Classes:**

All entries must have foliage attached. All entries must be disbudded. One bloom each lot unless specified.

### **CLASS E1 - Large or Giant Bloom**

8 inch diameter or larger

### Lot:

- 1. Giant (bloom over 10 inches)
- 2. Large (bloom 8-10 inches

### **CLASS E2 – Medium Bloom**

6 to 8 inch diameter

### Lot:

- 1. Single Bloom
- 2. Three Blooms of same Dahlia

### CLASS E3 -Small Bloom

4 to 6 inch diameter

### Lot:

- 1. Single Bloom
- 2. Three Blooms of same Dahlia

### CLASS E4 - Miniature Bloom

2 to 4 inch diameter

### Lot:

- 1. Single Bloom
- 2. Three Blooms of same Dahlia

### **CLASS E5 - Ball-Shaped Bloom**

### Lot:

- 1. Ball Bloom over 3 ½ inches
- 2. Miniature Ball 2-3 ½ inches
- 3. Pompon Bloom up to 2 inches
- 4. Three Bloom of same variety in lot 1, 2, or 3

### **CLASS E6 - Other Dahlia Forms**

- 1. Stellar
- 2. Collarette
- 3. Anemone
- 4. Orchid or Orchette
- 5. Novelty
- 6. Peony
- 7. Single or Mignon Single
- 8. Three Bloom of same variety in any other lot in E6

### **DEPARTMENT 201 - Floriculture**

- 1. Flowers must have been grown by the Exhibitor.
- 2. The Fair will provide containers for flowers, or the exhibitor may provide his or her own.
- 3. In any lot that requires 3 blooms, the stems must be the same length and long enough to be in good proportion to the bloom. Blooms should be as near as possible to the same size and the same stage of maturity.
- The Superintendent reserves the right to refuse and/or remove any entry showing signs of disease or insect infestation.
- Each exhibitor is limited to two entries of the same class and lot, unless the entries differ noticeably in color or form.

- 6 Definitions:
  - **BLOOM:** Individual flowers, one bloom to a stem, with stem long enough to be in good proportion to the bloom.
  - **SPRAY:** At least two blooms on a single stem, open and/ or showing color.
  - **SPIKE:** Stemless flowers on a common stalk, i.e. gladiolus.
- 7. At the Judge's discretion, a Best of Class may be awarded in each class that has at least three entries. Best of Class must be a blue ribbon exhibit.
- 8. The Superintendent reserves the right to remove spent flowers or the entire exhibit if flowers become excessively wilted.
- Exhibitors are encouraged to replace spent blooms to keep exhibits looking fresh during the Fair. The Superintendent will appreciate it.

# CLASS A – Asters, Daisies and Others

### Lots:

- 1. Asters, one bloom or spray
- 2. Daisies, one bloom or spray
- 3. Rudbeckia, one bloom or spra
- 4. Cornflower, one bloom or spray

### **CLASS B – Chrysanthemums**

### Lot:

- 1. Single bloom
- 2. Spray

### **CLASS C - Cosmos**

For single stem cosmos, one spray not to exceed 20 inches, or one bloom. Any other type, 3 bloom single stem.

### Lot:

- 1. 1 Spray
- 2. 3 Sprays, mixed color

### **CLASS D - Succulents**

### Lot:

- 1. Sedum
- 2. Aloe
- 3. Kalanchoe
- 4. Other

# **CLASS F – Everlasting Flowers** Lot:

- 1. Bells of Ireland
- 2. Chinese lanterns, 3 stems
- 3. Globe amaranth, 3 blooms or 1 spray
- 4. Honesty (money grass), 3 stems
- 5. Statice, 3 stems
- 6. Ornamental grass w/ seedhead, 6 stems
- 7. Strawflowers, 3 stems
- 8. Yarrow
- 9. Celosia
- 10. Other

### **CLASS G - Geraniums**

1 bloom head with foliage

### Lot:

- 1. Zonal
- 2. Ivy Leafed
- 3. Regal

### **CLASS H - Gladiolus**

### 1 spike

### Lot:

- 1. Miniature, 2 ½ " diameter & under
- 2. Small  $2\frac{1}{2}$ "  $-3\frac{1}{2}$ " diameter
- 3. Medium  $3\frac{1}{2}$ "  $4\frac{1}{2}$ " diameter
- 4. Giant 4 ½ " diameter and larger

### **CLASS I - Marigolds**

### Lots

- 1. Large bloom (over 2"), 1 spray w/ foliage
- 2. Small bloom (2" or less), 1 spray w/ foliage
- 3. Dwarf, 1 soray or bloom
- 4. Other, 1 spray or 1 bloom w/ foliage

# CLASS J – Petunias and Pansies

### Lot:

- 1. Single, 1 spray
- 2. Double, 1 spray
- 3. Other, 1 spray
- 4. Other, 6 blooms

### **CLASS K - Roses**

All entries must have foliage on the stem. Length of stem must be at least 8 inches. **Lot:** 

- 1. Hybrid tea, 1 bloom, disbudded
- 2. Hybrid Tea, 3-5 blooms, not disbudded
- 3. Floribunda/Grandiflora, 1 spray
- 4. Climber, 1 spray
- Floribunda/Grandiflora, 1 bloom not disbudded
- 6. Rugosa, 1 spray or bloom
- 7. Other, 1 spray or bloom

### **CLASS L – Snapdragons**

### Lot:

- 1. 3 stems. one color
- 2. 3 stems, mixed color

### **CLASS M - Zinnigs**

### Lot:

- 1. Large dahlia flowered, 1 bloom
- 2. Large cactus flowered, 1 bloom
- 3. Crested flower, 1 bloom
- 4. Pompon, 3 blooms, 1 color
- 5. Small flowered type, 1 spray

# 6. Other, 1 spray or 1 bloom **CLASS N – Foliage**

All specimens no more than 24 inches. Foliage must be groomed and cleaned **Lot:** 

### Lot:

- 1. Hosta, 3 varieties
- 2. Ferns, 3 varieties
- 3. Caladiums, 3 varieties
- 4. Coleus, 3 varieties
- 5. Cannas, no bloom
- 6. Collection of 6 types of foliage suitable for flower designs (no shrubs)
- 7. Other

### **CLASS O - Sunflower**

All sunflowers should have stems long enough to be in proportion to the bloom. Sunflower seed heads should be exhibited in Department 151 (Vegetables).

### Lot:

- 1. Bloom less than 3 inches Bloom 3 to 6 inches
- 2. Bloom 6 to 10 inches
- 3. 1 spray
- 4. Flower & bud

### CLASS P – Potted, Standing or Hanging Plants

Potted plants must have been in possession of the Exhibitor for at least six months prior to the fair and have a drip saucer or try. African violets must be in bloom. Hanging plants must have flowers or foliage cascading over container sides. Potted or house plants must be a single species and variety. Potted arrangements should be entered in Department 202 (Arrangements).

- African violet
- 2. Begonia
- 3. Miniature roses
- 4. Bonsai
- 5. Foliage
- 6. Cactus or Succulent
- 7. Philodendron
- 8. Ficas
- 9. Potho
- 10. Monstera
- 11. Prayer Plant
- 12. Hoya
- 13. Dracaena
- 14. Snake plant
- 15. Fern

- 16. Rooted cuttings
- 17. Other Flowering Plant

### **CLASS Q - Herbs**

Include common name. Give genus and species if possible. Plants must have been in possession of exhibitor for at least 6 months. Specimens may be fresh cut, dried, or potted. Dried herbs should be entered in Department 104, Food Preservation (Wilkins Building).

### Lot:

- 1. Angelica
- 2. Basil
- 3. Caraway
- 4. Calendula
- 5. Chive
- 6. Cilantro
- 7. Cutting Celery
- 8. Dill
- 9. Echinacea
- 10. Feverfew
- 11. Lavender
- 12. Lemongrass
- 13. Oregano
- 14. Parsley
- 15. Rosemary
- 16. Sage
- 17. Stevia
- 18. Potted Herb (any variety)
- 19. Thyme

### 20. Other

### CLASS R - Hydrangea

### Lot:

- 1. Mophead
- 2. Lacecap
- 3. Other

### **CLASS S - Miscellaneous**

### Lot:

- 1. Cannas, green leaved, 1 stalk with
- Cannas, Bronze leaved, 1 stalk with bloom
- 3. Carnations, 3 blooms
- 4. Clematis, single or 1 spray
- 5. Delphinium
- 6. Dianthus, 3 stems
- 7. Goldenrod, 1 stalk not over 24"
- 8. Salvia, 3 sprays
- 9. Scabiosa, 3 stems
- 10. Castor beans
- 11. Verbena, 3 sprays
- 12. Other cut flower

### **DEPARTMENT 202 – Arrangements**

- 1. All designs must have been arranged by the exhibitor.
- 2. Design container will be judged as part of the arrangement.
- 3. Containers should have exhibitors name on the bottom.
- Decorative wood, backgrounds, figurines, candles, etc, may be used in all designs.
- Fresh cut plant materials must be used in all designs except dried arrangements.
   NO ARTIFICIAL FLOWERS OR FOLIAGE IS PERMITTED.
- 6. Dried arrangements must include dried plant material.
- 7. Exhibitors are encouraged to replace spent blooms to keep exhibits looking fresh during Fair. The Superintendent will appreciate it.

### **CLASS A - Fresh - Cut Plant Materials**

- 1. Arrangement using weathered or driftwood
- 2. Arrangement using one type of flower with any foliage
- 3. Historic Washington design
- 4. Bottle bouquet
- 5. Kitchen container arrangement
- 6. Miniature arrangement no more than 6" tall overall
- 7. All one color arrangement
- 8. Arrangement in a salvaged or recycled container
- 9. Mass arrangement of flowers
- 10. America the Beautiful, preserving our land
- 11. Current Year's Fair Theme
- 12. Other

### **CLASS B - Dried Natural Materials**

### Lot:

- 1. Wall hanging or wreath
- 2. Arrangement using driftwood or weathered wood
- 3. Basket arrangement less than 10" diameter
- 4. Basket arrangement 10" 18" diameter
- 5. Arrangement of grasses & seed pods
- 6. Bottle arrangement
- 7. Other

### **CLASS C - Special Occasion Arrangements**

You may use fresh or dried materials, natural or sprayed, figurines, candles, etc.

### Lot:

- 1. Holiday door swags
- 2. Holiday wreaths
- 3. Table centerpiece
- 4. Other

### Class D - Potted Arrangements

Potted plants must have been in possession of exhibitor for at least 6 months prior to the Fair. Pots must have a drip saucer or tray.

### Lot:

- 1. Cacti or Succulents
- 2. Other flowing plant
- 3. Other foliage plant
- 4. Rooted cutting arrangement

### **DEPARTMENT 203 – Youth Floriculture**

- 1. Flowers must have been grown by the exhibitor.
- All specimens must have foliage with the stem long enough to be in good proportions to the bloom.
- 3. Entries will be judged using the same rules as adult exhibitors
- 4. Lots are the same for all classes.
- 5. Exhibitors are encouraged to replace spent blooms to keep exhibits looking fresh during Fair.

GROUP 1 – Ages 4 or under GROUP 2 – Ages 5 to 10 GROUP 3 – Ages 11 to 16

### CLASS A - Asters, Daisies and Others

### Lots:

- 1. Asters, one bloom or spray
- 2. Daisies, one bloom or spray
- 3. Rudbeckia, one bloom or spray
- 4. Cornflower, one bloom or spray

### CLASS B - Chrysanthemum

### Lots:

- 1. Single bloom
- 2. Spray

### CLASS C - Cosmos

### Lots:

- 1. 1 spray
- 2. 3 sprays, mixed color

### **CLASS D- Succulents**

### Lots:

- 3. Sedum
- 4. Aloe
- 5. Kalanchoe
- 6. Other

### CLASS E- Dahlias

### Lots:

- 1. Large or Giant Bloom (8 inch diameter or larger), one
- 2. Medium bloom (6 to 8 inch diameter), one bloom
- 3. Medium bloom (6 to 8 inch diameter), three blooms of the same dahlia
- 4. Small Bloom (4 to 6 inch diameter), one bloom
- 5. Small Bloom (4 to 6 inch diameter), three blooms of the same dahlia
- 6. Miniature Bloom (2 to 4 inch diameter), one bloom
- Miniature Bloom (2 to 4 inch diameter), three blooms of same dahlia
- 8. Ball-Shaped Bloom, one bloom
- 9. Ball-Shaped Bloom, three blooms of the same variety

- 10. Other Dahlia Form, one bloom
- 11. Other Dahlia Form, three blooms of the same variety

### **CLASS F– Everlasting Flowers**

### Lots:

- 1. Bells of Ireland
- 2. Chinese lanterns, 3 stems
- 3. Globe amaranth, 3 blooms or 1 spray
- 4. Honesty (money grass), 3 stems
- 5. Ornamental grass w/ seedhead, 6 stems
- 6. Statice, 3 stems
- 7. Strawflowers, 3 stems
- 8. Yarrow
- Celosia
- 10. Other

### CLASS G - Geraniums (1 bloom head with foliage)

### Lots:

1. Geranium

### CLASS H- Gladiolus (1 spike)

### Lots:

1. Gladiolus

### CLASS I- Marigolds

### Lots:

- 1. Large bloom (over 2"), 1 spray w/ foliage
- 2. Small bloom (2" or less), 1 spray w/ foliage
- 3. Dwarf, 1 spray or bloom
- 4. Other, 1 spray or 1 bloom w/ foliage

### CLASS F-J - Petunias and Pansies

### Lots:

- 1. Large bloom (over 2"), 1 spray w/ foliage
- 2. Small bloom (2" or less), 1 spray w/ foliage
- 3. Dwarf, 1 spray or bloom
- 4. Other, 1 spray or 1 bloom w/ foliage

### CLASS K - Roses

All entries must have foliage on the stem. Length of stem must be at least 8 inches except miniature varieties.

### Lots:

- 1. Hybrid tea, 1 bloom, disbudded
- 2. Hybrid Tea, 3-5 blooms, not disbudded
- 3. Floribunda/Grandiflora, 1 spray
- 4. Climber, 1 spray
- 5. Floribunda/Grandiflora, 1 bloom not disbudded
- 6. Rugosa, 1 spray or bloom
- 7. Other, 1 spray or bloom

### CLASS L - Snapdragons

### Lots:

- 3 stems, one color
- 3 stems, mixed color

### CLASS M - Zinnias

### Lots:

- 1. Large dahlia flowered, 1 bloom
- 2. Large cactus flowered, 1 bloom
- 3. Crested flower, 1 bloom
- 4. Pompon, 3 blooms, 1 color
- 5. Pompon, 3 blooms, mixed color
- 6. Small flowered type, 1 spray
- 7. Other, 1 spray or 1 bloom

### **CLASS N- Foliage**

All specimens no more than 24 inches. Foliage must be groomed and cleaned.

### Lots:

- 1. Hosta, 3 varieties
- 2. Ferns, 3 varieties
- 3. Caladiums, 3 varieties
- 4. Coleus, 3 varieties
- 5. Cannas, no bloom
- 6. Collection of 6 types of foliage
- 7. Other

### **CLASS E- Sunflower**

All sunflowers should have stems long enough to be in proportion to the bloom. Sunflower seed heads should be exhibited in Department 151 (Vegetables).

### Lots:

- 1. Bloom less than 3 inches
- 2. Bloom 3 to 6 inches
- 3. Bloom 6 to 10 inches
- 4. 1 spray
- Flower & bud

### **CLASS P-Potted, Standing or Hanging Plants**

Potted plants must have been in possession of the Exhibitor for at least six months prior to the fair and have a drip saucer or try. African violets must be in bloom. Hanging plants must have flowers or foliage cascading over container sides. Potted plants must be a single species and variety. Potted arrangements should be entered in Department 202 (Arrangements).

### Lots:

- 1. African violet
- 2. Begonia
- 3. Miniature roses
- 4. Bonsai
- 5. Foliage
- 6. Cactus or Succulent
- 7. Rooted cuttings
- 8. Other Flowering Plant

### CLASS Q - Herbs

Include common name. Give genus & species if possible. Specimens may be fresh cut or potted. Dried herbs should be entered in Department 104, Food Preservation (Wilkins Building).

### Lots:

- 1. Angelica
- 2. Basil
- 3. Caraway
- 4. Calendula
- 5. Chive
- 6. Cilantro
- 7. Cutting Celery
- 8. Dill
- Echinacea
- 10. Feverfew
- 11. Lavender
- 12. Lemongrass
- 13. Oregano
- 14. Parsley
- 15. Rosemary
- 16. Sage
- 17. Stevia
- 18. Potted Herb (any variety)
- 19. Thyme
- 20. Other

### CLASS R- Hydrangea

### Lots:

- 1. Mophead
- 2. Lacecap
- 3. Other

### CLASS S- Other

### Lots:

- 1. Cannas, green leaved, 1 stalk with bloom
- 2. Cannas, bronze leaved, 1 stalk with bloom
- 3. Carnations, 3 blooms
- 4. Clematis, single or spray
- 5. Delphinium
- 6. Dianthus, 3 stems
- 7. Goldenrod, 1 stalk not over 24"
- 8. Salvia, 3 sprays
- 9. Scabiosa, 3 stems
- 10. Castor bean
- 11. Verbena, 3 sprays
- 12. Other cut flower

### **DEPARTMENT 204 - Youth Arrangements**

- 1. All entries must have been arranged by the exhibitor.
- 2. Design container will be judged as part of the arrangement.
- 3. Containers should have exhibitors name on the bottom.
- Decorative wood, backgrounds, figurines, candles, etc. may be used in all designs.
- Fresh cut or dried plant materials must be used in all arrangements. NO ARTIFICIAL FLOWERS OR FOLIAGE IS PERMITTED.
- Exhibitors are encouraged to replace spent blooms to keep exhibits looking fresh during the Fair.

GROUP 1 - Ages 4 or under GROUP 2 - Ages 5 to 10 GROUP 3 - Ages 11 to 16

# CLASS A - Fresh Cut Plant Materials Lot:

- 1. Basket of Flowers
- 2. Soda Can Arrangement
- 3. Tiny Measure (total height less than 6")
- 4. Ecology (salvaged or recycled container)
- 5. Our Kitchen (kitchen container or utensil)
- 6. My Favorite Pet (animal figure or pet toy)
- 7. Holiday or Special Occasion
- 8. Historic Washington
- 9. Current Fair Theme
- 10. Other

# **CLASS B - Dried Plant Materials** Lot:

- 1. Vacation Loot (using shells, rocks, etc.)
- 2. Wood Fetchin' (driftwood)
- 3. Basket of Dried Plant Materials
- 4. Other

### **CLASS C - Container Garden**

### Lot:

1. Container Garden (must be growing a plant)

### **DEPARTMENT 630 - Grange Booths**

### **General Rules:**

- Each Grange will have its own exhibit and will dispose of it in any manner it sees fit.
- Flowers to be place on shelves must be in a container not baskets
- Each Grange may use all grains, fruits, vegetables, field crops, eggs, milk, cream, butter, and canned goods as desired.
- Each Grange booth entered shall be awarded a minimum of \$75.00 per entry, and winning Granges will receive a Special Ribbon and the following:

1st Place	\$65.00
2nd Place	\$45.00
3rd Place	\$25.00
4th Place	\$15.00
5th Place	\$5.00

Judging will be Thursday at 10:00 a.m	. and as follows:
Choice of Message	20 points
Supporting Data	30 points
Visualizing the Message	30 points
Originality	20 points
-	Total100 points

**Choice of Message:** Does it follow the Fair Theme? Does it have an impact on the public?

**Supporting Data:** Is the message accurate and applicable to the locals?

**Visualization of Message:** Is there a center interest? Balance? Unity? Effective use of color? Lighted if needed? Quality of material used?

**Originality of Design:** Means the working out of an unusual or unique manner in which the products are displayed.

### **DEPARTMENT 225 – Amateur Homebrew**

Director In Charge - Kate Redell

- Competition is open to all amateur exhibitors 21 years of age or older.
- 2. Bottles will be recycled. Bottles will not be returned.
- 3. Each entry must consist of 3 bottles: 2 for judging and one bottle filled with water for display during the fair.
- 4. Judge bottles must have exhibitor's name, exhibitor number, Class and Lot number on bottle label.
- 5. The display bottle may have a fancy label and must be labeled "DISPLAY".
- The Danish system of judging will be used, each entry will be judged on its own merit.

### **CLASS A - Ales**

### Lot:

- 1. Pale Ale
- 2. Amber Ale
- 3. Brown Ale
- 4. Indian Pale Ale
- 5. Porter

- 6. Stout
- 7. Belgian
- 8. Scottish
- 9. Other

CLASS B - Lager Lot:

### 1. American

- 2. German
- 3. Other

### **CLASS C - Mead**

### Lot:

- 1. Mead
- Cider
- 3. Perry
- 4. Other

### **DEPARTMENT 230 – Amateur Wine Makers**

Director In Charge - Kate Redell,k

### Before entering refer to the General Information Section

Wines will be judged on the following: color, clarity, bouquet, flavor, finish, and overall impression of the judges. Seriously flawed wines will not be judged. A second bottle will be opened if the first is flawed.

Must be 21 years or older to exhibit.

**Identification:** All entries must use the Exhibitor Entry Form which includes: Exhibitor Number, Department, Class, Lot, Name of winemaker(s), address of winemaker(s).

Exhibitor must also include the above information on a paper

### CLASS A - Vinifera Sweet Wine CLASS B - Niagara Sweet Wine CLASS C - Niagara Dry Wine

Lot: For Classes A thru C

1. Red 2. White

### **CLASS D - Vinifera Dry Wine**

### Lot:

- 1. Red Varietal
- 2. Red Blended
- 3. White Varietal
- 4. White Blended

label at least 3 inches, secured to each bottle entered for judging. **Presentation:** All wines must be delivered and sealed in a 750 ml bottle. A 375ml bottle is acceptable for ice wines or late harvest wines. Each entry must include two (2) bottles. One bottle will be for judging; the other will be used in the event of a flawed first bottle. All wines will be returned to the exhibitor(s) who is responsible for claiming them at the end of fair. **Judging Standards:** American Wine Society wine judging

### **CLASS E - Vinifera Sparkling Wine**

### Lot:

criteria.

- 1. Red Varietal
- 2. Red Blended
- 3. White Varietal
- 4. White Blended

### **CLASS F - Fruit Wines**

- 1. Apple
- 2. Berry
- 3. Cherry
- 4. Pear
- 5. Peach
- 6. Tomato

# **OPEN CLASS ARTS, CRAFTS & HOBBIES**

Creative Arts Building -- Director in Charge - Cindy Fowler

See General Rules and Regulations for exhibiting before completing entry form. All exhibits must be the work of the Exhibitor.

All exhibits must have been made within the past two years.

The Superintendent may reject any entry not deemed worthy of exhibit. All possible care will be taken to safeguard the entries, however, no responsibility will be assumed for damage or less to entries while on exhibit

All art exhibits must be framed or matted, ready for hanging with wire hangers. This includes work on canvas.

The Danish System of judging will be used in all departments. That is each entry will be judged individually and on the skill level of each Exhibitor.

Stickers will be awarded in all Adult Open Class Departments. Exhibitors may exchange their stickers for ribbons at the Fair Office on Sunday after 5:00 p.m. Articles previously entered in the Chelan County Fair will NOT be accepted.

Best of Class will be awareded providing there are more than 5 entries per class, or at the Judges discretion.

LIMIT OF 3 EXHIBITS PER LOT

### **DEPARTMENT 250 - Art**

- 1. Arrangements must have been made by exhibitor
- 2. Arrangements can be made from fresh or dried flowers and foliage
- 3. Judged using same rules as adults
- 4. Lots are the same for all classes
- 5. Exhibitors are encouraged to replace spent blooms to keep exhibits looking fresh during the Fair.

CLASS A - Oils
CLASS B - Acrylics
CLASS C - Watercolors
CLASS D - Pen & Ink
CLASS E - Mixed Media
CLASS F - Chalk or Charcoal
CLASS G - Pastels
CLASS H - Colored Pencil

CLASS I - Colored Pencil CLASS I - Miscellaneous

CLASS J - Exhibit Only - Non Judged 9.

Lot:

- 1. Portrait or figure
- 2. Landscape
- Seascape
   Scenes
- 4. Scenes5. Fruit and/or Vegetables
- 6. Still Life
- 7. Fish or Fowl
- 8. Animals
- 9. Abstract or Non-object
- 10. Flowers
- 11. Other

Group:

- A. Beginner 2 years of less in art or fun
- B. Amateur 3+ years in art for fun and does not teach, and finished product occasionally sells...
- C. Professional Person who works in art and either teaches art or sells finished product.

### **DEPARTMENT 251 - Tole and Decorative Painting**

- 1. All rules from Department 250 also apply to Department 251
- 2. Tole and Decorative Painting as defined by the Society or Decorative Painters
- 3. Decorative Painting is a diverse art form that utilizes a variety of techniques and media to decorate functional and non-functional surfaces

CLASS A - Oils CLASS B - Acrylics

CLASS C - Watercolors

CLASS D - Alkyds CLASS E - Pen & Ink

CLASS F - Stenciling

CLASS G - Dyes CLASS H - Bronzing Powders

CLASS H - Bronzing Powder CLASS I - Miscellaneous Lot:

- 1. Fruit & Vegetables
- 2. Flowers
- 3. Animals
- 4. Fish or Fowl
- 5. People
- 6. Christmas
- 7. Rose mailing
- 8. Folk Art
- 9. Pennsylvania Dutch10. Free Hand Tole
- 11. Scenes
- 12. Still Life
- 13. Seasonal
- 14. Combination of any 2
- 15. Gourd painting
- 16. Painted rocks
- 17. Cypress knees
- 18. Other

Group:

- A. Beginner 2 years of less in art or fun
- B. Amateur 3+ years in art for fun and does not teach, and finished product occasionally sells..
- C. Professional Person who works in art and either teaches art or sells finished product.

### **DEPARTMENT 252 - Sculpture**

- 1. All rules from Department 250 also apply to Department 251
- 2. Tole and Decorative Painting as defined by the Society or Decorative Painters
- 3. Decorative Painting is a diverse art form that utilizes a variety of techniques and media to decorate functional and non-functional surfaces

CLASS A – Hand		CLASS C – Miscellaneous		
Lot:		Lot:		
1.	Wood	1.	Wood	
2.	Clay	2.	Clay	
3.	Soap	3.	Soap	
4.	Stone	4.	Stone	
5.	Other	5.	Other	

### Group:

- A. Beginner 2 years of less in art or fun
- B. Amateur 3+ years in art for fun and does not teach, and finished product occasionally sells..
- C. Professional Person who works in art and either teaches art or sells finished product.

### **CLASS B - Cast Molded**

### Lot:

- 1. Plaster
- 2. Clay
- 3. Other

### **DEPARTMENT 275 - Photography**

All exhibits must be the work of the Exhibitor.

- Photos previously entered in the Chelan County Fair willnot be accepted. Youth under the age of 18 may enter in this department or in the Youth Open Class Department 440.
   The Superintendent may reject any entry not deemed worthy of exhibit. All possible care will be taken to safeguard the entries, however, no responsibility will be assumed for damage or loss to entries while on exhibit.
- Stickers will be awarded in all Open Class Departments. Exhibitors may exchange their stickers for ribbons at the Fair Office on Sunday after 5:00 p.m.
- 3. SIZE: Minimum photo size is 5"x7" overall size of entry must be 8"x10" but NO LARGER THAN 16"x20" including mat if used.
- MOUNTING: Each photo must be individually mounted on one board, (except lot 6 where all photos in a series must be mounted on one board). Prints must be firmly affixed to

- stiff photo board or foam core. This means that no part of the back of the picture can be showing. Matting is optional.
- NOT ACCEPTED: Prints in frames, or mounted on wood, Masonite, construction paper, or covered with glass or plastic.
- 6. HANGER: Each print must be ready to hang. Use a plastic stick-on picture hanger, affix securely on the back at the top and in the center of the back of the picture.
- IDENTIFICATION: Each entry must be IDENTIFIED ON THE BACK ONLY with name, address, and phone number. Titles are optional.
- 8. Judges reserve the right to reclassify any print if they feel it should be judged in another lot.
- 9. LIMIT OF 6 EXHIBITS PER EXHIBITOR
- 10. Best of Class will be awarded providing there are more than 5 entroes per class or at the Judges discretion

### **Group A - Beginner Amateur**

2 years or less of photographic experience

### Group B - Advanced Amateur

2 or more years of photographic experience who may occasionally sell their prints

### Lots for all classes:

- 1. Portrait
- 2. Scenic/Nature
- 3. Animals
- 4. Sports
- 5. General Interest
- 6. Selife
- 7. Photo series or grouping

CLASS A - Black & White
CLASS B - Colored
CLASS C - Digital Manipulation
(Digital Manipulation is defined as heavily
processed photos that included but not
limited to HDR, ORTON, Selective color,
objects removed or added to photos, etc.)
CLASS D - Sequential/Panoramic
CLASS E - Drone

### **DEPARTMENT 281 - Ceramics, Stoneware, and Porcelain**

CLASS A - Color glazed CLASS B - Under glazed CLASS C - Stained CLASS D - Over glazed CLASS E - Ceramic chalk CLASS F - Porcelain chalk CLASS G - Mixed Media

### Lot:

- 1. Cast figurines
- 2. Cast tableware
- 3. Cast boxes, trays
- 4. Cast wall plaques, clocks
- 5. Cast lamps
- 6. Cast vases, planters
- 7. Cast animals, fowl
- 8. Cast mantel pieces, centerpieces
- 9. Cast seasonal decorations
- 10. Other

### **CLASS H - Stoneware**

### Lot:

- 1. Cast
- 2. Handmade
- 3. Other

### **CLASS I - Cast Porcelain**

### Lot:

- 1. Bisque
- 2. Lace edge
- z. Lace eage
- 3. China painted
- 4. Color glazed
- 5. Other

### **CLASS J - Jewelry**

### Lot:

- Under glazed
- 2. Color glazed
- 3. Over glazed
- Scraffito
   Marbles
- 5. Marbies
- 6. Other

### Group:

- A. Amateur person works in crafts for pleasure and does not teach or sell the finished product.
- B. Professional person who works in crafts and either teaches art or sells finished product.

### **DEPARTMENT 282 - Crafts**

# CLASS A – Shell, Seed, Pod, and Silk Craft

### Lot:

- 1. Jewelry
- 2. Tapestry
- 3. Landscape
- 4. Portrait
- 5. Floral life
- 6. Abstract & still life
- 7. Animal
- 8. Marine
- 9. Centerpiece
- 10. Porcelain
- 11. Corsages
- 12. Wreaths
- 13. Wall hanging
- 14. Other

### CLASS B - Plastics and Glass

### Lot:

- 1. Articles made from a kit
- 2. Ashtray
- 3. Bowl
- 4. Ornaments
- 5. Flowers, bouquet
- 6. Fruit clusters
- 7. Jewelry
- 8. Lamp
- 9. Centerpiece
- 10. Desk pen
- 11. Plaque/wall decoration
- 12. Wreaths

### CLASS C – Leatherwork

### Lot:

- 1. Clothing
- 2. Zipper/envelope bags
- 3. Strap handbag
- 4. Pouch bag
- 5. Belt
- 6. Billfold, pocket secretary
- 7. Other

### **CLASS D - Metal Craft**

- 1. Hammering work
- 2. Etching
- 3. Metal spinning
- 4. Tooled impressions
- 5. Other

### **CLASS E - Handicrafts**

### Lot:

•
Toys
Tin craft
Ribbon craft
Chenille craft
Novelty wall hanging
Paper craft
Macrame
Dough art
Stained glass
Sandcasting
Decoupage

13. Beadwork 25. Hat art 14. Mon dolls 26. Net lac

14. Mop dolls
15. Bed dolls
16. Magnets
26. Net lace darning
27. Dolly art
28. Potpourri

17. Shrink art
18. Pom pom art
19. Plastic canvas art
29. Clay sculpture
30. Hoop art
31. Stuffed decor

20. Felt/pipe cleaner 21. Broom art 33. Styrofoam art 33. Calligraphy

22. Painted shirts
23. Wooden shapes
24. Mat creations
34. Seasonal
35. Stamped items
36. Other

CLASS F – Semi-Precious and Beaded Jewelry

### Lot:

Necklace
 Earrings
 Pin/broach
 Bracelet
 Rings

#### Group

6.

A. Semi-precious stone

Matching set

B. BeadedC. Wire

### **DEPARTMENT 283 – Woodworking**

No CNC/computer assisted projects accepted in this department

### **CLASS A - Furniture**

### Lot:

1. Chests

12. Basket

- 2. Tables
- 3. Chairs
- 4. Dressers
- 5. Sideboard
- 6. Nightstand
- 7. Gun cabinet
- 8. Coffee table9. Fireplace mantle
- 10. Sewing box
- 11. Desks
- 12. Lamps
- 13. Clocks
- 14. Miniatures
- 15. Other

### **CLASS B - Carving**

### Lot:

- 1. Wildlife (round)
- 2. Wildlife (relief)
- 3. Still life (relief)
- 4. Sculptures
- 5. Corbels
- 6. Lamps
- 7. Pictures
- 8. Bowls
- 9. Vases10. Picture frames
- 11. Chip carving
- 12. Carved turnings
- 13. Toys
- 14. Other

### **CLASS C - Decorative**

### Lot:

- 1. Inlay
- 2. Itarsia
- 3. Marguetry
- 4. Scroll saw
- 5. Miniatures
- 6. Other

### **CLASS D - Accessories**

### Lot:

- 1. Candle sticks
- 2. Bookends
- Knife block
- 4. Sewing box
- 5. Jewelry box
- 6. Shelves
- 7. Shadow boxes
- 8. Lamp bases
- 9. Picture frames
- 10. Jewelry
- 11. Woodworking tools
- 12. Gun racks
- 13. Musical
- 14. Clocks
- 15. Puzzles
- 16. Other

### **CLASS E - Turnings**

### Lot:

- 1. Open bowl
- Closed bowl (opening 1/3 of major diameter)
- 3. Open vase
- 4. Open vase (opening 1/3 of major diameter)
- 5. Trivets
- 6. Plates
- 7. Table tops
- 8. Ornamental turnings
- 9. Spindle turnings
- 10. Hollow vessels
- 11. Polychromatic turnings
- 12. Folk toys
- 13. Sculpture
- 14. Jugs
- 15. Lidded vessels, boxes, etc.
- 16. Craft items
- 17. Toys
- 18. Other

### CLASS G - Wood Art

Judging to be bases on: 50% Artistic Impression and 50% Craftsmanship **Lot:** 

- 1. All wood
- 2. Wood and other materials
- 3. Made with chainsaw

### **DEPARTMENT 284 - Hobby Show**

All arrangements and assignments of space will be made by the Superintendent.

All youth exhibitors may enter in the Open Class Youth Department.

### **CLASS A - Creative**

Included in this class are all hobbies of a constructive or creative nature

### Lot:

- Wood carving
- 2. Rock structure or building
- 3. Furniture making
- 4. Boat building
- 5. Dolls
- 6. Stone cutting
- 7. Stone polishing
- 8. Rug making
- 9. Soap making
- 10. Computer assistant

- 11. Computer generated art
- 12. Bird house building
- 13. other

### **CLASS B - Collections**

#### Lot:

- 1. Antiques
- 2. Stamps
- 3. Historical pieces
- 4. Rock & minerals

- 5. Insects
- 6. Indian artifacts
- 7. Other

### **CLASS C - Models**

Construction of models.

### Lot:

- 1. House
- 2. Vignette or box room
- 3. Handcrafted item
- 4. Items made from kits
- 5. Other

### **CLASS D - Miniatures**

Collections or individual entries.

#### Lot:

- 1. Doll house
- 2. Doll furniture
- 3. Church
- 4. School house
- 5. Vehicles
- 6. Items made from kits
- 7. Other

### **DEPARTMENT 290 - Lapidary**

All lapidary work such as tumbling, carving, faceting, cabbing and flat lapping. MUST BE DONE BY EXHIBITOR. Each exhibit must be suitably boxed or attached to card and labeled. Exhibits will be judged on workmanship, attractiveness, beauty, neatness, quality, variety, and accuracy of identification.

### CLASS A- Jewelry Cabbed, Faceted

(Stones set in mounts crafted by exhibitor)

### Lot:

- 1. Ring
- 2. Cuff links
- 3. Bracelent
- 4. Earrings
- 5. Necklace
- 6. Jewelry Set (3 to 4 pieces)
- 7. Pin or Clasp
- 8. Bolo tie
- 9. Belt Buckle
- 10. Other

### CLASS B – Jewelry Cabbed, Faceted

(Stones set by exhibitor in commercial findings)

### Lot:

- 1. Ring
- 2. Cuff links
- 3. Bracelent
- 4. Earrings
- Necklace
- 6. Jewelry Set (3 to 4 pieces)
- 7. Pin or Clasp
- 8. Bolo tie
- 9. Belt Buckle
- 10. Other

## CLASS C - Jewelry Tumbled Stones

(Stones set by exhibitor in commercial or crafted findings)

### Lot:

- 1. Ring
- 2. Cuff links
- 3. Bracelent
- 4. Earrings
- 5. Necklace
- 6. Jewelry Set (3 to 4 pieces)
- 7. Pin or Clasp
- 8. Bolo tie
- 9. Belt Buckle
- 10. Other

### **CLASS D – Jewel Set**

(4 or more cut and polished stones ready for a jewelry set)

### Lot:

- 1. Oval stones
- 2. Square stones
- 3. Round stones
- 4. Heart-shaped stones
- 5. Cross-shaped stones
- Faceted stones
- 7. Rectangle stones
- 8. Triangle stones
- 9. Misc. stones

### Group:

- A. Youth (17 & under)
- B. Adult Amateur (18 & older)
- C. Adult Journeyman (25 & Older)

### CLASS E - Other

### Lot:

- 1. Bookends
- 2. Carvings
- 3. Paperweight
- 4. Spherical egg
- 5. Pen sets
- 6. Clocks
- 7. Gemstone tress
- 8. Equipment
- 9. Round spheres
- 10. Novelty
- 11. Cut Geode
- 12. Miscellaneous

### **CLASS F - Special Collections**

(8 or more different specimens. Each collection labeled and mounted in a single case not over 18"x24")

### Lot:

- 1. Micro mounts
- 2. Thumbnails
- 3. Crystal from 8 different places
- 4. Artifacts
- 5. Minerals
- 6. Petrified wood
- 7. Fossils
- 8. Other

### CLASS G - Beads

(Hand strung by exhibitor)

- Lot:
- Beads
   Other

### LIVESTOCK

Overall Director in Charge - Rick Hanson

See General Rules and Regulations for exhibitors before completing entry forms.

- 1. Barns open Wednesday at 12:00 noon. Animals must be on the grounds, vet checked and checked in with department Superintendents by 8:00 p.m. Wednesday night.
- 2. All pens must be cleaned and the refuse disposed of as directed by Barn Superintendent each morning by 8:00 a.m.
- 3. Wash racks will be available for grooming animals. Exhibitors must furnish all other grooming and cleaning equipment.
- Livestock exhibitors must furnish water and feed containers for their animals.
- Check General Livestock Rules for Barn Herdsmanship, Barn Duty, and Barn Decorations.

### PREMIUM POINTS FOR ALL LIVESTOCK WILL BE AS FOLLOWS:

Blue - 70 Points.

Red- 50 Points,

White- 30 Points,

Grand Champion – 100 Points plus Rosette,

Reserve Grand Champion – 50 Points plus Rosette

### **DEPARTMENT - All Beef/Dairy**

Director in Charge - Rick Hanson

FFA - Dept. 701 | 4-H - Dept. 801 | Grange - Dept. 901 | Open Class - Dept. 301y (youth) 301a (adult)

### **CLASS 1 - Beef**

One Champion and One Reserve of each breed in Lots 1-12. **Lot:** 

- 1. Bull senior yearling
- 2. Bull junior yearling
- 3. Bull summer yearling
- 4. Bull senior calf
- 5. Bull junior calf
- 6. Cow 3 years and older
- 7. Cow 2 years and under
- 8. Heifer senior yearling
- 9. Heifer junior yearling
- 10. Heifer summer yearling
- 11. Heifer senior calf
- 12. Heifer junior calf
- 13. Feeder Class under 1000 lbs. GROUP NOT NEEDED
- 14. Market Class over 1000 lbs. **GROUP NOT NEEDED**

### Beef entered in Lots 15-19 must have been shown in Lots 1-12

- 15. Pair of females, (any age), for ribbon award only
- 16. Pair of yearlings, (one junior or summer yearling bull and junior or summer yearling heifer), for ribbon award only
- 17. Pair of calves, (one junior or one senior bull calf and one junior or senior heifer calf), for ribbon award only
- 18. Get of Sire, (4 animals, both sexes), for ribbon only.

### **Groups:**

- A. Angus
- B. Herefords
- C. Shorthorns
- D. Crossbreeds
- E. Other

### CLASS 2 – Dairy Cattle

One Champion and One Reserve of each breed in Lots 1-10.

### Lot:

- 1 Junior heifer calf
- 2. Intermediate heifer calf
- 3. Senior heifer calf
- 4. Junior yearling heifer
- 5. Senior yearling heifer (not in milk)
- 6. Two year old cow
- 7. Three year old cow
- 8. Four year old cow
- 9. Cows, five years and older
- 10. Dry cow, any age
- 11. Produce of Dam, for ribbon award only
- 12. Dam & Daughter, for ribbon award only

- A. Holstein
- B. Guernsey
- C. Jersey
- D. Ayrshire
- E. Brown Swiss
- F. Milking Shorthorn
- G. Other

### **DEPARTMENT - All Swine**

Director in Charge - Jeff Berdan

FFA – Dept. 702 | 4-H – Dept. 802 | Grange - Dept. 902 | Open Class – Dept. 302y (youth) 301a (adult)

### **CLASS 1 - Swine**

One Champion and One Reserve in Lots 1-9.

### Lot:

- 1. Boar, senior yearling FFA/Open Only
- 2. Boar, junior yearling FFA/Open Only
- 3. Boar, senior pig
- 4. Boar, spring pig
- 5. Sow, aged
- 6. Sow, senior yearling
- 7. Sow, junior yearling
- 8. Sow, senior pig
- 9. Sow, Spring pig
- 10. Feeder Class, under 235 lbs. GROUP NOT NEEDED
- 11. Market Class, 235 295 lbs. GROUP NOT NEEDED
- Heavyweight Class, 296 lbs and up GROUP NOT NEEDED

### Swine entered in Lots 13-18 must have been shown in Lots 1-12

- 13. Pen of 3 males, (same age), for ribbon award only
- 14. Pen of 3 females, (same age), for ribbon award only
- 15. Get of Sire, (4 animals, either sex), for ribbon award only
- 16. Produce of Dame, (2 animals, either sex), for ribbon award only
- 17. Pen of 3 Market Hogs, for ribbon award only
- 18. Sow and Litter, for ribbon only

### **Groups:**

- A. Chester White E. Berkshire
  B. Poland China F. Yorkshire
  C. Duroc G. Crossbreeds
- D. Hampshire H. Other Breeds

### **DEPARTMENT - All Sheep**

Director in Charge - Andy Reeves

FFA - Dept. 703 | 4-H - Dept. 803 | Grange - Dept. 903 | Open Class - Dept. 303y (youth) 303a (adult)

### **CLASS 1 - Sheep**

One Champion and One Reserve in each breed in Lots 1-10

### Lot:

- 1. Ram under 1 year old
- 2. Ram, 1 year
- 3. Ram, 2 years and older
- 4. Ewe Lamb, under 1 year
- 5. Ewe, 1 year
- 6. Ewe, 2 years and older
- 7. Wool Sheep
- 8. Feeder Class under 99lbs. **GROUP NOT NEEDED**
- 9. Market Class 100 lbs. 150 lbs. GROUP NOT NEEDED
- 10. Heavyweight Class over 151 lbs. **GROUP NOT NEEDED**
- 11. Wether

### Sheep entered in Lots 11-13 must have been shown in Lots 1-10

- 12. Pen of 3 (males or females), for ribbon award only
- 13. Produce of Dame, (animals, either sex), for ribbon award only
- 14. Pen of 3 Market Lambs, for ribbon award only

- A. Hampshire
- B. Suffolk
- C. Shropshire
- D. Columbia
- E. Southdown
- F. Crossbreed
- G. Other breed

### **DEPARTMENT - All Goats**

Director in Charge - Andy Reeves

### FFA – Dept. 704 | 4-H – Dept. 804 | Grange - Dept. 904 | Open Class – Dept. 304y (youth) 304a (adult)

In the case of a small show; breeds of goats may be shown together and grade animals will be put into breed class of which they are most and showing classes. **ABSOLUTELY NO HORNS** on Pygmy or Dairy goats. Breeds that have 4 or more senior doe entries per like class will be judged separately. Otherwise, breeds will be judged together in a common meat goat or dairy goat class.

### **CLASS 1 - Cloverbuds**

### **CLASS 2 - Dairy**

Animals may not have horns. One Champion and one Reserve of each breed in Lots 1-7.

### Lot:

- 1. Doe, under 6 months
- 2. Doe, 6 -12 months
- 3. Doe, 1 year (dry)
- 4. Doe, 2 years
- 5. Doe, 3 years
- 6. Doe, 4 years and older
- 7. Wether

### Goats entered in Lots 8-11 must have been shown in Lots 1-7

- Dam and Daughter, all breeds judged together for ribbon award only
- 9. Produce of Dam (2 Does, same Dam) for ribbon award only
- 10. Get of Sire (3 Does, same Sire) for ribbon award only
- 11. Best of Udder (any Doe in milk), all breeds judged together

### **Groups:**

- A. Alpine
- B. Nubian
- C. Nigerian Dwarf
- D. Kinder
- E. Other

### **CLASS 3 – Pygmy Goat**

Animals may not have horns. One Champion and one Reserve of each breed in Lots 1-9.

### Lot:

- 1. Doe, under 6 months
- 2. Doe, 6 -12 months
- 3. Doe, 1 year (dry)
- 4. Doe, 2 years
- 5. Doe, 3 years
- 6. Doe, 4 years and older
- 7. Wether, 0-12 months
- 8. Wether, 1-2 years
- 9. Wether, 3 years and older

### Goats entered in Lots 10-12 must have been shown in Lots 1-9

- Dam and Daughter all breeds judged together for ribbon award only
- 11. Produce of Dam (2 Does, same Dam) for ribbon award only
- 12. Get of Sire (3 Does, same Sire) for ribbon award only

### **CLASS 4 - Wool Goat**

Horns are allowed but must be tipped. One Champion and one

Reserve of each breed in Lots 1-10.

#### Lot:

- 1. Doe, under 6 months
- 2. Doe, 1 year (dry)
- 3. Doe, 2 years
- 4. Doe 4 years and older
- 5. Wether

### Goats entered in Lots 6-8 must have been shown in Lots 1-5

- Dam and Daughter all breeds judged together for ribbon award only
- 7. Produce of Dam (2 Does, same Dam) for ribbon award only
- 8. Get of Sire (3 Does, same Sire) for ribbon award only

### **Groups:**

- A. Angora
- B. Cashmere
- C. Cashgora
- D. Pygora

### CLASS 5 - Meat Goat

Horned animals must be tipped to the diameter of a dime. One Champion and one Reserve of each breed in Lots 1-11.

### Lot:

- 1. Doe, under 6 months
- 2. Doe, 6 12 months
- 3. Doe, 1 year (dry)
- 4. Doe, 2 years
- 5. Doe, 3 years
- 6. Doe, 4 years and older
- 7. Wether, under 6 months
- 8. Wether, 6 12 months
- 9. Wether, 1 year
- 10. Wether, 2 years
- 11. Wether, 2 years and older
- 12. Market Class
- 13. Feeder Class
- 14. Heavy weight class

### Goats entered in Lots 15-18 must have been shown in Lots 1-14

- Dam and Daughter all breeds judged together for ribbon award only
- 16. Produce of Dam (2 Does, same Dam) for ribbon award only
- 17. Get of Sire (3 Does, same Sire) for ribbon award only
- 18. Buck any age

- A. Boer
- B. Kiko
- C. Spanish
- D. Myotonic
- E. Other

### CLASS 6 - Pack/Utility Goat Trail Course

- Utility, pack string and harness goat classes are open to does or wethers of any breed or size of goat. Pack goats are recommended to wear a pack but will not be required. The trail course will be part of this class.
- Pack goats are recommended to wear a pack but will not be required. The trail course will be part of this class.

1st, 2nd, 3rd - Points allowed 70, 50, 30 Group:

1. Junior 2. Intermediate 3. Senior One Champion and one Reserve Champion will be selected from each lot with no additional premium points awarded, provided the quality of the animal merits the award.

### **CLASS 7- Pack/Utility Goat String**

2 or more goats

Lot:

2 pack goats are recommended to wear a pack but will not be required. The trail course will be part of this class.

1st, 2nd, 3rd - Points allowed 70, 50, 30

Group:

2. Intermediate

3. Senior

1. Junior One Champion and one Reserve Champion will be selected from each lot with no additional premium points awarded, provided the quality of the animal merits the award.

### **CLASS 8 - Harness Goat Precision Driving**

1st, 2nd, 3rd - Points allowed 70, 50, 30

Lot:

1. Junior 2. Intermediate 3. Senior One Champion and one Reserve Champion will be selected from each lot with no additional premium points awarded, provided the quality of the animal merits the award.

### **DEPARTMENT - All Llama - Alpaca**

Director in Charge - Andy Reeves

FFA - Dept. 708 | 4-H - Dept. 808 | Grange - Dept. 908 | Open Class - Dept. 308y (youth) 308a (adult)

### CLASS 1

Lote

- Female 1
- Male

### **DEPARTMENT – All Poultry**

Director in Charge - Nanci Robertson

FFA - Dept. 705 | 4-H - Dept. 805 | Grange - Dept. 905 | Open Class - Dept. 305y (youth) 305a (adult)

See General Rules and Regulations for exhibiting before completing entry form.

All poultry MUST be pre-registered with the Fair office by Aug.25. Late entries will not be excepted unless vacancies exist. You MUST register by breed.

All poultry will be vet checked BERORE entering the barn to prevent the possibility of spreading infectious poultry diseases. It is recommended that all poultry exhibited at Fair not be returned to the farm, but isolated for a period of time.

Poultry MUST be pretested and certified to be entered in the Fair. You MUST provide proof that all poultry came from a Pullorum Typhoid Free breeder or must submit to a P-T test upon entry. No certificate or test, NO ENTRY.

Birds shown in a trio or pen cannot be shown as singles. A trio is 2 females and 1 male. A pen is 3 birds of the same sex, age, breed, and variety. A pair may be 2 females or 1 of each sex.

Birds must be 3 months old unless shown as a mother and chicks. All poultry will be judged using APA's American Standard of Perfection. All cages must have a 3"x5" card attached identifying the breed by name, i.e. Leghorn.

All cleaning supplies provided by exhibitor.

### PREMIUM POINTS FOR POULTRY:

**Individuals** 

Blue - 25 Points, Red – 20 Points,

White - 15 Points

Trios, Pens, & Pairs

Blue - 30 Points,

Red - 25 Points,

White- 20 Points

**Grand Champion** 

40 Points plus Rosette

Reserve Champion

30 Points plus Rosette,

Best of Show (one per Dept.)

50 Points plus Rosette

### **CLASS 1 - Cloverbuds**

### CLASS 2 - Large **Breeds**

### Lot:

- Leghorn 1.
- 2. Rhode Island Red
- 3. Sexlinks
- 4. Stralope
- 5. Rock, any color
- 6. New Hampshire
- Orphington 7.
- 8. Wyanndotes
- Other

### **CLASS 3 - Bantams**

### Lot:

- 1. Seabrite
- 2. Cochin
- 3. Hamburg
- Other Bantams/Fancy Breeds

### **CLASS 4 - Other Fowl**

- 1. **Pigeons**
- 2. Ouail
- 3. Pheasants
- 4 Dove

### **CLASS 5 – Waterfowl**

#### Lot:

- Duck 1.
- 2.. Goose

### **Groups: Classes 1-4**

- A. Newly hatched, under 5 months
- Female, 5-12 months В.
- C. Female, over 1 year
- D. Male, 5-12 months
- Male, over 1 year E.
- Pen of 3 F.
- G. Pair
- Trio H.
- Hens/Chicks I.
- J. Roaster, Fryer, for meat
- Breeding Flock/1 male, 1 female, 1 young

### **CLASS 6 - Turkey**

### Lot:

- 1. White
- 2. **Bronze**
- 3. Other

### **Groups:**

- A. Pen of 3
- B. Single Hen or Tom

### CLASS 7 - Eggs

### Lot:

- White 1.
- 2 Brown
- 3. Other

### **Groups:**

- Large, min weight 24 oz. per dozen
- Medium, min weight 21 oz. per B. dozen
- Small, min weight 18 oz. per dozen

### **CLASS 8 - Equipment Made** by Member

(4-H ONLY, must be displayed in 4-H building)

### Lot:

- Carry case 1.
- 2. Cage
- 3. Other

### **CLASS 9 - Open Class** Herdsmanship

### Lot:

1. Herdsmanship

### **COSTUME & TALENT SHOW, FOR SMALL ANIMALS, GOATS, RABBITS & POULTRY**

No Premium points, ribbons and rosettes will be awarded. Contest Sunday at 2:00 p.m. in the Pavilion

### **DEPARTMENT - All Rabbits**

Director in Charge - Nanci Robertson

FFA - Dept. 706 | 4-H - Dept. 806 | Grange - Dept. 906 | Open Class - Dept. 306y (youth) 306a (adult)

See General Rules and Regulations for exhibiting before completing entry form. Rabbits will be judged by ARBA standards. All rabbits MUST be pre-registered with the Fair Office by Aug. 25. Late entries will not be accepted unless vacancies exist. All entries will be inspected by qualified personnel and signs of illness or diseases will be disqualify entry. Animals will be weighed in by the Superintendent only at the

request of the exhibitor or judge.

A tattoo for identification is preferred. If the rabbit is not tattooed the Superintendent will write an ID number in the rabbit's ear with a permanent marker.

All cages MUST be cleaned by the exhibitor by 8:00 a.m. each morning of the Fair.

SIGN UP FOR BARN DUTY. The Superintendent will determine number of hours of barn duty per exhibitor. Limit of 3 exhibits per lot number, unless room allows for more.

### **CLASS 1 - Cloverbuds**

### CLASS 2 - Fancy or small breeds

under 8 pounds senior

### Lot:

- Mini Rex 1.
- 5. Fuzzy Lop
- 2. Dutch 3.
- Netherland Dwarf 6.
- Mini Lop Other
- Holland Lop

### **Groups:**

- A. Buck, Junior, under 6 months
- Buck, Senior, over 6 months B.
- Doe, Junior, under 6 months C.
- Doe, Senior, over 6 months D.
- E. Doe, with young

ARBA rules apply to mothers with litters. Mothers and babies together are allowed, but only the mother will be judged.

### All supplies including feeders and water bottles will be provided by exhibitor.

There will be a judging class during Fair. This is for educational purposes only and is open to all exhibitors. The Superintendent will decide what breed of rabbit will be put into this class. These animals will be judged by the Standard of Perfection set forth by the American Rabbit Breeders Association.

### PREMIUM POINTS FOR RABBITS:

Individuals – Blue – 25 points, Red - 20 points, White - 15 points Grand Champion – 40 points plus rosette, Reserve Champion – 30 points plus rosette

### **CLASS 3 - Commercial or Heavy breeds**

### Lot:

2.

- California 1. Satin
- 5 New Zealand 6. Rex
- 3. French Lop
- Flemish Giant 7.
- 4. French Angora
- Other

- Buck, Junior, under 6 months
- Buck, Intermediate, 6-12 months В.
- Buck, Senior, over 1 year C.
- Doe, Junior, under 6 months D.
- E. Doe, Intermediate, 6-12 months
- Doe, Senior, over 1 year F.
- Doe, with young

### CLASS 4 - Meat Rabbit

The following are non-standard meat lots. They are judged on meat quality and structural soundness. Fur quality is noted but color and markings are NOT to count.

### Lot:

- 1. Fryer
- 2. Fryers, pen of 3 (Must also be entered in Lot 1)
- 3. Doe, grade, judged on meat-producing qualities, soundness and health to be considered.
- 4. Roaster, up to 6 months
- 5. Stewers, 6 months and older

### **CLASS 5 – Fur and Wool**

### Lot:

- 1. Commercial/Normal
- 2. Rex Fur
- 3. Satin Fur
- 4. Angora

### **GROUP:**

- A. White
- B. Color

### **CLASS 6 - Exotic Animals**

No meat-eating animals

### Lot:

- 1. Chinchilla
- 2. Rat
- 3. Other

### **GROUP:**

- A. Male
- B. Female

## CLASS 7 – Equipment and Products made by member

4-H ONLY, must be displayed in the 4-H building

#### Lot:

- 1. Carry Case
- 2. Nest Box
- 3. Fur Pelt
- 4. Other

### CLASS 8 - Open Class Herdsmanship

#### Lot:

1. Herdsmanship

### **CLASS 9 - Cavy**

### Lot:

- 1. Boers
- 2. Sows

### GROUP:

- A. Cloverbud (Participation Only)
- B. Junior
- C. Intermediate
- D. Senior

### **DEPARTMENT 325 - Youth Pet Class**

Director in Charge – Nanci Robertson

This class is not for purebred animals. No Grand or Reserve Champion will be awarded. Animals must be cared for by youth and will be judged on health and care given to the animal. Barn decorations and educational posters are encouraged. Animals must be fed, watered, and cages cleaned by 8:00 a.m. daily. Each youth exhibitor, along with an adult MUST sign up for barn duty. Along with open class, only Cloverbud 4-H members using this for a 4-H project may enter.

**CLASS 1 - Rabbit/mixed breed** 

**CLASS 2 - Cavy** 

CLASS 3 - Poultry/mixed breed

CLASS 4 - Waterfowl/mixed breed

CLASS 5 - Turtle

**CLASS 6 - Gerbils** 

**CLASS 7 - Hamsters** 

CLASS 8 - Mice

**CLASS 9 - Birds** 

CLASS 10 - Other

### Lot:

- 1. Cloverbuds
- 2. Grades K-2
- 3. Grades 3-5
- 4. Grades 6-8

Grades 9-12

### **DEPARTMENT - All Horses**

Director in Charge - Kerri Gates

FFA – Dept. 707 | 4-H – Dept. 807 | Grange - Dept. 907 | Open Class – Dept. 307

All stalls will be made available to 4-H & FFA exhibitors first on a first come, first serve basis according to the postmark on the stall reservation form. Only registered horses may be exhibited in any breed class. 4-H Horse club leader must verify that horses used at fair are qualified to be shown.

Exhibitor may have only one performance horse. Grand and Reserve Champion Awards will be awarded at Judge's discretion. Only 4-H horse projects may be entered into gaming classes. 4-H Exhibitors from outside Chelan/Douglas counties must check with Chelan/Douglas Extension prior to Fair.

### **CLASS A -Halter**

FFA & Open Class Only

#### Lot:

- 1. Filly, 2 years and under
- 2. Mare, 3 years and over
- 3. Colt. 6 months and under
- 4. Gelding, 2 years and under
- 5. Gelding, 3 years and older

#### Groups

A. Registered Light Horse B. Non-Registered Light Horse

### **CLASS B - Shown under Saddle**

This class is judged according to EM 4727, "Performance Horse Manual & Class Rules, Walk/Trot horsed must stay within their own division. Walk/Trot classes are for all exhibitors.

**Groups:** 

C.

D. FFA

E.

A. Juniors

Intermediates

Seniors

Open

### Lot:

- 1. English Equitation
- 2. Walk/Trot English Equitation
- 3. English Pleasure
- 4. Walk/Trot English Pleasure
- 5. Bareback Equitation
- 6. Western Equitation
- 7. Walk/Trot Western Equitation
- 8. Western Pleasure
- 9. Walk/Trot Western Pleasure
- 10. Trail
- 11. Walk/Trot Trail
- 12. Working Pairs
- 13. Walk/Trot Pairs
- 14. Costume

## PREMIUM POINTS FOR HORSES: 4-H/Grange/FFA

**4-H/Grange/FFA** Blue – 70 Points

Red – 50 Points

White – 30 Points

Grand Champion – 100 Points plus rosette Reserve Champion – 50 Points plus rosette

### Open Class 4th -12th Grade

Blue – 35 Points

Red – 25 Points

White – 15 Points

Grand Champion – 50 Points plus rosette Reserve Champion – 25 Points plus rosette

### **CLASS C – Western Games**

Only 4-H projects may be entered into gaming classes. Judging according to the Pacific Northwest 4- H Horse Contest Guide. Grand & Reserve Champion ribbons will be awarded according to the State 4-H Fair qualifying times, and must receive a blue ribbon.

### Lot:

- 1. Pole Bending
- 2. Idaho Figure
- 3. Two-Barrel Flag Race
- 4. NSCA (International) Flag Race
- 5. Pole Key Race
- 6. Texas Barrels

### **CLASS D – Open Class Herdsmanship**

### Lot:

1. Herdsmanship

### **OPEN CLASS YOUTH**

Clemments Youth Building -- Director in Charge - Zane Bock

Please read General Rules for Exhibiting. These apply to all Exhibitors. All entries entered under the wrong lot number will not be considered. If you are uncertain please ask the Superintendent. All entries must be the work of the Exhibitor. No article that has been judged at the Chelan County Fair before may be entered again. All possible care will be taken to safeguard the entries, however, no responsibility will be assumed for damage

or loss to entries while on exhibit. In each Department a "Best of Class" ribbon will be awarded for each class providing there are 5 different exhibitor entries. Exhibitors may exhibit 3 items per lot. Exhibiting fruit grown on ranches & back yard farms are to be exhibited in grandparents & grandchildren department or the Adult department.

### **DEPARTMENT 404 - Grandparents & Grandchildren**

This is a project that is to be done together with grandparents and grandchildren or adopted grandparents and grandchild

### **Groups:**

- A. Preschool and under
- B. K thru 2nd grade
- C. 3rd thru 5th grade
- D. 6th thru 8th grade
- E. 9th thru 12th grade
- F. Special Needs Individuals

### **CLASS A**

### Lot:

- 1. Needlework
- 2. Sewing
- 3. Knitting or Crocheting
- 4. Baking
- 5. Food Preservation
- Craft
- 7. Photography
- 8. Garden Vegetable (3 or 6 items if small)
- 9. Cut flowers (3 stems)
- Other

### **DEPARTMENT 405 - Cooking**

Baked goods must be on a small paper plate and covered with clear wrap. Entries will be judged on texture and appearance.

Prepared mixes are not allowed. All entries must include the recipe.

### **Groups:**

- A. Preschool and under
- B. K thru 2nd grade
- C. 3rd thru 5th grade
- D. 6th thru 8th grade
- E. 9th thru 12th grade
- F. Special Needs Individuals

### **CLASS A - Bread**

¼ Loaf

### Lot:

- A. White
- B. Whole Wheat
- C. Electric Bread
- D. Other

### CLASS B - Rolls

Plate of 4

### Lot:

- A. Fancy
- B. Plain
- C. Cinnamon
- D. Doughnuts
- E. Other

### **CLASS C - Quick Breads**

Breads 1/4 loaf, Muffins 4

### Lot:

- A. Coffeecake
- B. Banana Bread
- C. Apple Bread
- D. Zucchini Bread
- E. Muffins
- F. Other

### CLASS D - Cakes

1/4 cake, no icing on cut side

### Lot:

- 1. White
- 2. Chocolate
- 3. Applesauce
- 4. Cupcakes 4
- 5. Gingerbread house-no recipe needed
- 6. Other

### **CLASS E – Cookies**

4 on a plate

### Lot:

- 1. Rolled
- 2. Dropped
- 3. No Bake
- 4. Bar

### **CLASS F - Pies**

<sup>1</sup>/<sub>4</sub> pie on a plate, Best Apple Pie will be awarded a trophy (No cream pies)

### Lot:

- 1. Apple
- 2. Berry
- 3. Cherry
- 4. Other

### **CLASS G - Candy**

4 on a plate

- 1. Fudge
- 2. Divinity
- 3. Taffy
- 4. Nut Brittle
- 5. Hard Candy
- 6. Other

### **DEPARTMENT 410 - Food Preservation**

All entries MUST have been canned since the last year's fair and prepared by Exhibitor. All canned products must be preserved to USDA and Washington State University recommendations, and only items done accordingly will be judged. Jam, jelly, pickle products need not be Cooperative Extension recipes, but processing must be followed. Standard canning jars are required. No mayonnaise jars. No wire ball lids. Jam and jelly must be in standard canning jars, no paraffin permitted. Rings must be removed. Each Exhibitor may enter 3 items per lot number for competition provided entries were made from different recipes.

### **Groups:**

- A. Preschool and under
- K thru 2nd grade B.
- 3rd thru 5th grade C.
- 6th thru 8th grade D.
- 9th thru 12th grade E.
- Special Needs Individuals F.

### **CLASS A - Fruit**

### Lot:

- 1. **Apples**
- 2. Pears
- Plums 3.
- Peaches 4.
- 5. Apricots
- Cherries 6.
- Rhubarb
- 8. Berries
- 9. Other

### **CLASS B - Vegetables**

### Lot:

- 1. Peas
- 2. Beans
- 3. Corn
- Tomatoes 4.
- 5. Carrots
- Salsa 6.
- Other

### **CLASS C - Pickles**

### Lot:

- 1. Sweet
- Dill 2.
- Bread & Butter 3.
- 4. Other

### CLASS D - Jelly & Jam

No freezer jams allowed

### Lot:

- 1. Jelly
- 2. Jam
- 3. Preserves
- Marmalade 4.
- 5. Fruit Butter
- Other

### **CLASS E – Juice & Syrups**

#### Lot:

- 1. Apple
- 2. Grape
- 3. Tomato
- 4 Other

### **CLASS F - Canned Meat**

### Lot:

- Meat 1.
- 2. Fish

### **CLASS G - Fruit Leather**

### Lot:

- 1. Apple
- 2. Apricot
- 3. Berry
- 4.
- 6.
- Cherry
- 5. Peach
- Pear
- Other

### CLASS H - Dried Fruits

1/4 cup in zip-top bag

### Lot:

- Apples 1.
- 2. Apricots
- 3. Bananas
- 4. Berries
- 5. Cherries
- Grapes
- 7. Pears
- Other 8.
- **CLASS I Dried Vegetables**

1/4 cup in zip-top bag

### Lot:

- 1. Peas
- 2. Corn
- 3. Onions
- 4. Peppers
- 5. Carrots
- 6. Beans
- **Tomatoes** 7. Soup Mix 8.
- 9. Other

### **CLASS J - Dried Herbs**

1/4 cup in zip-top bag

### Lot:

- 1. Basil
- 2.. Dill
- Thyme 3.
- Oregano
- 5. Parslev
- Other

### CLASS K - Miscellaneous

- Granola 1.
- 2. Beef Jerky
- 3. Other

### **Groups:**

- Preschool and under
- K thru 2nd grade
- C. 3rd thru 5th grade
- D. 6th thru 8th grade
- E. 9th thru 12th grade
- F. Special Needs Individuals

### **CLASS A – Vegetables**

### Lot:

- 1. Beans, 10 pods
- 2. Beets, 6
- 3. Broccoli, 1 head
- 4. Brussels sprouts, 10
- 5. Cabbage, 1
- Cantaloupe, 1 6.
- 7. Cauliflower, 1 head
- 8. Celery (roots intact) 1 bunch
- Corn, 5 ears

**Groups:** 

C.

D.

E.

10. Corn, Popcorn, 5 ears

Preschool and under

K thru 2nd grade

3rd thru 5th grade

6th thru 8th grade

9th thru 12th grade

Special Needs Individuals

- 11. Cucumber, 3
- 12. Eggplant, 1
- 13. Garlic, 5
- 14. Gourds, Ornamental, 1
- 15. Horseradish, 3
- 16. Kohlrabi, 3
- 17. Leeks, 1 bunch
- 18. Ground cherries, 1 pint
- 19. Melon, 1
- 20. Muskmelon, 1
- 21. Onions, 1 bunch or 5
- 22. Peppers, 5
- 23. Parsley, 1 bunch
- 24. Potatoes, 5
- 25. Pumpkin, 1
- 26. Rhubarb, 5 stalks
- 27. Rutabagas, 5
- 28. Shallots, 5
- 29. Squash, 1
- 30. Sunflower, 1 head

- 31. Tomatoes, 5
- 32. Turnips, 5
- 33. Watermelon, 1
- 34. Zucchini, 1
- 35. Other

### **CLASS B - Largest Vegetable**

A rosette will be awarded to the largest vegetable in each lot.

### Lot:

- Potato 1.
- 2. Sunflower head
- 3. Cabbage
- 4. Squash
- 5. Pumpkin
- Tomato 6.
- Onion 7.
- 8. Cucumber
- 9. Melon
- 10. Other

### **DEPARTMENT 425 - Sewing**

### **CLASS A - Sewing**

Articles must be freshly laundered, repaired and on a hanger.

### Lot:

- Apron 1.
- 2. Blouse
- 3. T-Shirt
- 4. Vest
- 5. Shorts
- 6. Skirt
- 7. Suit
- Dress

- Nightwear
- 10. Tablecloth
- 11. Pillowcase
- 12. Pants
- 13. Pillow
- 14. Small Quilt
- 15. Other

### **DEPARTMENT 430 – Needlework**

### **Groups:**

**Groups:** 

B.

C.

D.

E.

- Preschool and under
- В. K thru 2nd grade
- C. 3rd thru 5th grade
- D. 6th thru 8th grade E. 9th thru 12th grade
- F. Special Needs Individuals

Preschool and under

K thru 2nd grade

3rd thru 5th grade

6th thru 8th grade

9th thru 12th grade

Special Needs Individuals

**CLASS A - Needlework** 

Knit, Crochet, or Woven

### Lot:

- 1. Afghan
- 2. Bag or purse
- Potholder 3.
- 4. Socks
- 5. Slippers
- 6. Sweater
- 7. Hat
- 8. Mittens

Embroidery

- 10. Latch Hook 11. Cross Stitch
- 12. Crewel
- 13. Needlepoint
- 14. Weaving
- 15. Woven Basket
- 16. Other

### **DEPARTMENT 435 – Art**

### CLASS A - Art

All pictures must be mounted or framed and ready to hang. Best of Show or Best of Class must be framed

- 1. Oil
- 2. Ink
- 3. Watercolor
- 4.

- Pastels
- Pencil 5. Charcoal 6. Acrylic

- 8. Color
- Markers
- 10. Colored Pencils
- 11. Crayon
- 12. Tempura Paint
- 13. Other

### **DEPARTMENT 440 - Photography**

### **Groups:**

- Preschool and under
- K thru 2nd grade
- 3rd thru 5th grade C.
- D. 6th thru 8th grade
- 9th thru 12th grade E.
- Special Needs Individuals

### CLASS A - Black & White

#### Lot:

- **Portrait** 1.
- 2. Scenic/Nature
- 3. Animals
- Sports 4
- 5. General Interest
- Photo series or grouping

### CLASS A - Color

#### Lot:

- Portrait 1.
- Scenic/Nature
- 3. Animals
- 4. Sports
- 5. General Interest
- 6. Photo series or grouping

### **DEPARTMENT 445 - Craft**

### **Groups:**

- Preschool and under
- K thru 2nd grade B.
- 3rd thru 5th grade C.
- 6th thru 8th grade D.
- 9th thru 12th grade E.
- Special Needs Individuals

### CLASS A - Art

- CLASS A Art Foam
- CLASS B Chenille CLASS C Clay
- **CLASS D Feather**
- **CLASS E Felt**
- **CLASS F Paper**
- **CLASS G Plastic Canvas**
- **CLASS H Recyclable**
- CLASS I Rock
- **CLASS J Seed CLASS K - Yarn**

### Lot:

- 1. Animal
- 2. Plaque
- 3. Figurines
- Other

### **CLASS M - Beadwork**

A. Preschool and under

K thru 2nd grade

3rd thru 5th grade

6th thru 8th grade

9th thru 12th grade

Special Needs Individuals

### Lot:

C.

D.

E.

- 1. Jewelry
- Other

### **CLASS N - Jewelry**

#### Lot:

- 1. **Earrings**
- 2. Necklace
- 3. Bracelet
- Other

### **CLASS O - Legos**

### Lot:

- 1. Kit
- 2. Other

### **CLASS P - Model from Kits**

### Lot:

- 1. Vehicle
- Animal
- 3. Other

### **CLASS Q - Puppets**

### Lot:

- 1. Paper
- 2. Finger
- 3. Hand
- Other

### **CLASS R - Rubber Stamps**

### Lot:

- Seasonal Card 1.
- Birthday Card 2..
- 3. Baby Card
- 4. Sports Card
- Other

### CLASS S - Seasonal Decorations

### Lot:

- 1. Birthday
- 2. Christmas
- Easter 3.
- 4. Valentine
- Halloween 5.
- 6. Thanksgiving
- 7. Fourth of July
- Other 8.

### CLASS T - Wax Craft

### Lot:

- 1. Candle
- Figurine
- 3. Other

### CLASS U - Other

### Lot:

- 1. Animal
- Plaque 2.
- 3. Figurines Other

### **DEPARTMENT 455 - Handicrafts**

#### **Groups:** CLASS A - Black & White

- 1. Metal Craft
- Leather Craft 2.
- 3. Woodcraft
- Welding 4.
- 5. Weaving
- Wood Kits 6.
- Other 7

### **DEPARTMENT 460 - Hobbies**

### **Groups:**

- Preschool and under
- K thru 2nd grade B.
- 3rd thru 5th grade 6th thru 8th grade C.
- D.
- 9th thru 12th grade E.
- Special Needs Individuals F.

### CLASS A - Large **Hobbies**

### Lot:

- Vehicle 1.
- 2. Trailer
- 3. Other

### **CLASS B - Small Hobbies**

### Lot:

- Coin 1.
- 2. Dolls
- 3. Leaf
- 4. Models
- 5. Rock
- Shell 6.
- 7. Stamps
- 8. Other

### **CLASS C - Creative Hobbies**

### Lot:

- Homemade soap 1.
- 2. Sculptures
- Wood Carving 3.
- 4. Other

### **CLASS D - Writing**

### Lot:

- 1. Poems
- 2. **Short Stories**
- 3. School Reports
- 4. Other

### **CLASS E - Science Fair Projects**

- Astronomy 1.
- 2. Geology
- 3. Insects
- 4. Plants and Animals
- 5. Weather
  - Other

### SCOUTS OF AMERICA, CAMPFIRE, AND GIRLS SCOUTS

**Youth Building** -- Director in Charge - Cindy Fowler

### **DEPARTMENT 500 – Scouts of America**

Please read general rules for Exhibitors in the front of this book. All entries must be entirely the work of the Exhibitor. No article that has been judged at the Chelan County Fair before may be entered again. All possible care will be taken to safeguard the entries, however, no responsibility will be assumed for damage or loss to entries while on exhibit., except Pinewood Derby Cars which is a expected Father/Son project, or listed as a group project. Exhibitor may exhibit 3 items per lot. A Best of Class will only be awarded where there are 5 different exhibitor entries in that class.

### GROUP

- Cubs Kindergarten-3rd grade
- Webelos 4th 5th grade
- Boy Scouts, Varsity Scouts &
  - Explorers Age 11-18
- Special Needs
- Adult (leaders)

### **CLASS A - Art**

All pictures must be mounted **Homemade Toys** or framed

### Lot:

- 1. Oil
- 2. Acrylic
- 3. Crayon
- Felt Pens 4.
- 5. Chalk or Pastel

Needlework

Sewing

Embroidery

Cross Stitch

Latch Hook

Weaving

Macramé

God's Eve

**CLASS C - Crafts** 

Clay & dough

Seed or cone

**CLASS D - Ceramic** 

Other

Paper

Metal

Leather

Shell

Rock

Plaque

Other

Sculpture

Mold Made

Hand Molded

**CLASS B - Sewing &** 

- 6. Pencil
- 7. Mural
- Other

Lot:

1.

2.

3.

4.

5.

6.

7.

Lot:

1.

2.

3.

4.

5.

6.

Lot:

1.

2.

3.

4.

5.

### **CLASS G- Collections**

Vehicle/Boat

### Lot:

Lot:

1.

3.

4.

Rocks 1.

CLASS F -

Kite

Toy

Game

Other

- 2. Stamps
- 3. Shells
- 4. Insects
- 5. Coins
- Patches 6.
- Tie Slides
- 8. Neckerchiefs
- Other

### **CLASS H - Models**

### Lot:

- 1. Car
- 2. Boat
- 3. Rocket
- 4. Plane
- 5. Lego
- Derby Cars 6.
- Other

### **CLASS I – Jewelry**

### Lot:

- 1. Ring
- 2. Necklace
- 3. Bracelet
- 4. **Key Ring**
- 5. Tie Slide
- Other

### CLASS J -Woodworking

### Lot:

- 1. Shelves/Rack
- 2. B<sub>O</sub>x
- Carving/Whittling 3.
- Bird House/ Feeder
- 5. Bookends
- 6. Bench/Stool
- Other

### **CLASS K - Educational**

### Lot:

- 1. Report
- 2. Essay
- 3. Short Story
- 4. Poetry
- Scientific 5.
- Other

### **CLASS L - Cooking**

Baked goods must be on a small paper plate covered with clear wrap with recipe included. Judged on texture & appearance. No prepared mixes allowed.

### Lot:

- Cookies 4
  - a. Rolled
  - b. Dropped
  - c. Bar
  - d. Other
- Cake 1/4, no icing on
  - a. Cupcakes 4
  - b. Other
- Bread 1/4 loaf
  - a. Raised
- b. Ouick Breads
  - c. Muffins 4
  - d. Other
- Candy 4
  - a. Fudge
  - b. Divinity
  - c. Other
- Pie 1/4

  - a. Apple
  - b. Berry
  - c. Cherry d. Other
- Other

### **CLASS M - Food** Preservation

All canned items must be in standard canning jars and preserved according to USDA recommendations.

### Lot:

Canned Fruit or Vegetables a. Peaches

- b. Pears
- c. Cherries
- d. Tomatoes
- e. Beans
- f. Pickles g. Asparagus
- h. Salsa
- Jam & Jelly
  - a. Strawberry
    - b. Raspberry c. Other
- **Dried Fruit or Vegetables**
- a. Apples
- b. Peaches
- c. Peppers d. Tomatoes
- e. Other
- Leather
- a. Apples
  - b. Peaches
  - c. Other

### CLASS N - First Aid

### Lot:

- Safety Posters/Signs 1.
- 2. Kits
- Other

### **CLASS O - Gardening**

### Lot:

- 1. Beans, 10 pods
- Beets, 6
- 3. Broccoli, 1 head 4. Cabbage, 1 head
- 5. Cantaloupe, 1
- Cauliflower, 1 head 6.
- Celery, (roots intact) 1 bunch 7.
- Corn, 5 ears
- 9. Corn, Popcorn, 5 ears
- 10. Cucumber, 3
- 11. Eggplant, 1
- Garlic, 5
- Gourds, Ornamental, 1
- Horseradish, 3
- Kale, 1 bunch
- 16. Kohlrabi, 3
- Leeks, 1 bunch
- Ground Cherries, 1 pint Melon, 1
- Muskmelon, 1
- 21. Onions, 1 bunch or 5

# CLASS E - Multi

3. Art

Costume

Masks

Lot: 1.

2.

Other

- 22. Peppers, 5
- 23. Parsley, 1 bunch
- 24. Potatoes, 5
- 25. Pumpkin, 1
- 26. Rhubarb, 5 stalks
- 27. Rutabagas, 5
- 28. Shallots, 5
- 29. Squash, 1
- 30. Sunflower, 1 head
- Tomatoes, 5 31.
- 32. Turnips, 5
- 33. Watermelon, 1
- 34. Zucchini, 1
- 35. Indoor Plants
- 36. Flowers
- 37. Odd shaped vegetable
- 38. Odd shaped fruit
- 39. Eggs, white, 1 dozen
- 40. Eggs, brown, 1 dozen
- 41. Eggs, other, 1 dozen
- 42. Other

### CLASS O -**Photography**

### Lot:

- 1. Color
- 2. Sepia
- 3. Black & White
- 4. Collage
- 5. Other

### **CLASS P - Groups Projects**

#### Lot:

- Multi- Cultural Costumes
- 2. Den Flags
- 3. Patrol Flags
- 4. Troop Effort
- Pack Effort 5.
- Other

### **CLASS Q - Adults**

#### Lot:

- Advancement Display -Accessories
- Ceremonial Display -Accessories
- Collections 3.
- 4. Den Doodles & Flags
- 5. International Scouting
- 6. Other

### **DEPARTMENT 600 - Campfire DEPARTMENT 601 - Girls Scouts DEPARTMENT 602 - Frontier Girls**

Please read General Rules for Exhibitors in the front of this book. These apply to all Exhibitors. All entries must be entirely the work of the Exhibitor. No articles that has been judged at the Chelan County Fair before may be entered again. All possible care will be taken to safeguard the entries, however, no respon-

### **GROUP**

As of May of current year

- Grades K 2 1
- Grades 3-5 2.
- 3. Grades 6-8
- 4. Grades 9-12
- 5. Adults

### **CLASS A - Cooking Bread**

1/4 Loaf

### Lot:

- 1. Yeast
- Whole Wheat 2.
- Gluten Free 3.
- Other

### Rolls

Plate of 4

### Lot:

- 5. Fancy
- Cinnamon 6.
- Doughnuts 7.
- Sugar Free 8.
- Other

### **Quick Breads**

1/4 Loaf

### Lot:

- 10. Coffeecake
- 11. Zucchini
- 12. Banana
- Pumpkin 13.
- 14. Muffins-4
- 15. Sugar Free
- 16. Other

sibility will be assumed for damage or loss to entries while on exhibit. Exhibitor may exhibit 3 items per lot. AWARDS: A rosette will be awarded for the "Spirit of Campfire". "Spirit of Girl Scouts", and "Spirit of Frontier Girls" categories for item that depicts that spirit.

### **Pies**

1/4 pie on a small plate No cream pies

### Lot:

- 17. Apple
- 18. Berry
- 19. Cherry
- 20. Mixed
- 21. Yeast
- Sugar Free 22.
- 23. Other

### Cakes - 1/4 cake or 4 pieces of oblong cake

No icing on the cut side

- 24. White
- 25. Yellow
- 26. Chocolate
- 27. Decorated
- 28. Cupcakes 4
- Gingerbread 29.
- 30. Sugar Free
- 31. Other

### **CLASS B - Cooking**

Cookies – 4 on a plate

### Lot:

- 1. Chocolate Chip
- 2. Coconut
- 3. No Bake
- 4. Ginger
- 5. Holiday
- 6. Lemon
- 7. Molasses
- 8. Oatmeal
- 9. Peanut Butter
- 10. Rolled
- 11. Snicker Doodles
- 12. Sugar
- 13. Brownies
- 14. Sugar Free
- 15. Other

### Candy – 4 pieces on a plate

### Lot:

- 16. Fudge
- 17. Divinity
- 18. Nut Brittle
- 19. Taffy
- 20. Pulled Sugar
- 21. Molded
- 22. Sugar Free
- 23. Other

### CLASS C - Food **Preservation/Canned**

All canned products must be preserved to USDA and Washington State University recommendations, and only items done accordingly will be judged. Jam, jelly, pickle products need not be Cooperative Extension recipes, but processing must be followed. Standard canning jars are required. No mayonnaise jars. No-wire ball lids. Jam and jelly must be in standard canning jars, no paraffin permitted. Rings must be removed.

### Canning - Fruit Lot:

- 1. Applesauce
- 2. Apricots
- 3. Blackberries
- 4. Cherries
- 5. Fruit Cocktail
- 6. Gooseberries
- 7. Peaches
- 8. Pears
- 9. Pie Filling
- 10. Plums
- 11. Strawberries
- 12. Prunes
- 13. Raspberries
- 14. Sugar Free
- 15. Other

### Canning -Vegetables

### Lot:

- 16. Beans
- 17. Beets
- 18. Carrots
- 19. Corn
- 20. Mixed Vegetables
- 21. Peas
- 22. Salsa
- 23. Sauerkraut
- Tomatoes 24.
- 25. Other

### **Jelly & Jams**

### Lot:

- 26. Fruit Jelly
- 27. Berry Jelly
- 28. Mixed Fruit Jelly
- 29. Fruit Jam
- 30. Berry Jam
- Mixed Fruit Jam
- 32. Conserve
- Preserve 33.
- 34. Fruit Butter
- 35. Sugar Free
- 36. Other

### CLASS D -**Preservation/Dried Dried Fruit**

### Lot:

- 1. Apples
- 2. Apricots
- 3. Bananas
- 4. Berries
- 5. Cherries
- 6. Grapes
- 7. Peaches
- Pears
- 9. Mixed
- 10. Other

### **Dried Leather**

### Lot:

- 11. Apples
- 12. Apricots
- Bananas 13.
- 14 Rerries
- 15. Cherries
- 16. Grapes
- 17. Peaches
- 18. Pears
- 19. Mixed
- 20. Other

### **Dried Vegetables**

All dried vegetables must be in zip top bag, approx 1/4 cup Lot:

- 21. Bean Mix
- 22. Beans
- 23. Carrots
- 24. Corn

- 25. Onions
- 26. Peas
- 27. Peppers
- 28. Soup Mix
- **Tomatoes**
- 30. Other

### Miscellaneous Dried

### Lot:

- 31. Granola
- 32. Beef Jerky
- 33. Other

### **Dried Herbs**

### Lot:

- 34. Bay Leaf
- 35. Cat Mint
- Chili Powder
- Cumin
- 38. Garlic
- 39. Parsley
- 40. Rosemary
- 41. Sage
- 42. Other

### CLASS E - Sewing/ Needlework

Articles must be freshly laundered, repaired and on a clothes hanger

### Lot:

- Sewing project 1.
- 2. Needlework project
- Knitting, Crocheting & 3. Weaving project
- Embroidery project
- Other project

### CLASS G -Gardening/Flower/ **Plant**

- Lot: Dish garden or terrarium
- 1. Dried flower 2.
- arrangement 3. Potted plant grown from
- Potted plant grown from cutting
- 5. Potpourri
- Cut Flowers 6. Other 7.

### CLASS H -**Gardening/** Vegetables

### Lot:

- Beans, 10 1.
- 2. Beets, 6
- Broccoli, 1
- 4. **Brussels Sprouts 10**
- Cabbage, 1 5.
- 6. Cantaloupe, 1
- Cauliflower 1 7.
- 8. Corn, 5 Cucumber 3
- 10. Egg Plant, 1 11. Garlic 5
- 12. Gourds, 1

- 13. Melon, 1
- 14. Onion, 5
- 15. Onion/green, 1 bunch
- Peppers, 5 16.
- Parsley, 1 bunch 17
- 18. Potatoes, 5
- 19. Pumpkin, 1
- 20. Squash, 1
- 21. Sunflower, 1 head
- 22. Tomatoes, 5
- 23. Tomatoes/cherry, 10
- Zucchini, 1
- 25. Other

### **CLASS I - Art**

### Lot:

- 1. Oil Painting
- Ink Drawing 2.
- 3. Watercolor
- 4. Felt Pens
- 5. Chalk or Pastels
- Pencil
- 6. Color Pencil 7.
- 8. Charcoal
- 9. Crayon
- 10. Acrylic 11. Other

### **CLASS J - Crafts**

### Lot:

- Paper
- 1. 2. Metal
- 3. Leather
- 4. Clay & dough 5. Rock
- 6. Seed or cone
- 7. Felt & Fabric
- 8. Shrink Art 9. Beaded
- 10. Plastic
- Seasonal Decorations
- Wood 13. Other

- **Jewelry** Lot:
- 14. Earrings
- 15. Bracelet 16.
- Necklace 17. Chocker

19

20.

18. Ring

Key Ring

Pin 21. Hair Barrette Other

### **CLASS L - Other**

A collection must be 4 or more items, mount and describe on poster board, no larger than 2' x 3'

### Lot:

- 1. Collection
- 2. Other

### Writing

### Lot:

- 3. Poem
- Card
- 5. Short Story
- 6. Book
- 7. Other

### **Group Project**

The entire group should have worked project. Judged on originality and workmanship.

- 8. Needlework
- 9. Handcraft
- 10. Salvage
- 11. Nature
- 12. Other

### CLASS M - Outdoor, Camping, & Science

All gatherings must be done by the Exhibitor

### Lot:

- 1. Individual or group first aid kit
- Exhibit of 4 different model fires, mount & label
- 2 pieces of camping equipment from tin cans
- Useful carved item from outdoor material 4.
- 5. Knot board with 10 knots, mount & label
- Weather instrument 6.
- 7. Planetarium
- 8. Scientific display
- 9. 10 different leaves mount & label
- 10. 6 different coniferous tree cones display & label
- 11. 10 different shells display & label
- 12. 6 different insects, display & label
- 13. 6 different rocks display & label
- 14. 8 different bird feathers display & label
- 15. Headband with explanation card
- 16. Other

### CLASS N - Heritage Arts

Open to all adults and youth members. Explanation must accompany the article Lot:

### 1.

- Genealogy project, ie scrapbook, chart
- 2. Food project
- 3. Needlework project
- Arts & Crafts project

### **CLASS O – Photography**

All pictures must be mounted and ready to hang

### **Black & White**

### Lot:

- 1. Portrait
- Nature
- 3. Animal
- 4. Group
- 5. Other

### Color

- 6. Portrait
- 2. Nature
- 3. Animal
- 4. Group
- 5. Other





# 4-H/Grange/FFA Program of Events



(Subject to Change)

\*Please see horse schedule in horse barn

### Wednesday

Livestock enti	ries	
accepted	Noor	n – 8:00 pm
Still Life accep	oted in 4-H	
Building	No	on-8:00 pm
After weigh in	ı - Mandatory all	4-H/
Grange/FFA N	leeting	8:00 pm
Educational d	emonstration	
registration		9:00 pm
Turn in livesto	ock formsV	With animal
All entries mu	ıst be in place	9:00 pm
Barn closes		9:00 pm

### Thursday - 4H - FFA - Grange

,	
Barns open	5:00 am
Knowledge Bowl – 4-H	
Building	9:00 am
Goat Type/Market judging	9:00 am
Swine Type/Market judging	9:00 am
Barn duty begins	10:00 am
Still Life judging	10:00 am
Beef Type/Market judging	12:30 pm
Sheep Type/Market judging	1:00 pm
FFA demonstrations	2-6:00 pm
Rabbit and Cavy Fitting and S	howing
Contest	
4-H demonstrations	4 - 8:00 pm
Poultry Fitting and Showing	
Contest	5:00 pm
Small Animal Round Robin to	follow
Rabbit and Cavy	6:00 pm
Barn duty ends	8:00 pm
Barns close	9:00 pm

### Friday - FFA - 4H - Grange

Barns open	5:00 am
4-H/Grange cleaning parking	g lots &
fairgrounds	6-9:00 am
Knowledge Bowl – 4-H	
Building	10:00 am
Swine Fitting & Showing	9:00 am
Goat Fitting & Showing	9:00 am
Barn duty begins	
Beef Fitting & Showing	12:30 pm
Sheep Fitting & Showing	1:00 pm
Foods Contests in 4-H Buildi	ng1:00 pm
FFA demonstrations	3-6:00 pm
Round Robin	4:00 pm
(1 hour following last species to	o complete
Fitting & Showing)	
4-H demonstrations	
Barn duty ends	8:00 pm

### **Saturday**

Barns open	5:00 am
FFA cleaning parking lots &	
fairgrounds	6-9:00 am
Knowledge Bowl - 4-H	
Building	10:00 am
Fur Auction	9:00 am
Livestock Auction	10:00 am
Barn duty begins	10:00 am
Demonstrations begin as list	ted on
schedule: posted in 4-H	
Building1	:00 -5:00 pm
Rabbit Judging Contest	2:00 pm
FFA demonstrations	2-6:00 pm
Poultry CDE	3:00 pm
Barn duty ends	8:00 pm
Barns close	10:00 pm

### Sunday

Barns open	6:00 am
4-H, FFA, & Grange cleaning	g parking
lots & fairgrounds	6-9:00 am
Knowledge Bowl - 4-H	
Building	
Barn duty begins	10:00 am
Demonstrations begin as li	sted on
schedule: posted in 4-H	
Building1	0 am -noon
Garden CDE1	0 am-noon
Tractor Driving CDE1	0 am-noon
Livestock Judging Contest	11:00 am
Livestock CDE	
Pet Talent & Costume Show	v 2:00 pm
Style Show-4-H Building	3:00 pm
4-H, FFA, & Grange cleaning	g Sasseen
Lot - Rodeo area	
Barn duty ends	5:00 pm
Barns close	5:00 pm
Fair closes	5:00 pm

### Still life exhibits may not be removed from fair before this time

Animal hauled out......6:00 pm Commercial Haulers' load out first

> All 4-H Entries will be judging on the Danish System

# **Horse Program of Events**

(Subject to Change)

Wednesda	ay
----------	----

Horse entries accepted......Noon – 8:00 pm Mandatory horse meeting ......8:00 pm

Horse Barn

### **Thursday**

Morning Workout	8:00-9:00 am
Showmanship	10:00 am
English Equitation	11:00 am
English Pleasure	12:00 pm
Bareback	1:00 pm
Gaming (or Evening Workout	if not
gaming)	6:00-9:00 pm

Rodeo Arena Horse Arena Horse Arena Horse Arena Horse Arena

Rodeo Arena

### **Friday**

Morning Workout	8:00-9:00 am
Western Equitation	10:00 am
Western Pleasure	11:00 am
Discipline Rail	1:00 pm
Working Pairs	2:00 pm
Trail	3:00 pm
Round Robin	4:00 pm
Evening Workout	6:00-7:00 pm

Rodeo Arena Horse Arena Horse Arena Horse Arena Horse Arena

Horse Arena (Rodeo Arena blocked by concert)

### **Saturday**

Morning Workout	8:00-9:00 am
Livestock Auction	10:00 am
Costume	2:00 pm
Fun Games (optional)	3:00 pm
Evening Workout	6:00-7:00 pm

Rodeo Arena/track

Pavillion

Horse Arena Horse Arena (Rodeo Arena blocked by Rodeo set up/grooming)

### **Sunday**

Morning Workout	7:45-8:45 am
Judging	9:00 am
Groom Squad	11:00 am
Go home	5:00 pm

Rodeo Arena/track Horse Arena Horse Arena

### **DEPARTMENT 700 - FFA**

Director in Charge - Rick Hanson

The National FFA Organization believes that livestock exhibition and judging competitions offer significant opportunities for the personal, social and career growth of its members. Participation in all competitive events requires the highest personal standards of ethics, integrity and fair play as called for in the FFA Code of Ethics. FFA members are expected to comply with the specific rules of each competition and to adhere to the National Show Ring Code of Ethics. Additionally, FFA does not condone or tolerate abuse or mistreatment of animals in any form in its activities, programs, or competitions. The organization actively supports the training and education of FFA members and advisors in the proper ethical behavior for livestock competitions and in the application of sound and humane principles of animal husbandry.

Rusty Finch	Superintendent
Dan Ellwood	.Asst. Superintendent
Jed Odenrider	
Amanda Mattingley	.Swine
Dan Ellwood	.Sheep
Olivia Abbott	.Goats
Hannah Symond	.Horses
Matt Asplund	.Poultry and Rabbits
Jake Juchmus	
Jed Odenrider	.Horticulture and Agronomy
Jeff DeJarnet	.Educational Demonstrations
Rusty Finch	.Livestock CDE
Hannah Symond	.Horse CDE
Matt Asplund	.Poultry CDE
-	.Round Robin
Mariah Julaon	.Garden CDE
Dan Ellwood/Jed Odenrider	.Tractor Operators CDE
Jason Hammerberg	.CDE Scoring Coordinator

### GENERAL RULES FOR FFA EXHIBITORS CHAPTER NUMBERS

Cascade Chapter # 13000 Exhibitor #'s 13001-13999
Cashmere Chapter # 14000 Exhibitor #'s 14001-14999
Chelan Chapter # 15000 Exhibitor #'s 15001-15999
Eastmont Chapter # 16000 Exhibitor #'s 16001-16999
Manson Chapter # 20000 Exhibitor #'s 20001-20999
Waterville Chapter # 28000 Exhibitor #'s 28001-28999
Wenatchee Chapter # 29000 Exhibitor #'s 29001-29999
Number will be assigned to the other schools by the Superintendent

- 1. Entries are open to all FFA members.
- All FFA exhibitors are responsible to read and abide by th General Fair and Livestock rules for Fair Board regulations and instructions.
- Each Exhibitor shall be enrolled in Agriculture Education in their respective school. Exhibits in agriculture mechaics, educational displays, home produced products, and plant mounts that were completed in the last school year are permitted.
- Seniors who graduated in the spring previous to the fair are permitted to exhibit their Supervised Agricultural Experience Project.
- 5. All exhibits must be entered by 9 p.m. Wednesday.
- Each instructor shall be responsible for entering and arranging their respective exhibits.
- Premium points and monies will be awarded to blue, red and white ribbon exhibits based on the Danish Point System or Group System.
- No Exhibitor will be allowed to remove their exhibits, tack, or ribbons until 5 p.m. Sunday.
- Exhibits in Horticulture, Agronomy and Vegetables must be homegrown or from the place upon which the Exhibitor resides, or from the farm from which the family's income is derived, or it may be part of the Exhibitor's Supervised Agricultural Experience
- The Supervised Agricultural Experience Program is defined as a productive project, farm placement and/or improvement project, approved by the instructor.
- 11. Each Exhibitor is limited to one entry per lot subject to the following two exceptions:
- 12. a. An Exhibitor is allowed to enter more than one variety or breed per lot where possible.
- 13. b. An Exhibitor may enter more than one animal in Market-Stock Classes (See special rules in Livestock).
- 14. All livestock, horses, rabbits and poultry must have been owned and in the care of Exhibitor on or before proper ownership dates (see livestock rules #10).
- 15. All market livestock must be tagged according to Fair Board guidelines (see livestock rules).
- All exhibit tickets must have the Exhibitor's name and number in their proper place.
- 17. On Wednesday each club will post a barn duty schedule for their club for the duration of the Fair.
- 18. All exhibits must have proper quantity to qualify.
- 19. Each entry must have the correct variety or breed listed on exhibit tag in order to qualify.
- Market stock eligible for the sale must meet weight requirements and receive a red or blue ribbon in Market Class..
- 21. Market sheep will be shorn a minimum of at least 30 days prior to the fair.
- 22. Misconduct and/or unbecoming behavior will not be tolerated during the fair. Violators will forfeit premium points and ribbons and be excused from the fair.
- 23. FFA Official dress for showing animals will be: dark jeans, collared shirt, FFA jacket, no hats. These will be considered as minimums. Jackets may be removed by the consent of the Judge.
- 24. If there are less than 5 animals in any class, the Judge will

- decide if champion ribbons will be awarded and if entry should be in round robin contest.
- All stalls must be cleaned by 8 a.m. each morning and refuse disposed of, as directed by barn superintendent.
- 26. Exhibitors are to provide their own cleaning equipment.
- All livestock exhibitors (except swine) must furnish water containers for their animals.
- All stalls must be cleaned out by the end of the Fair by the exhibitor. Failure to do so may result in forfeiture of premium money.
- 29. All grooming, cleaning and caring for project animals will be done by the FFA member only.
- 30. Exercising of horses will be allowed only during these times: Before 9:00 a.m. on Thursday, Friday, Saturday and Sunday. As horses are allowed to be out until 4:30 p.m., there will be no evening exercise period on Thursday and Friday, however, you may exercise your horse during gaming at 6:30 p.m. If you choose to do so you must stay out until the games are completed and all horses return as a group. Exercise on Saturday afternoon will be from 4:30 p.m. to 5:30 p.m. All horses must be exercised daily (morning and evening). An authorized adult must be on the track any time horses are being exercised or being shown by youth. If you ride bareback at any time you must wear an approved helmet (ASTM/SET) regardless of rider's age.
- 31. Racing of a horse or careless handling of any animal during the Fair will result in loss of premium money and the animal and owner will be excused from the Fair.
- All horses must have hay bags. NO BUCKETS. Empty hay bags must be removed, and also removed each evening at barn close.
- 33. Horses are to be ridden with a bridle at all times. Riders must wear boots at all times. Horses must be led from the barn to track area for classes and exercise. In no instance will the exhibitor be allowed to ride a horse outside of the track area. No double riders.
- In no instance shall a horse be tied to any fence. Tie racks are provided.
- 35. Horses are not to be fed at tie racks, only in the stalls.
- 36. NOTE: Depending upon stall availability, livestock and horse stall decorating will be allowed Tuesday evening. However, the Director-In- Charge and/or Superintendent may require decorations to be moved, contingent on number of qualified animals entered Wednesday per club and/or chapter. All stall decorations must be completed prior to judging on Thursday.
- 37. Stickers will be awarded instead of ribbons in all Adult Open Exhibit Departments and FFA Still Life. Exhibitors have the option of exchanging their sticker for a ribbon on Sunday. Rosettes will be awarded in all departments.
- 38. Members performing Education Demonstrations must register with superintendent by Wednesday at 9:00 pm. Demonstration times will be assigned and a schedule posted. Demonstration must last a minimum of 10 minutes and not to exceed 15 minutes. Group demonstrations will be allowed.
- 39. Horse Barn Duty required until barn closes

### CONTESTS

### PREMIUM POINTS WILL BE AS FOLLOWS: Blue – 20 Points, Red – 15 points, White – 10 Points

### **CLASS 1 – Career Development Events**

Lot:

Livestock CDE
 Tractor Operators CDE
 Garden CDE
 Poultry CDE
 Horse CDE
 Banners awarded to top three Chapters.
 Banners awarded to top three Chapters.

Buckle Sponsored by Chelan FFA Alumni

### BARN HERDSMANSHIP CONTEST: SEE BARN HERDSMANSHIP SECTION FOR RULES & SCORING

### **Overall Champion Horticulture Award**

Rosette plus 100 points Based on total points from Classes 2 ,3, 4

### **Overall Reserve Champion Horticulture Award**

Rosette plus 50 points

Based on total points from Classes 2,3,4

A Champion and Reserve Champion will be awarded in Class 2, 3, 5, 6, 8, and 10 as awarded by the judges.

Class Champion Rosette plus 50 points. Class Reserve Champion Rosette plus 30 points.

### HORTICULTURE

### **CLASS 2 - Horticulture**

### Lot:

- 1. Apples (4)
- 2. Berries (1 hallock)
- 3. Grapes (1 bunch)

Red 50; Blue 30; White 20

- 4. Nuts (8)
- 5. Other fruits (2)
- 6. Peaches (4)
- 7. Pears (4)
- 8. Plums (8)
- 9. Horticulture Display: container size 16"x24"x2" open tray

Exhibit must contain 3 to 7 varieties labeled.

Limit 10 to a chapter.

### CLASS 3 — Vegetables

### Lot:

- 1. Beans (green or yellow) any variety, 10 pods
- 2. Beets, any variety (4)
- 3. Cabbage, any variety (1 head)
- 4. Carrots, any variety (5)
- 5. Cantaloupe or muskmelon, any variety (1)
- 6. Cauliflower (1 head)
- 7. Cherries ground (1 hallock)
- 8. Sweet Corn, husk removed (5)
- 9. Cucumbers, pickling, 1" 2" (5)
- 10. Cucumbers, pickling, 2"- 5" (5)
- 11. Cucumbers, slicing, over 5" (3)
- 12. Eggplant (1)

Blue 50 Red 30 White 20

- 13. Garlic bulbs (4)
- 14. Horseradish, plate of 3
- 15. Kohlrabi (3)
- 16. Lettuce (1 head)
- 17. Parsnips (5)
- 18. Onions, dry, any variety (4)
- 19. Peppers, sweet green (4)
- 20. Peppers, ripe sweet (4)
- 21. Peppers, small pungent (8)
- 22. Potatoes, any variety (5)
- 23. Pumpkin, any variety (1)
- 24. Rhubarb (5 stalks)
- 25. Rutabagas (4)

- 26. Squash, any variety (1)
- 27. Tomatoes, green (5)
- 28. Tomatoes, ripe (5)
- 29. Tomatoes, small preserve (10)
- 30. Turnips, any variety (4)
- 31. Watermelon, any variety (1)
- 32. Other
- 33. Vegetable Display: container size is 16"x24"x2". Exhibit must contain 3 to 7 varieties labeled. Limit 5 to a chapter.

## CLASS 4 — Largest Fruit or Vegetable

### Lot:

- 1. Largest apple (any variety) (1)
- 2. Largest squash (1)
- 3. Largest potato (1)
- 4. Largest pumpkin (1)
- Novel Entry (1) See Superintendent

### CLASS 5 — Home Produced Products

Home produced products may give champions by lot if an adequate number of exhibits are entered as determined by the superintendent.

Student Produced. See Rule No. 9

### Lot:

- 1. Honey, 2 combs
- 2. Honey, extracted (12-16 oz)
- 3. Honey one super
- 4. Bee, display case-only (1)
- 5. Canned fruit
- 6. Canned Vegetable
- 7. Eggs
- 8. Crafts
- 9. Art
- 10. Photography

### CLASS 6 — Ornamental Horticulture

Fair management is not responsible for lost or broken containers.

### Lot:

- 1. Cut flowers
- 2. Potted plants
- Hanging baskets

- 4. Terrariums
- 5. Floral arrangement

Floral arrangements need not be grown by exhibitor. Can include dried fall arrangements, using flowers, weeds, seed pods, brush and grass. Material may be painted. Accessories are permitted. Blue 40; Red 20; White 10

6. Ornamental Horticulture display: show 3 important skills learned - 16"x24"x2".

### CLASS 7 — Landscape Exhibit

One per chapter
Points Allowed: 1000

### **CLASS 8 — Agronomy**

See rules 21 - 26

### <u>Sheaves</u>

### Lot:

- 1. Grasses, any variety
- 2. Oats, any variety
- 3. Wheat, any variety
- 4. Barley, any variety5. Rye, any variety
- 6. Others, any variety

### **Threshed Samples**

### Lot:

- 1. Beans, any variety
- 2. Legume seeds, any variety
- 3. Non-legume seeds, any variety
- 4. Barley, any variety
- 5. Peas, any variety
- 6. Oats, any variety
- 7. Wheat, any variety8. Rye, any variety
- 9. Others, any variety

### **Plant Mounts**

Blue 75: Red 50: White 25

10. Plant Mounts - Minimum of 10 per book or group

### **AGRICULTURE EDUCATION**

### **CLASS 9 - Ag Mechanics**

All projects brought to the Fair must be in complete and operable condition. This includes any safety devices and guards that will protect both you and the fair viewers.

Lo	:	White	Red
1.	Utility skills15	10	5
2.	Carpentry, small25	10	5
3.	Carpentry, medium50	30	20
4.	Carpentry, large100	70	50
5.	Small metal project25	10	5
6.	Medium metal project50	30	20
7.	Large metal project100	70	50
8.	Small engine reconditioning80	60	40
9.	Large engine reconditioning120	90	70
10.	Farm machinery reconditioning, small50	30	20
11.	Farm machinery reconditioning, medium80	40	30
12.	Farm machinery reconditioning, large100	70	50
13.	Small trailer60	40	20
14.	Large trailer100	70	50
15.	Welding Display Board (5 skill minimum)50	30	20

Champion Farm Shop - Rosette plus 100 points.

Reserve Champion Farm Shop - Rosette plus 50 points.

The superintendent has the right to enter proper lot numbers if not entered correctly.

### **CLASS 10 – Educational Display Board**

Lar	ge size: 2 feet x 2 feet; Small size: 1 foot x 1 foot			
Lot:Blue		Blue	White	Red
1.	Electrical panels, small	15	10	5
2.	Electrical panels, large	30	20	10
3.	Other displays, small	15	10	5
4.	Other displays, large	30	20	10
5.	Seed vials, 5 varieties or more	25	10	5
6.	Soil samples, 5 vials or more	25	10	5
7.	Agriculture proficiency	25	10	5
8.	Landscape models	30	20	10
9.	Posters	15	10	5
10.	Educational Demonstrations	100	80	60

All display boards are to be produced by the student and are to be updated each year.

### **CLASS 11 - FITTING & SHOWING**

PREMIUM POINTS WILL BE AS FOLLOWS: Blue 70; Red 30; White 15 Grand Champion - Rosette plus 100 points;

Reserve Champion - Rosette plus 50 points (in each lot)

- 1. The dress for all FFA showing contests will be as follows: Dark jeans, collared shirt, FFA jacket, appropriate shoes and no hats.
- 2. Each exhibitor is required to Fit and Show in at least one class of market livestock in order to collect any fair premiums, and to be eligible for the sale.
- 3. Fitting and Showing is on Friday.
- 4. Round Robin Fitting & Showing Contest to begin after all classes are finished.
- 5. Grand Showman compete in Round Robin Contest.
- 6. Grand Champion Poultry and Rabbit Showmen will participate in the Fur and Feather Round Robin (see 4-H Section 8)

### Lot:

- 1. Beef
- 2. Sheep
- 3. Swine
- 4. Dairy
- 5. Horse
- 6. Poultry
- 7. Rabbit
- 8. Goat
- 9. Market Goat

# Chelan County Commmissioner Fair Agricultural Exhibit

1st -\$100 2nd -\$50 3rd- \$25

This exhibit is open to all FFA, Grange or 4H exhibitors at the Chelan County Fair. The goal of the Exhibit is to focus on agriculture in Chelan County.

Requirements of this Exhibit are:

- Topic must relate to agriculture in Chelan County
- Double spaced typed report covering theme of Exhibit
  - Attached to Exhibit.
  - b. No Exhibitor Name
- 3. All displayed on 4' by 4' backboard

The object of this Exhibit is to tell the story of the agricultural industry in Chelan County.

**Examples:** Growing of food, Feed, or Livestock. Marketing of same, pruning, pests, propagation, breeding, fertilization, irrigation, or anything else pertaining to agriculture.

### **Basis for Scoring**

9	
Theme	50%
Exhibit Design	30%
Supporting Write-up	

### Special Award Buckle Presented to the Overall Round Robin Winner

# 2024 Chelan County Fair Sponsors

### Friends of the Fair

Ron & Linda Schmitt

Alice and Aubree Baker

Wenatchee Wild

That Pizza Place

Wok About Grill

Randy's Towing

Sunset Performance

Something Cathy

### **Ambassadors**

Coastal Farm and Ranch

### **In-Kind**

Swaboda Photography

Valley Feed Store

Linda Sasseen State Farm Insurance

**Ballard Ambulance** 

Valley Tractor

Marson & Marson

Albertsons

**Liberty Orchards** 

Local Tel

**Chipman Construction** 

Fred Meyers

All Season Rentals

**Grocery Outlet** 

Safeway

**URM** 

Cash & Carry Wenatchee

Crunch Pak

Rick Hanson

**H2O Connections NW** 

### **GENERAL RULES FOR ALL 4-H ANIMAL EXHIBITS**

A 4-H member must fit and show one animal in each type of animal he/she is exhibiting at Fair, for instance, one rabbit and one sheep. Failure to do so will result in the elimination of all premium points for that animal. They will not be able to sell an animal that they do not Fit and Show. Members will only be allowed to Fit/Show one animal per species.

### STALL RESERVATIONS AND DEADLINES

On or before July 31 each 4-H Club Leader must send to the Fair Office a written list of the number of stalls or cages that will be needed for their club. The fee for stalls and cages is as follows:

**All large animals:** Market and Breeding Sheep, Market and Breeding Swine, Market and Breeding Beef, Goats and specialty animals will be assessed a \$18.00 per stall non-refundable entry fee. Horses are \$12.00 per head.

All small animals: Poultry, rabbits, cavies, rodents, dogs and other small specialty animals will be assessed a \$2.00 fee per cage non-refundable entry fee. This fee will be assessed to the 4-H clubs from which the animals were exhibited. Space for animals is not guaranteed after July 31. Check in with Superintendent for Barn Duty.

Entry forms for large animals and entry cards for small animals and related contests (fitting and showing, judging,) must be turned in to the 4-H Office by August 15. Club leaders are responsible for seeing that this deadline is met. Exhibits are limited to 2 per lot.

- Each exhibitor shall have owned and cared for the animals(s) exhibited since June 1 of the current year. The exceptions are market beef (March 1) or birds or animals born after June 1 and raised from birth by the member.
- All animals must be entered at the Fair between the hours of 12 noon and 8 pm on Entry Day, Wednesday before fair.
   Small animals will be vet checked at the Fur and Feather

- Barn prior to entry. Large animals will be vet checked and weighed (Market Livestock only) at the Livestock Gate. 4-H will comply with "Livestock Rules for Exhibitors" which are listed in the front of this book.
- 3. Veterinarian may eliminate any animal from the Fair if not in show condition.
- If a 4-H exhibitor cannot be excused from school on Entry Day, the animal can be entered, fed and watered by another
- 5. 4-H member until after school.
- 6. Livestock and horse barns will be sprayed and ready for decorations by 2 pm on Tuesday. All stall decorations must be completed prior to judging on Thursday.
- 7. Exhibitors are responsible for the feeding, watering, handling, tacking and stall/pen cleaning of their animal during Fair. Any 4-H or FFA member may assist another youth member, if needed. Parents may not assist exhibitors!
- 8. Exhibitors must provide watering cans, buckets or troughs for their animal.
- Exhibitors must provide hay for their own livestock. Hay must be stored outside of the barn area, not in tack stalls.
- 10. All tack (including wheelbarrows) must be stored in designated tack stalls/areas or in the camping area. Absolutely no tack allowed in the aisles!
- 11. Pens must be cleaned by 8:00 am each morning and the refuse disposed of as directed by the barn superintendents. No one will be admitted to the barns prior to 5 am each day. At the end of Fair, all stalls and pens must be cleaned out by the exhibitor. Failure to do so will result in forfeiture of premium money.
- 12. Wash racks will be available for grooming animals. Bring your own wash supplies. FAILURE TO ABIDE BY THE RULES OF 4-H AND OF THE FAIR BY ANY MEMBER OR CLUB WILL Age groups according to October 1st, 2018, Cloverbud: 5-7 years old, Junior: 8-10 years old, Intermediate: 11-13 years old, Senior: 14-18 years old.

### **ADDITIONAL LIVESTOCK RULES**

(Refer to General Animals Rules)

- 1. 4-H members who are exhibiting Market Animals (beef, sheep, swine, and meat goats) must turn in a Producer Affidavit and Market Health Record for their animal at weigh-in. This is a Chelan County Fair rule as well as a 4-H rule! All Market Beef exhibitors must also submit a signed feed affidavit.
- 2. All Market Animals will be weighed as they are unloaded from the truck. This weight will be the sale weight. No pencil shrinkage will be assessed. All market animals' minimum/maximum weights are shown in the Livestock Rules for Exhibitors page at the front of the premium book. The owner of animals that do not meet these weight requirements will have the choice of taking the animal home or showing in a non-market class. These weights are set by the meat packers. The floor buyer will not accept overweight sheep or swine above 310. They must be sold to private buyers only.
- A member may only sell one market animal (beef, sheep, swine, or goat) through the auction.
- 4. A 4-H member must show their own animals in all classes, except where more than one animal is entered in a class. Additional animals may then be shown by another 4-H member who is in the same project. An exhibitor is allowed

- to show stock only in the project in which he is enrolled.
- . Sheep must be shorn 30 days prior to Fair.
- 6. All sheep over 18 months of age (ewes, lambs, and wethers), all sexually intact sheep (rams and ewes including ewe lambs under 18 months of ages), and all sexually intact goats (bucks and does) going to a show, demonstration, or exhibition must have official identification. Official identification for sheep is defined as 1)USDA issued ear tags with assigned flock identification number and individual animal serial number, 2) Legible ear tattoos with USDA assigned flock identification number and individual animal serial number (tattoo); 3) Ear tags and/or legible ear tattoo resulting from current active registration in the USDA Voluntary Scrapie Flock Certification Program.
- 7. 4-H youth may show unaltered male breeding animals of the following ages: Beef bulls-born in current 4-H year, Rams- under 24 months, Swine Boars-under 6 months, Buck goats-under 6 months, Yearling equines-under 12 months, Llamas/Alpacas-under 24 months.

8. Horned animal rules: 1. Market steers must be polled or dehorned; healed or re-growth must be approved by the Superintendent. Horned breeding animals must have the horn tips covered as a safety precaution. 2. Horned non-dairy goats or sheep may be exhibited in 4-H showmanship/fitting and showing classes where animals are not exchanged between youth in the show ring. For a horned animal to be exhibited it must have its horn tips being covered. If the sheep or non-dairy goat has scurs (horn regrowth), these scurs cannot exceed 1" in length without the horn tips being covered. Non dairy horned goats and

sheep may be shown in market and breeding classes but they must have horn tips covered as a safety precaution.

3. No dairy animals with horns are permitted except in the Junior Heifer Calf Class. The definition of horns includes "scurs", "nubbing", or "stubs" that extend more than one inch beyond the skin. 4. No horned dairy goat animals are allowed.

# 4-H LIVESTOCK QUALITY STATEMENT

The use of illegal drugs and/or the improper use of animal health products or foreign substances will not be tolerated in the Washington State 4-H Youth Development Program. Extension personnel, 4-H volunteers, families, youth and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances and to report those who do use any illegal substance.

### **HORSE RULES**

(Refer to General Animals Rules)

All 4-H Horse participants, parents and leaders are required to attend the Special Horse Meeting on Entry Night, Wednesday, September 6 at 8 pm, location to be announced. All Horse Classes will be conducted according to the 4-H Horse Contest Guide (PNW574, Revised August 2015).

- 1. 4-H members in a horse project must complete Levels 1 & 2 in state advancement program and must attend two of the Bi- County 4-H horse shows per discipline (performance or gaming) or one Bi-County 4-H horse show and one 4-H horse camp/clinic before they may participate at Fair.
- 2. All horse stalls must pass the superintendent inspection before removing the horse from the fairgrounds.
- 3. All horses should arrive at fair in show condition: Washed, clipped and trimmed.
- 4. Horses will be exercised only during these times: 8am-9 am, and 6pm 7pm daily. Every horse must be exercised two times daily. An authorized adult must be on the track or at the arena, any time horses are exercised or being shown by a youth.
- A 4-H horse member may have only one performance and/ or one gaming horse at fair.
- 6. Racing of a horse or careless handling of any animal during the Fair will result in loss of premium money and the ani-

- mal and owner will be excused from the Fair.
- All horses must have hay bags. Empty bags must be removed. All exhibitors must furnish water containers for their horses.
- 8. Horses are to be ridden with a bridle at all times. Riders must wear boots at all times. Horses must be led from the barn to 4-H arena for classes and exercise. In no instance will the exhibitor be allowed to ride a horse outside of the 4-H arena area. No double riders.
- 9. Horses may not be tied to any fence.
- 10. 4-H members are required to wear helmets when mounted.
- 11. Members may ride both English and Western lots.
- 12. Absolutely no coaching from the rails.
- 13. 4-H Walk/Trot is intended for combinations of beginning riders and/or horses. Challenges to entries will be accepted at the 4-H Office at Fair (in writing) and will be decided by the Horse Program Leaders.

### WESTERN GAME RULES

- Exhibitors may be asked to submit to a close inspection before any event. The close inspection provides the show management an opportunity to examine the tack & equipment being used by the 4-H member. Exhibitors failing the close inspection will not be allowed to make their scheduled run in that event.
- Riders may hold onto the saddle horn. Two hands may be used on the reins, & hands may be changed. 4-H members must wear their exhibitor number on their back or both sides of their horse at all times while mounted.
- Standard 4-H western clothing must be worn. Belts are optional.
- Required equipment includes; Western saddle with a saddle horn, throat latch on the bridle, roping or single piece Reins, and breast collar.
- Optional equipment includes; Running martingales with rein stops, tied downs attached to a breast collar, nosebands, draw reins, splint boots, bell boots, or bandages, mechanical hackamores, gag bits, whips under 36 inches, bats or quirts.
- Equipment NOT allowed; Mecate reins, tied split reins, or buckled reins.
- Riders are considered mounted when their knee is over the center line of the horse's back. Riders must remain mounted until the judges final acknowledgement.
- 8. Re-rides are run after the last rider in that event. Penalties due not carry over from the original ride. Acceptable reasons for re-rides include; Timing devices failure, course obstruction as determined by the judge, or the course is measured incorrectly. Unacceptable reasons for re-rides include; horses or rider damage to the arena equipment, failure to tack or participant's equipment, or horse or rider accident or injury.
- 9. Riders MUST acknowledge the judge before starting & after completing the course.

- 10. Coaching as defined by show management & at the judge's discretion is not allowed. It is inappropriate for ring help, announcer, timer, ect., to coach, encourage, or comment to or about exhibitors on the course.
- 11. There will be a 5 second penalty for each stake, pole, barrel, or small container knocked down. Intentionally righting a pole or barrel is allowed with no penalty.
- 12. Disqualifications include: failure to enter the arena mounted, entering the arena with the assistance of anyone other than another mounted 4-H member, failure to cross the start line within 60 seconds from the time to gate opens, upsetting the start-finish markers, crossing the start-finish line outside of the start-finish line markers, crossing the start-finish line (breaking the barrier) with any part of the horse or rider (outside of the customary start and finish), fun-outs, refusals (a balk is not considered a refusal if the horse finally finishes the course correctly), leaving the course, failure to follow the pattern for the event, passing any obstacle completely on the wrong side, circling any obstacle while on course (except flag races & other container events), failure to keep all four feet of the horse from crossing a lane line at the same time, failure to keep all four feet of the horse inside the run-out box, a horse being unruly or out of control, spurring or striking the horse in front of the cinch, striking the horse with arena equipment, using rubber bands or anything else to anchor the rider to the horse or saddle, failure to acknowledge the judge before and or after the run.
- 13. Show management or the judge may disqualify a rider for unsportsmanlike conduct, profanity, unnecessary roughness abusing the horse, or disorderly conduct of any kind. The judge may also disqualify an unmanageable horse for reasons of safety or the exhibitor's inability to handle or control the horse.
- Please refer to Pacific Northwest Horse Contest Guide for more information.

### **BARN DUTY REQUIREMENTS FOR ALL 4-H ANIMALS**

The primary purpose of Barn Duty is to safeguard the animals, the fair going public, and the tack and equipment left in the barns. Because the needs of each barn are different, the following minimum guidelines have been established:

### **HORSE**

A responsible adult must be present in each Horse Barn during all regular fair hours. During horse showing, all 4-H horse club members should be at the Horse Arena unless they are participating in another contest or showing another animal. Club members, even those without horses, are encouraged to watch, assist, and cheer-on their fellow members. The same philosophy applies to all animal showing.

For this reason, Barn Duty in each Horse Barn will be assigned by Club in the following manner: Each club will be assigned a block of time during which their club will provide the "responsible adult". **The adult is not to perform herdsmanship at any time.** This means no adult may clean a stall at any time – **no exceptions**. Herdsmanship is the responsibility of the child. Club members are still responsible for taking care of their own horse, according to the Herdsmanship guidelines. The adult on Barn Duty is responsible for the safety of the horses, the public, and the tack. In the evening and on weekends when the barns are crowded, each club will provide one adult. Times will be established after the stall assignments are made. Barn Superintendents may allow small clubs to make arrangements with a neighbor.

### **ALL OTHER ANIMALS**

Club members will sign-up for Barn Duty on rosters provided by the Superintendents in each Building. Clubs are expected to work cooperatively to see that herdsmanship requirements are met. This may mean that club members on Barn Duty will have to care for neighboring animals and exhibition space. Again, the goal is to safeguard the animal and the public while allowing club members to exhibit their animals and watch other club members do the same. However, in no case will herdsmanship be done by any adults.

Age groups according to October 1st, 2018:

Cloverbud: 5-7 years old Junior: 8-10 years old Intermediate: 11-13 years old Senior: 14-18 years old

### CHELAN COUNTY 4-H LEADERS' COUNCIL OFFICERS

### **SUPERINTENDENTS**

### Superintendents are responsible for correct registration and for obtaining judges and clerks

President	Vacant
Vice President	Vacant
Secretary	Linda Simon
Treasurer	Katrina Bell-Lynch

**ANIMAL EXHIBITORS** 

Fitting and Showing

What you should also do at Fair:

Poster or Educational Display

What you must do at Fair:

Herdsmanship

Demonstration

Judging Contest

Knowledge Bowl

Barn Duty

Section 1 Demonstrations	Michelle Lain
Section 2 Bowl Competitions	
Section 3 Groom Squad Horse	Heidi Swoboda

Section 4 High Point Contest Section 5 Judging Contests

Same as Exhibits

Section 6 Food Contests Section 7 Clothing Contests

Margaret Viebrock Bonnie & Leon Grant

Section 8 Fitting and Showing Section 9 Barn Herdsmanship Section 10 Educational Posters

Leon Grant
Pat Putman
Katrina Bell-Lynch

Section 11 Dog Project Section 120 Goat Section 121 Beef

Katrina Bell-Lynch

Section 122 Sheep Section 123 Swine

Heidi Swoboda Michelle Lain

Section 124 Horse Section 125 Poultry Section 126 Rabbit Section 133 Cavy

Section 211 Creative Art Bonnie Grant Section 212 Leatherwork

Section 213 Photography Section 321 Clothing Section 323 Needlework Section 332 Food Section 411 Rocketry

Bonnie Grant Bonnie Grant Bonnie Grant Margaret Viebrock

Section 411 Rocketry Section 421 Bicycle Section 431 Computer Section 452 Recycling Section 440 Welding

n 440 Welding Chuck Kocker

Section 511 Natural Resources Section 512 Shooting Sports

Section 612 Flower Gardening
Section 612 Vegetable Gardening
Section 632 Entomolog

Kailin Railble
Kailin Railble

Section 633 Weeds

# **DEPARTMENT 808 – DEMONSTRATIONS**

Sign up prior to fair with the 4-H office.
Points Allowed:
Blue 50; Red 40; White 30

### **DEPARTMENT 809 - BOWL COMPETITION**

Written quiz for all classes except #1 will be given in the rabbit barn any time between 8:00 am Thursday and 5:00 pm Saturday.

The Horse Bowl Quiz will be given in the Horse Barn
Friday and Saturday 3 pm – 9 pm.
Points Allowed: Blue-40; Red-30; White-20

11. Clothing/Needle Arts

### Group

### C. Cloverbud

(Participation Only)

- 1. Junior
- 2. Intermediate
- 3. Senior

### **CLASS**

### Lot:

- a. Animal Science
- b. Horse
- c. Family Living
- d. General category projects not listed above

### Group

### C. Cloverbud

(Participation Only)

- l. Junior
- 2. Intermediate
- 3. Senior

### **CLASS**

### Lot: 1. Horse

2.	Rabbit	12.	Creative Arts
3.	Poultry	13.	Food Preservation
4.	Cavy	14.	Shooting Sports
5.	Sheep	15.	Government
6.	Goat	16.	Photography
7.	Swine	17.	Food & Nutrition
8.	Beef	18.	Woodworking
9.	Small Engines	19.	Entomology
10.	Gardening	20.	Beeskeeping

21. Welding

23. Dog

22. Alpaca/Llama

24. Leadership

25. Vet Science

### **DEPARTMENT 810 - GROOM SQUAD**

Points allowed: Blue 40: Red 30: White 20

### **CLASS**

Horse - Saturday 10 am

### **Rules for Horse Groom Squad**

- 1. Open to all members enrolled in the horse project and is judged according to State Fair Pub. #61
- 2. A team will consist of 3-4 members; 1 will take the written test; 1 will hold the horse; 1 will show the horse. Team will consist of one, but not more than 2 seniors, 1-2 intermediates and 1-2 juniors. Teams will be posted prior to class.
- 3. Horses will be provided. Each team must furnish own grooming supplies as per State Fair Publication #61, Horse Groom Squad
- 4. One member other than the showmanship handler will complete a written test.

### Lot:

- 1. Junior
- 2. Intermediate
- 3. Senior
- 4. Mixed Team

### **DEPARTMENT 811 - HIGH POINT CONTEST**

High Point Awards are given to encourage conscientious herdsmanship, the practice of outstanding project knowledge, animal handling, public speaking, and good sportsmanship. Since premium points are earned by the contestants in each of the required participation areas, no premium points will be awarded for this contest. Winners will be recognized with plaques or rosettes at the "Bi-County Achievement Program". High point awards are scored by participation in the following areas:

- Demonstration actual score received on Chelan County Demonstration Day
- \* Education Displays in the 4-H Building (Section 10)
- \* Judging Contest (Section 5) percentage score received from Judging Contest if applicable
- \* Contest (if applicable)
- \* Fitting and Showing Contest if applicable
- \* Herdsmanship (Section 9) if applicable
- Barn Duty (it will be noted whether or not participant has completed Barn Duty)
- \* Knowledge Bowl Competition (section 2) percentage score or actual score received from the tests

### Group

- 1. Junior
- 2. Intermediate
- 3. Senior

### **CLASS**

### Lot:

- 1. Horse
- 2. Rabbit
- 3. Swine

- 4. Sheep
- 5. Cattle
- 6. Goat7. Poultry
- 8. Cavy
- 9. Alpaca/Llama
- 10. Bees/Beekeeping
- 11. Dog
- 12. Cat
- 13. Sewing

As public speaking is a skill, scores will be used for any type of demonstration that is given, no matter the project. However, participant must be enrolled in the project in which the demonstration given. Actual or percentage scores of Demonstrations, Judging Contest, and Bowl Competitions shall be used. In the event of a tie, the actual scores for demonstrations, judging, and knowledge bowl shall be used.

For Fitting and Showing Contest, Educational Displays, and Herdsmanship, participants will earn the following points towards the contest: Red-40; Blue-50; Reserve-55; Grand-60. Contestants qualify for High Point when they receive a combination of blues and reds. High Point participants must earn at least one blue ribbon, or 90% or above. For each project/species entered in High Point, contestants are required to participate in each of the contests/classes as listed above as long as the contest is offered. Failure to carry out Barn Duty is an automatic disqualification. If a contest or competition is not offered, points will be prorated appropriately.

- 14. Clothing
- 15. Creative Arts
- 16. Food Preservation
- 17. Food Nutrition
- 18. Shooting Sports
- 19. Gardening
- 20. Photography
- 21. Vet Science
- 22. Small Gas Engines
- 23. Leadership
- 24. Welding

### **DEPARTMENT 812 – JUDGING CONTESTS**

Check with Barn Superintendent for times of contests

Any contestant found conferring with anyone during the contest, except by permission of the person in charge, shall be disqualified. Contest will be held when 5 contestants are registered. These scores will be used to calculate the winners of county judging awards. Contestants must stay through oral reasons. Points Allowed:

Blue 40; Red 30; White 20

### **CLASS**

- Horse Horse judging will be combined with and coordinated by FFA
- Livestock Each contestant shall place, according to his best judgment, one or more classes of swine, sheep, goat and beef cattle. Four animals shall constitute a class. Written reasons shall be given on classes designated.

- Rabbit/Cavy Each contestant shall place, according to his best judgment, one or more classes of rabbits. A short clinic on rabbit judging will be given prior to this contest.
- 4. Poultry Each contestant shall judge the following classes: Layer, fryer, pullet; Breed I.D.; Egg grading; Whole body grading; piece grading
- Dairy Goat Milking Contest Milking contest will be held only if there are enough 4-H participants and time allows. Check barn for posted times.

- C. Cloverbud
- 1. Junior
- 2. Intermediate
- 3. Senior

### **DEPARTMENT 813 – FITTING AND SHOWING CONTESTS**

### 4-H Fitting and Showing Contests are open to 4-H members only.

THE 4-H EXHIBITOR MUST FIT AND SHOW ONE ANIMAL OF EACH TYPE EXHIBITED. I.E. ONE RABBIT, ONE SHEEP, ETC., IF A CONTEST IS OFFERED FOR THAT ANIMAL. FAILURE TO DO SO WILL RESULT IN FORFEITURE OF ALL PREMIUMS FOR THAT ANIMAL.

Open to exhibitors in 4-H Animal Science Division Only. The purpose of the contest is to create more interest in, and a better knowledge of proper fitting, training, and showing of the project animal. Entries in Classes 1-10 must be turned in to 4-H Office by August 15.

BASIS OF AWARDS:

### Preparation for Showing - 40 points

- 1. Condition of feet/horns/coat
- 2. Cleanliness and grooming
  - a. Cattle, swine, sheep, poultry, and rabbit: coat is free from scurf and dirt; score down for excess oil and use of objectionable materials.
  - b. Sheep: fleece free from briars, chaff, dung lock, etc.; preparation of fleece in accordance to breed standards.

### Showing of Animal - 80 points

- 1. Control of animal by exhibitor
- 2. Poise of exhibitor
- 3. Skill in showing includes:
  - a. Continuous attention
  - b. Keeping the animal placed to best advantage
  - c. Ability to move and stand the animal as requested by the judge.

### The Club Member – 20 points

1. Be neat, clean, properly dressed, attentive and courteous.

Points Allowed: Blue 70; Red 50; White 30 Grand Champion Showman-rosette plus 100 points Reserve Champion Showman-rosette plus 75 points

### **CLASS**

1.	Performance Horse	12.	Cavy
2.	Gaming Horse		Dogs
3.	Beef	14	Cat

- 4. Sheep
- 5. Dairy
- 6. Swine
- 7. Poultry
- 8. Rabbit
- 9. Market Goat
- 10. Barnyard Goat
- 11. Llama/Alpaca

### Round Robin - Friday - Grand Champions

- 1. Juniors
- 2. Intermediates
- 3. Seniors

### **DEPARTMENT 814 - FOOD AND NUTRITION CONTESTS**

The following contests are open to 4-H members enrolled in Foods and Nutrition projects. All activities open to Junior, Intermediate and Senior foods project members unless indicated otherwise. Contact WSU Extension for general requirements, worksheets and scorecards. Guidelines are sent to all project members and leaders in July. Points Allowed: Blue 50; Red 35; White 20

### **CLASS 1 - 4-H Food & Nutrition Contests**

The following contests are open to 4-H members who are enrolled in Foods and Nutrition projects. All activities open to Junior, Intermediate and Senior foods project members unless indicated otherwise. Contact WSU Extension for general requirements, worksheets and scorecards. Call 745-8531 for guidelines. All contests are held Thursday of the Chelan County Fair.

### **CLASS 2 - Food For All Occasions**

Food prepared and served may be appetizer, snack, dessert, traditional meal or favorite food. Total cost of food not to exceed \$10.00 per person. Ask for general requirements and worksheet from Extension Office. Contestants will be expected to know nutritional value of food and safe food handling information. Points Allowed: Blue 50; Red 35; White 20

### Lot:

- Individual Maximum contest time 2 hours; serve 2 guests, 1. judge and self.
- Team Maximum contest time 2 hours; serve 3 guests, 2. judge and team.
- Individual Maximum contest time 3 hours; serve 2 guests, judge and self.
- Team Maximum contest time 3 hours; serve 3 guests, judge and team.

### **CLASS 3 - Lunch On The Go Activity**

Contestant will prepare a lunch to be eaten with the judge. Preparation should demonstrate food and kitchen safety and appropriate preparation skills. Consider how/where the lunch will be stored prior to eating, where it will be eaten and good food safety practices. Time limit is 45 minutes including clean up and judge's interview.

Points Allowed: Blue 30; Red 20; White 10

### Lot:

Lunch on the Go

### **CLASS 4 - Quick To Fix Meal Activity**

Contestant will make a simple meal that is easy to prepare using basic preparation skills. Contestant may not enter this activity and Foods for All Occasions too. Time limit for this activity is 1 hour, including clean-up and judge's interview. Blue Red White Points Allowed: Blue 30; Red 20; White 10

### Lot:

**Quick to Fix Meal** 

### **CLASS 5 - Favorite Food Activity**

Contestant will prepare their favorite food. The food prepared should depend on the skill level and ability of the exhibitor. Junior time limit: 1 hour; Intermediate and Senior time limit a maximum of three hours.

Points Allowed: Blue 30; Red 20; White 10

Favorite Food Activity

### **CLASS 6 - Bread Activity**

Contestants will prepare a yeast or quick bread product. The judge and contestant will taste the finished product. Points Allowed: Blue 50; Red 35; White 20

- Yeast breads Maximum contest time 3 hours. 1.
- Quick breads Maximum contest time 2 hours. 2.

### **CLASS 7 - Food Preservation**

Contestants may demonstrate canning or freezing. Contestants must be enrolled in a food preservation project. Blue Red White Points Allowed: Blue 50; Red 35; White 20

### Lot:

- Canning Maximum contest time 3 hours 1
- Freezing Maximum contest time 2 hours

### CLASS 8 - Foods of the Pacific Northwest

Contestants will bring an educational display and prepare a dish which features an agricultural product produced in the Pacific Northwest. The judge and the contestant will taste the food. Contestant must be prepared to discuss with the judge the preparation and quality of the food product, the educational display, and nutritional, historical and cultural aspects of the agricultural product used in the activity.

Points Allowed: Blue 50; Red 35; White 20

### Lot:

Food of the PNW

### **CLASS 9 - Junior Food Activities**

These activities are for 4-H members enrolled in a foods project and in the third, fourth or fifth grade as of January 1 of current year. Members may enter Lots 1 and/or 2.

Points Allowed: Blue 30; Red 20; White 10

- LET'S COOK Member will prepare and serve a simple refreshment (nutritious snack) and beverage within a onehour time limit. Contestants will serve the judge, one invited guest and themselves. Member will fill out the "Let's Cook Worksheet" and give to the judge before beginning the contest. Member must be prepared to tell why the snack was selected and know the basic food groups.
- LET'S BAKE Member can prepare any quick bread product that can be prepared and served with an hour such as muffins, biscuits, waffles or pancakes. Member must participate as an individual and will serve the judge and themselves. Member will fill out the "Let's Bake Worksheet" and give to the judge before the contest starts.

### **DEPARTMENT 815 – CLOTHING CONTESTS**

### **CLASS 1 - Clothing**

Points Allowed: Blue 50; Red 40; White 30

Pre-registration prior to the Fair is necessary. The contest will be scheduled during Fair time. Participants bring their own sewing machine and sewing/pressing equipment and make a simple project in 2 hours or less. Participants need to prepare a verbal explanation for the judge and the public concerning what they are making, the time-saving techniques used, why the fabric and fiber content was selected, etc. Contestants are expected to work independently and will model their garment for the judge when finished.

### **CLASS 2 - Style Show**

Points Allowed: Blue 60; Red 40; White 30

Grand-rosette plus 50 points;

Reserve Grand Champion- rosette plus 30 points

The Style Show activity is for 4-Hmembers enrolled in a clothing, knitting, or crochet project. The Style Show showcases contestants in the Fashion Revue project and the Creative Consumers of Fashion activity. Participants will bring a personal data sheet form, style show commentary form and participate in interview judging. Forms are due on Fair Entry Day (Wednesday)

### SCHEDULE:

- \* Thursday, 6:00 pm Appearance of outfit Judging in the 4-H Building
- \* Thursday, 7:00 pm Style Show and Modeling Judging in the 4-H Building

Participants must participate in the Appearance of Outfit, Style Show and Modeling Judging in order to receive ribbons and premium points. Awarding of ribbons will take place at the Style Show. Grand and Reserve rosettes may be given at the discretion of the judges, to the top blue ribbon entries in each lot. Style Show Rules: Participants must sign up with the Chelan/Doulas 4-H office by August 15. Garments modeled in the Style Show must be entered as exhibits in Clothing or Knitting & Crochet Classes. Garments are to be returned to the clothing exhibit area immediately following the Style Show.

### **CLASS 3 - Creative Consumers of Fashion**

The Creative Consumers of Fashion Activity is open to all members enrolled in clothing projects. The outfit entered in Creative Consumers of Fashion may consist of garments and accessories purchased, remodeled/recycled by the contestant or part of an existing wardrobe. The activity is designed as a fun learning experience for youth to showcase their clothing and textile knowledge and their creative consumer skills. 4-Hers will select an outfit, articulate the consumer decisions made in the selection and model it for a judge. The activity highlights consumer knowledge, making clothing choices, and communication of self through clothing. Member may enter one outfit. Creative Consumers of Fashion activity includes two parts- one is interview judging and the other is modeling in the Fair Style Show. Participants must sign up with the Chelan/Douglas 4-H office. (509) 667-6540. Contestants shall bring a completed Creative Consumers of Fashion Activity Data Sheet and a typed Style Show Commentary with them on Fair Entry Day. Members need to schedule an interview judging time on Fair Entry Day. Points Allowed: Blue-70: Red-50: White-30:

Grand Champion-rosette, plus 30 points;

Reserve Grand Champion-rosette, plus 20 points.

Grand and Reserve rosettes will be given to the top blue ribbon entries in each Lot (except Cloverbud at the discretion of the judges.

### Lot:

- C. Cloverbud
- 1. Junior
- 2. Intermediate
- 3. Senior

### **CLASS 4 - Fashion Review Project**

The goal of Fashion Revue is to develop an understanding of personal presentation in public situations with regard to clothing and accessories, gain poise through good posture, ease of movement and confidence in one's appearance. The activity is designed to allow the individual to plan, select and construct a garment. Members need to be able to describe how their garment is cared for, how it fits into a wardrobe plan and understand how fabrics, clothing styles and accessories enhance one's features.

- The outfit entered in the Fashion Revue must be an item made (sewn, knitted, crocheted) and modeled by the participant in the Fair Style Show.
- Contestants shall bring a completed Fashion Review Personal Data Sheet and a typed Style Show Commentary with them on Fair Entry Day.
- 3. Participants must sign up through the Chelan/Douglas 4-H office (509) 667-6540
- 4. Members need to schedule an interview judging time on Fair Entry Day.

Grand and Reserve Rosettes will be given to the top blue ribbon entries in each lot (except Cloverbud) at the discretion of the judge.

Points Allowed: Blue 70; Red 50; White 30 Grand Rosette plus 30, Reserve Rosette plus 20

- C. Cloverbud
- 1. Junior
- 2. Intermediate
- 3. Senior

### **DEPARTMENT 816 - BARN HERDSMANSHIP**

Participants MUST register on a 4-H entry form to be eligible for premium points. Rules and judging criteria for BARN HERDSMANSHIP are found in the front of this Premium Book

Points Allowed: Blue 20; Red 15; White 10

### CLASS

- 1. Horse
- 2. Beef/Dairy
- 3. Sheep4. Swine
- 5. Goat
- 6. Rabbit

- . Poultry
- 8. Llama/Alpaca
- 9. Cavy
- 10. Dog
- 11. Cat
- 12. Other small pet

### **DEPARTMENT 817 - EDUCATIONAL DISPLAYS**

Clubs or individuals may enter a poster or 3-dimensional display depicting some aspect of project work or club activities. Posters entered in this class cannot be used as demonstration posters. Posters may be entered by individuals or clubs in a project that they are enrolled in, one entry per class/lot combination. Poster must be displayed in the 4-H building. Poster size should be limited to 24x36 unless the poster is free-standing. Limit of 2 per Class/Lot

Points Allowed:

Blue 50; Red 40; White 30

CLASS 1 - Club Display CLASS 2 - Individual Display

### Lot:

- 1. Project Work
- 2. Club Activities

### **CLASS 3 - Educational Posters**

### Lot:

- 1. Horse
- 2. Rabbit
- 3. Poultry
- 4. Cavy
- 5. Sheep
- 6. Goat
- 7. Swine
- 8. Cattle
- 9. Vet Science
- 10. Welding
- 11. Gardening

- 12. Photography
- 13. Small Gas Engines
- 14. Leadership
- 15. Creative Art/Clothing
- 16. Food & Nutrition/Preservation
- 17. Bees/Beekeeping
- 18. Shooting Sports

### Groups

C. Cloverbud

- 1. Junior
- 2. Intermediate
- Senior

### **DEPARTMENT 818 - DOG PROJECT**

Friday- Obedience, Rally, Knowledge Bowl Saturday – Fitting & Showing, Groom Squad, Animal Judging, Tricks Sunday – Agility, Tunnels & Jumpers, Costume, Item Judging

4-H Dog Show will follow AKC guidelines. Show attire is not to contain a logo or any image that affiliates the handler with a club or business.

Points Allowed: Blue 40; Red 30; White 20 Grand Champions-plus 50 Reserve Champion-plus 30

### **CLASS**

- 1. Fitting and Showing (See Section 6)
- 2. Pre-Novice
- 3. Novice
- 4. Advanced Novice
- 5. Graduate Novice
- 6. Open Y
- 7. Tricks
- 8. Teams
- Dog Project Exhibits Must be entered in 4-H Exhibit Building by 9 pm on Wednesday Entry Day

**Lot:** To be entered by 8 pm Wednesday. One exhibit per lot except lot 4

- 1. Dog Equipment
- 2. Models of items relating to dog health
- 3. Benching Poster

- 4. Photography for Dogs (one poster per dog)
- 5. Rally novice
- 6. Rally Advanced
- 7. Rally Excellent
- 8. Agility
- Dog Costume No commercially made costumes allowed
- O. Dog Obedience Judging Each individual will observe and then place 1 or more classes of four dogs. Each judging class will contain four members and their dogs. Each member and his dog (a team) will be numbered either 1,2,3, or 4 as in other judging classes. The routine followed by the member and his dog (a team) in each class, will be the routine listed for Dog Obedience Class Novice found in Class 3.
- 11. Dog Judging Each contestant will place according to their judgment a class of four dogs, reasons to be given on class placements. Designation of breed to be judged and breed standard to be posted in Dog Barn by 9 am.

- 12. Dog Related Items Judging Each contestant shall place according to their judgment, four items, and oral reasons to be given for placements.
- 13. Dog Quiz Bowl
- 14. Tunnels and Jumpers

### GROUP

- C. Cloverbud
- 1. Junior
- 2. Intermediate
- 3. Senior

### **DEPARTMENT 821 – VETERINARY SCIENCE**

All exhibitors who participate in market animal classes, Fitting and Showing Classes, The Supreme Showman will be determined by an aggregate score from all three classes. Premium points will be awarded and a special prize will be awarded to the overall 4-H and FFA Supreme Showman.

Points Allowed: Blue 20; Red 15; White 10

### **CLASS 1 - The Project**

#### Lot:

- "The Normal Animal" Book 1.
- "Animal Disease" Book 2.
- "Animal Health" Project Book 3.
- 4. Original by member
- Made by Kit 5.
- Other 6.

- Cloverbud (Participation Only)
- Junior 1.
- Intermediate 2.
- 3. Senior

### **DEPARTMENT 822 – CREATIVE ART**

Only articles made in the current 4-H year will be exhibited. Two entries per class/lot combination. All pictures and plaques must be mounted and ready to hang. Grand Champion and Reserve Champion ribbons may be awarded at the discretion of the judge, in each age division: Junior, Intermediate and Senior provided there are more than 5 individual entries per lot and age

Points Allowed: Blue 20; Red 15; White 10

### **CLASS 1 - Painting**

#### Lot:

- 1. Oil
- 2. Watercolor
- 3. Tempera
- 4. Acrylic
- 5. Other

### **CLASS 2 - Drawing**

### Lot:

- 1. Pencil/colored pencil
- 2. Charcoal
- 3. Pen
- 4. Marker
- 5. Chalk
- Cravon 6.
- Other

### Class 3 - Ceramic

### Lot:

- 1. Hand-thrown
- Show stain technique 2.
- 3. Pen & Ink
- 4. Colored Pencil
- Marker 5.
- Other 6.

### **CLASS 4 - Seasonal**

### Lot:

- Valentine 1. 2. Christmas
- 3. Thanksgiving Easter
- 4.
- 5. 4th of July
- 6. Halloween
- 7. Other

### CLASS 5 -**Needlework**

### Lot:

- Crochet 1.
- 2.. Knit
- 3. Crewel
- Weaving 4.
- 5. Jewelry
- 6. Embroidery Doll clothes 7.
- 8. Latch hook
- 9 Cross stitch
- 10. Other

### Best of Show: Rosette plus 50 points Best of Class: Rosette plus 20 points

Grand Champion: Rosette Only

Reserve Champion: Rosette Only

### **CLASS 6 - Drawing**

### Lot:

- 1. Plaster cast
- 2. Fabric dyeing
- Metal work 3.
- 4. Doll making
- 5. **Plastics**
- Flower making 6.
- Printing 7.
- 8. Glass craft
- 9. Chenille
- 10. Scrap craft
- 11. Candles
- Candle Holders 12.
- Natural Materials 13.
- Macramé
- Decoupage 15.
- 16. Feather art
- 17. String art
- 18. Models
- 19. Cake decorating
- 20. Twining
- 21. Felt craft
- 22. Shell and seed craft
- 23. Papier-mâché

- 24. Hair accessories 3 different items
- Wall hanging
- 26. Sugar Scrubs
- 27. Soaps
- 28. Cosmetics
- Decorated garments or accessories
- 30. Card making
- 31. Fimo
- 32. Friendly Plastic
- 33. Frames
- 34. Foam
- 35. Beadwork
- 36. Origami 37. Magnets
- 38. Lego
- 39. Recycled
- Original composition
- Wood projects
- 42. Other

### **GROUP**

- Cloverbud (Participation Only)
- 1. Junior
- Intermediate 2.
- 3. Senior

### **DEPARTMENT 823 – LEATHERCRAFT**

Maximum of 5 items may be entered per lot

Grand and Reserve Grand Champion will be awarded at the Judge's discretion per age group, provided there are more than 5 individual entries per class and age group.

Points Allowed: Grand 50 points/Rosette; Reserve Grand 25 points/Rosette; Blue 20; Red 15; White 10

### CLASS 1 - Beginning Leatherwork

Items showing simple stamping or carving; simple or fancy lacing.

### CLASS 2 - Advanced Leatherwork

Items showing fancy tooling and carving; lacing is required

### Lot:

- 1. Small items
- Large items

#### GROUP

- C. Cloverbud (Participation Only)
- 1. Junior
- 2. Intermediate
- 3. Senior

### **DEPARTMENT 824 - PHOTOGRAPHY**

- 1. All entries in all lots must be pictures taken by the 4-H exhibitor during the current 4-H year.
- Entries must be firmly mounted on matte board, not poster board. Minimum mat margin is 1" on all sides and maximum mat margin is 2 ½" on all sides. Use dry mount tissue, photo glue, photo stickers or other suitable substance to attach. Framed entries and non-mounted entries will not be accepted.
- 3. All entries must be printed on photographic paper. Entries printed on paper, cardstock, etc. will not be accepted.
- 4. Entries must be either enlargements of black/white or color negatives or colored slides or digital captures that have not been manipulated in any way: 5"x7", 5"x14", 8"x10" or 8"x12". (Photos need to be these sizes).

#### Lot:

- 1. Scenic (landscape)
- 2. People (portrait)
- 3. Animals
- 4. Architecture/Buildings
- 5. Floral
- 6. Any Subject/Miscellaneous
- 7. Action
- 8. Close Up
- Composition: Still Life (i.e. inanimate objects set up for photo)
- Composition: Special Lighting (i.e. strobe, side, evening, back lighting, time exposures) need to identify type of lighting on picture label.
- 11. Composition: Design Elements (i.e. lines, shapes, patterns, textures, special angles, contrasts) need to identify design element on picture label.
- 12. Composition: Abstracts
- 13. Special Effects (Note the effect on the picture label)
- 14. Darkroom Skills (entries in this lot should include a 3"x5" card defining chemicals, exposure and paper used) Using/Working with photographs:
- 15. Photo Story: A series of 3 to 6 photos that tell a story with a beginning, middle and end. All photos are mounted on one board with a title and captions are preferred. Photos may be black/white or color, each photo is 3½"x5" or larger up to 8"x12" or 5"x14".
- 16. Theme Board: A series of 3 to 6 photos depicting a specific theme. All photos are mounted on one board with a title, captions or poem. Photos may be black/white or color, each photo is 3 ½"x5" or larger up to 8"x12" or 5"x14".
- 17. Album/Portfolio: minimum of 25 pictures all taken by the exhibitor, arranged in an artistic or themed way.
- 18. Photojournalism: All photos must be of newsworthy nature. They must be captioned. Include information on who, what, where, when and why in each caption. Photos may be black/white or color. Entries will be scored on journalistic value, quality of photo and captions.

- Color enhancements and changes may not be made to the original photo unless it is entered in the digitally enhanced lot.
- Attach a completed exhibitor label for each picture. Labels may be obtained from the Chelan-Douglas 4-H office.
- A Grand and Reserve Champion will be awarded in each group (Junior, Intermediate and Senior) if appropriate.
   Members may exhibit two photographs in all of the following lots (unless otherwise noted).

Points: Blue 10; Red 7; White 5; Grand Champion 20; Reserve Champion 15

- a. One enlarged photo, mounted and captioned. (5"x7", 8"x10", 8"x12", 4"x12", or 5"x14")
- b. Story board: 2 to 4 pictures depicting a single newsworthy story, any size but the total exhibit must not exceed 11"x14", mounted and captioned.
- c. Album: minimum of 10 newsworthy photos with captions.
- 19. Lot 19 Digital Imaging: Images can be sandwiched, cut & paste, retouched, cloned, filters or any other special effects can be used. Original image and modified image should be mounted on exhibit mat. An index card should explain what was done to arrive at the final image. Finished pictures must be 5"x7" and no larger than 8"x10".
  - a. Regular film and camera, black/white or color. Digitally imaged by scanning then enhanced or manipulated and printed by exhibitor.
  - b. Digital capture, black/white or color. Photo taken with digital camera then enhanced or manipulated and printed by exhibitor.
- 20. Digitally Restored Photos: Scanned photo taken by regular –not digital- camera. Original photo may have been taken by a person other than the exhibitor. The exhibitor will scan the photo and repair the photo using modern techniques. The original photo may have been damaged in some manner. Judging will be on how well the exhibitor repaired the original photo. Finished pictures must be 5"x7" and no larger than 8"x10". An untouched copy of the original photo must accompany the entry along with an index card explaining how the photo was restored and special techniques used.
- 21. Selfie

### **GROUP**

- C. Cloverbud (Participation Only)
- l. Junior
- 2. Intermediate
- 3. Senior

# **DEPARTMENT 825 – VIDEOGRAPHY**

Video must have been filmed and edited by exhibitor. Videos should be submitted on a CD or flash drive with completed exhibitor tag. Videos should be a minimum of two minutes and a maximum of five minutes.

Points: Blue 20: Red 15: White 10

#### Lot:

- Video of 4-H Activities 1.
- Video of 4-H Project 2.
- 3. Video of any non- 4-H Subject

#### **GROUP**

- C. Cloverbud (Participation Only)
- Junior 1.
- Intermediate 2.
- 3. Senior

#### **DEPARTMENT 826 - CLOTHING**

Members enrolled in a clothing project may enter as many different exhibits as desired. More than one exhibit in a class or lot requires a different design, fabric and construction technique. Clothing exhibits should be clean, freshly laundered and pressed. Unclean articles will not be judged. Write "Style Show Entry" on clothing entry cards of garments to be entered in Section 7, Class 2 – Style Show.

Points Allowed for Classes 1-5: Blue 25; Red 20; White 15

#### **CLASS 1 - Clothing Accessories**

Items such as hats, bags, belts, hair accessories

# **CLASS 2 - Home Furnishings & Non-wearable**

Items such as Pillows, kites, dolls, stuffed toys

#### **CLASS 3 - Non-sewn Articles**

Embellished garments or items i.e. painted or dyed garments, pillows

# **CLASS 4 - Recycled or made-over garments**

Attach a card explaining the condition of the fabric or garment before recycling and tell about specific changes made.

#### **CLASS 5 - Small Patchwork or Quilted Items** Under 16 square feet.

# **CLASS 6 - Large Patchwork or Quilted Items**

Points Allowed: Blue 40; Red 30; White 20 More than 16 square feet.

#### **GROUP**

- Cloverbud (Participation Only Novice < 2 years)
- Junior 1.
- Intermediate 2..
- Senior

Grand and Reserve Champion rosettes may be awarded in Junior, Intermediate and Senior Divisions at the discretion of the judges.

Grand Champion Rosette and 50 points Reserve Champion Rosette and 25 points

#### **CLASS 7 - Sewn Garments**

Points Allowed: Blue 40; Red 30; White 20 Lot:

- Single Separates (such as skirt, shorts, slacks, blouse, shirt, jumper, apron)
- Simple drew using basic sewing techniques, patterns & fabrics
- 3. Night Wear (pajamas, robes, gowns, etc.)
- Other (items such as costumes or any garment that does not fit into categories)

#### **CLASS 8 - Sewn Garments II**

Points Allowed: Blue 50; Red 40; White 25

#### Lot

- 2 or more Coordinated Separates (such as skirt and blouse, 1 pants and shirt, jumper and blouse.)
- Complicated Dress using challenging fabrics, patterns & advanced sewing techniques
- Coat or Suit (suits of matching or coordinated fabrics, such as jacket and slacks or skirt.)
- Evening Wear (clothing you would wear to a formal or semi-formal occasion.)

#### **CLASS 9 - Educational Display**

Points Allowed: Blue 40; Red 30; White 20

May include things such as a card file, notebook, poster or 3-dimensional display that illustrates a part of your clothing project (wardrobe planning, selection, construction techniques, clothing care, or storage, etc.).

#### **CLASS 10 - Group Entry**

Points Allowed: Blue 50; Red 30; White 20

A clothing and textile project or display completed by 2 or more 4-H members

### Lot:

- 1. Junior
- Intermediate 2.
- 3. Senior

- Novice <2
- Advanced

# **DEPARTMENT 827 - NEEDLEWORK**

Member enrolled in this project may enter as many DIFFER-ENT articles as desired, but they must be enrolled in the phase in which they exhibit, and articles must be from the current 4-H year's work. Placing will be on appropriateness of article to current styles as well as quality of article. Articles that will be modeled in the Style Show must follow guidelines for Section 7. Grand and Reserve Grand Champion will be awarded at the judge's discretion per age group provided there are more than 5 individual entries per class and age group.

Grand Champion Rosette 50 points Reserve Grand Champion 25 points

# **CLASS 1 - Beginning Needlework**

Points Allowed: Blue-20; Red-15; White-10 Lot:

- 1. Basic Knitting
- 2. Basic Crochet

#### **CLASS 2 - Advanced Needlework**

Points Allowed: Blue 25; Red 20; White 15

- 1. Advanced Knitting
- 2. Advanced Crochet

#### GROUP

- C. Cloverbud (Participation Only)
- 1. Junion
- 2. Intermediate
- Senior

# **DEPARTMENT 828 - FOOD AND NUTRITION**

Members enrolled in a food project may enter as many different exhibits as desired. More than one exhibit in a Lot requires a different recipe and preparation technique. Educational displays and posters prepared to illustrate an aspect of food selection, preservation, safe food handling or storage should be entered under Section 10 Educational Displays. Grand and reserve awards will be presented, at the judge's discretion and if there are more than 5 individual entries per lot and age group.

Grand Champion: Rosette plus 50 points Reserve Champion: Rosette plus 25 points Points Allowed: Blue 20; Red 15; White 10

#### **CLASS 1 - Baking**

#### Lot:

- 1. Cookies and Bars
- 2. Pastry and Pies
- 3. Candy
- 4. Yeast Bread
- 5. Quick Bread
- 6. Cakes
- 7. Decorated Cake

#### **GROUP**

- C. Cloverbud (Participation Only)
- 1. Junior
- 2. Intermediate
- 3. Senior
- Four cookies, rolls, pieces of candy, etc. per entry.
- Enter 1/2 each of the following (except decorated cake): cake, loaf of bread or pie entry.
- DO NOT EXHIBIT CREAM-FILLED, CHIFFON OR CUSTARD-BASED PIES.
- Entries may not be made from a prepared mix.
- Molded chocolate requires a home-prepared filling.
- Solid chocolate will not be accepted.
- A recipe enclosed in plastic wrap or small plastic bag should be attached to each exhibit.

# CLASS 2 - Brown Bag Lunch

Contents of brown bag lunch will be displayed in a 12" x 12" area. Include on a note card a total menu for the day which includes this sack lunch. Foods should be chosen to meet the nutritional needs of the exhibitor. Foods packaged in this lunch will leave home at 7:30 am, be stored in a locker and eaten at 11:30 am. The beverage does not need to be included in the sack lunch but should be indicated on the day's menu. An empty beverage carton or can could be included for display purposes.

- C. Cloverbud (Participation Only)
- 1. Junior
- 2. Intermediate
- 3. Senior

# **DEPARTMENT 829 - FOOD AND NUTRITION**

#### **CLASS 1 - Canning**

#### Lot:

- 1. Fruit
- 2. Vegetable
- 3. Meat
- 4. Pickle product
- 5. Jelly product
- 6. Fruit syrups
- 7. Other

#### **GROUP**

- 1 Junior
- 2. Intermediate
- 3. Senior

Cloverbud are not eligible

- All canned products must be preserved according to USDA and Washington State University recommendations.
- Only products canned and dried according to USDA and WSU recommendations will be judged and given a ribbon at the Fair.
- Jam, Jelly and pickle products need not be WSU Extension recipes, but processing recommendations must be followed.
- Contact WSU Extension for current canning books and recommendations.
- Any canned food entered without a canning label or with incorrect information that could suggest a safety problem will not be judged.
- All canned products to be exhibited in standard canning iars.
- Rings MUST be removed.
- All jam and jelly products must be exhibited in standard canning jars, processed and sealed with a lid. No paraffin is permitted.
- All jars must be labeled giving type of food, processing method, processing time and date. Labels are available from WSU Extension prior to the Fair. Place labels on top of jar.

# **CLASS 2 - Drying**

#### Lot:

- 1. Fruit
- 2. Vegetables
- 3. Herbs
- 4. Leather
- 5. Jerky
- 6. Seeds
- 7. Other

#### **GROUP**

- 1. Junior
- Intermediate
- 3. Senior

Cloverbud are not eligible

All dried foods should be exhibited in airtight plastic bags.
The quantity should be representative of the dried food. All
dried foods need to be labeled with this information: name
of food, method of drying (oven, air, or dehydrator), drying
time, pretreatment used (if any) and date dried> Labels are
available from WSU Extension prior to the Fair.

#### **CLASS 3 - Brown Bag Lunch**

Contents of brown bag lunch will be displayed in a 12" x 12" area. Include on a note card a total menu for the day which includes this sack lunch. Foods should be chosen to meet the nutritional needs of the exhibitor. Foods packaged in this lunch will leave home at 7:30 am, be stored in a locker and eaten at 11:30 am. The beverage does not need to be included in the sack lunch but should be indicated on the day's menu. An empty beverage carton or can could be included for display purposes.

#### **GROUP**

- 1. Junior
- 2. Intermediate
- 3. Senior

# **DEPARTMENT 830 - MODEL ROCKETRY**

Entries limited to one per Lot.

Grand and Reserve Grand Champion will be awarded at the judge's discretion per age group provided there are more than 5 individual entries per class and age group.

Grand Champion Rosette 50 points Reserve Grand Champion Rosette 25 points

#### **CLASS 1 - Beginning Rocketry**

Points Allowed: Blue 20; Red 15; White 10

#### Lot:

- 1. Single stage, tumble recovery
- 2. Single stage, parachute recovery, difficulty rating of 1 or 2
- 3. Cold fuel rockets
- 4. Plastic pre-assembled rocket
- 5. Other, difficulty orating of 1 or 2

# **CLASS 2 - Advanced Rocketry**

Points Allowed: Blue 30; Red 25; White 20

#### Lot:

- 1. Multi-stage
- 2. Booster gliders
- 3. Shuttle or transport
- 4. Other, difficulty rating of 3, 4, or 5

- C. Cloverbud (Participation Only)
- 1. Junior
- 2. Intermediate
- 3. Senior

# **DEPARTMENT 831 - COMPUTER**

Limited to two entries per Lot Grand and Reserve grand champion will be awarded at the judge's discretion per age group provided there are more than 5 individual entries per class and age group.

Grand Champion Rosette 50 points Reserve Champion Rosette 25 points Points Allowed: Blue 40; Red 30; White 20

#### **CLASS 1 - Record Book**

Member's record produced on a computer using either a program or a word processor to format. Records must be printed out as a hard copy; data submitted on a disk is not sufficient.

# **CLASS 2 - Software Output**

#### Lot:

- 1. Example of graphic created by member
- 2. Example utilizing a word processing program
- 3. Example utilizing a data base program
- 4. Example using an electronic spreadsheet

#### **CLASS 3 - Programming**

Lot:

 Exhibit of program written by member. Show program code listing and run.

#### **CLASS 4 - Hardware**

Lot:

 Exhibit computer hardware designed, constructed or modified by the member.

#### **GROUP**

- C. Cloverbud (Participation Only)
- 1 Junior
- 2. Intermediate
- Senior

# **DEPARTMENT 832 – WELDING**

Grand and Reserve Grand Champion will be awarded at the judge's discretion per age group provided there are more than 5 individual entries per class and age group.

Grand Champion Rosette 50 points Reserve Grand Champion Rosette 25

#### **CLASS 1 - Small metal project**

Points Allowed; Blue-25; Red-10; White-5

# **CLASS 2 - Medium metal project**

Points Allowed; Blue-50; Red-30; White-20

#### **CLASS 3 - Large metal project**

Points Allowed; Blue-100; Red-70; White-50

#### **GROUP**

- C. Cloverbud (Participation Only)
- Junion
- 2. Intermediate
- Senior

# **DEPARTMENT 833 – SMALL ENGINES**

Grand and Reserve Grand Champion will be awarded at the judge's discretion per age group provided there are more than 5 individual entries per class and age group.

Grand Champion Rosette 50 points Reserve Grand Champion Rosette 25

#### **CLASS 1 - Intermediate Engine Work**

Points Allowed: Blue 20; Red 15; White 10 Lot:

- Drawing of a cross-section of engine, giving make and model of engine and label parts
- 2. Cut-away carburetor with parts labeled.
- 3. Diagram of electrical system; may use actual parts.

#### **CLASS 2 - Advanced Engine Work**

Points Allowed: Blue 30; Red 25; White 20

#### Lot:

- 1. Panel display showing working parts of a small internal combustion engine.
- Display of internal combustion engine showing minor repairs done by the member, properly labeled; include detail or repair costs.
- Display of sharpened or repaired tools to show skills of member in proper care of tools.
- 4. Other, not listed

- C. Cloverbud (Participation Only)
- 1. Junior
- 2. Intermediate
- 3. Senior

# **DEPARTMENT 834 - WOODWORKING**

Member should enter items made only in the project phase enrolled in. Entries will be judged according to the Unit's recommended goals. Member may enter as many DIFFERENT articles as desired.

Grand and reserve grand champion will be awarded at the judge's discretion per age group provided there are more than 5 individual entries per class and age group.

Grand Champion Rosette 50 points Reserve Grand Champion Rosette 25 points Points Allowed: Blue 20; Red 15; White 10

#### CLASS

- 1. Measuring Up
- 2. Making the Cut
- 3. Nailing It Together
- 4. Finishing Up
- 5. Original Design by member
- Made from Kit
- 7. Other

#### **GROUP**

- C. Cloverbud (Participation Only)
- 1. Junior
- 2. Intermediate
- Senior

#### **DEPARTMENT 835- RECYCLING**

Open to all 4-H members. Using items that are recycled for a second use, each entry will be judged as a craft item. Member may enter as many DIFFERENT items per class as desired. Grand and reserve champion will be awarded at the judge's discretion per age group provided there are more than 5 individual entries per class and age group.

Grand Champion Rosette 50 points Reserve Grand Champion Rosette 25 points Points Allowed: Blue 20; Red 15; White 10

# CLASS

- 1. Paper
- 2. Foil/Aluminum
- 3. Other metals
- 4. Styrofoam
- 5. Natural Items
- 6. Fabrics
- 7. Plastics
- 8. Wood
- 9. Glass
- 10. Other

#### **GROUP**

- C. Cloverbud (Participation Only)
- l. Junior
- 2. Intermediate
- Senior

# **DEPARTMENT 836- NATURAL RESOURCES**

Member may enter only one per Lot. Any plant or animal/insect specimen must be properly preserved/pressed and mounted, and identified on the entry as to scientific name, where collected and date collected.

Grand and reserve champion will be awarded at the judge's discretion per age group provided there are more than 5 individual entries per class and age group.

Grand Champion Rosette 50 points Reserve Grand Champion Rosette 25 points.

# **CLASS 1 - Beginning Projects**

Points Allowed: Blue 20; Red 15; White 10

#### Lot:

- 1. Plant press made by member.
- 2. Display or notebook of 10 pressed wildflowers or shrubs
- Display of 8 or more weed or grass seeds. Seeds may be displayed in plastic bags or vials.
- 4. Display of 10 or more nuts or seeds from trees. Seeds may be displayed in plastic bags or vials.
- Display or notebook of foliage of any 10 different trees, which includes both deciduous and evergreen.
- 6. Collection of 10 different insects
- 7. Poster of a water cycle
- 8. Display of 3 different types of insect damage and the insect that causes it.
- 9. Display of 5 edible wild plants or roots
- Display of first aid or survival kit made by member to take on a hike
- 11. Display of 3 beneficial insects
- Display of 4 types of soils and discuss characteristics of each.

- 13. Display of rock, showing the three different rock groups.
- 14. Plaster cast of at least 2 wild animal/bird tracks
- 15. Poster explaining how to find direction if you are lost in the woods without a compass.
- 16. Display of at least 4 different types of bark, labeling the tree they came from
- 17. Display of 5 different sea shells, properly identified.
- 18. Pictures, photos, or drawings of the habitat of 5 different species of wildlife native to member's area.
- Preserved collection of 5 different aquatic insects which serve as food for fish.
- Diagram showing the use of water to produce hydroelectric power.
- 21. Drawing of a wildlife resource map and the observations of the member during one day.
- 22. Photos and story of a stream the member has adopted, noting what was done to improve it and the environment.
- Photos and story of a tide-pool walk the member participated in, noting which animals they saw.
- 24. Samples of soil from 5 different locations in the member's city, discussing characteristics of each and telling if any insects or worms were found when the sample was taken.
- 25. Small poster of rain drops that have been "trapped" and dried by the member, with a short story of the experience and what they learned about rain.
- 26. Collection of 5 abandoned bird nests collected by the member, stating where they were found.
- 27. An aluminum can smasher for recycling purposes, with a story of how much recycling was done by the member and what was done with any money earned from it.
- 28. Example of any other project done by the member from their project book.

#### **CLASS 2 - Advanced Projects**

Points Allowed: Blue 30; Red 25; White 20

#### Lot:

- 1. Display of at least 4 flies member has made, naming fish they attract.
- 2. Display of at least 4 lures or hooks made by the member.
- 3. A photo album of pictures taken by member that include at least four of the following: 5 wild flowers; 3 birds; 3 wild animals; 3 nests/dens; soil erosion; soil erosion control measures made; litter problems; water pollution; or air pollution. A story may be included telling how the member worked with 2 of these subjects.
- 4. Display of 10 signs of wild animals (antlers, fur, feathers, bones, quills, beaver cuttings, etc.).
- 5. Display of a solar cooker made and used by member.
- 6. Display of any type of the outdoor safety issue, i.e., boating safety, campfire safety, first aid, gun safety, etc.
- 7. Display of 10 winter forage foods for animals
- 8. Plaster casts of 2 different wild animal footprints and 2 different bird tracks.
- Display of a small survival pack for an overnight camping hike
- 10. Display of a pack board properly supplied for a 2-day, 1-night camping trip in member's area.
- 11. Display of cross-section of at least 3 native trees, showing annual rings, showing where droughts, fires, or other historical events may have occurred.
- 12. Display of 25 or more nuts or seeds from native trees, shrubs, or grasses. Seeds may be displayed in plastic bags or vials. Picture or drawing of parent plant is to included

- 13. Display showing 8 important forest insects, showing the life-cycle of each.
- Display of 5 forest trees, flowers, or shrubs grown by the member from seed.
- Display of 8 native grasses or ground covers found in member's area.
- 16. Display of 5 forest diseases and/or parasites with both host plant and parasite labeled.
- 17. Display of 20 different seeds of native plants and explain how they are dispersed.
- 18. Display of at least 2 different native plants, each grown in different soil but raised in identical growing conditions indoors. Explain what has happened to each and why.
- Birdbath, bird feeder, birdhouse, or squirrel den/box constructed by member.
- 20. A mobile made by the member showing the "layers" of animals on earth, i.e., top of mobile will be sky animals, next will be animals that walk on the earth, then under water, then animals that dwell under the ground on the lowest area.
- 21. Example of any other project done by the member from their project book.

#### GROUI

- C. Cloverbud (Participation Only)
- 1. Junior
- 2. Intermediate
- 3. Senior

# **DEPARTMENT 837- SHOOTING SPORTS**

Grand and Reserve Champion will be awarded at the judge's discretion per age group provided there are more than 5 individual entries per class and age group.

Grand Champion Rosette 50 points Reserve Grand Champion Rosette 25 points Points Allowed: Blue 50; Red 40; White 30 No Cloverbuds

# **CLASS**

- 1. Riflery
- 2. Pistol
- 3. Archery
- 4. Shotgun
- 5. Muzzleloader
- 6. Hunting
- 7. Western Heritage

#### Lot:

- 1. Firearms safety poster
- 2. Outdoor safety poster
- 3. Pictures and story of a hunting trip
- 4. Animal skin (field rodent) & story of the hunt
- 5. Shooting Aid
- Scored Target
- 7. Scored Trap Sheet
- 8. Individual marksmanship target
- 9. Homemade gun carrying sheath
- 10. Homemade gun cleaning kit
- 11. Mounts
- Display of a small survival pack for an overnight camping hike.
- 13. Display of 10 signs of wild animals (antlers, fur, feathers, bones, quills, beaver cuttings, etc.).
- Plaster casts of 2 different wild animal footprints and 2 different bird tracks.
- 15. Display of a pack board properly supplied for a 2-day, 1-night camping trip in member's area.
- 16. Other

#### **GROUP**

Cloverbud not eligible

- 1. Junior
- 2. Intermediate
- 3. Senior

# **DEPARTMENT 838- BEEKEEPING**

Grand and reserve champion will be awarded at the judge's discretion per age group provided there are more than 5 individual entries per class and age group.

Grand Champion Rosette 50 points Reserve Grand Champion Rosette 25 points Points Allowed: Blue-50; Red-30; White-20

#### CL ASS

- 1. Honey, 2 combs
- . Honey, Extracted 12-16oz.
- 3. Honey, 1 Super
- 4. Bee, display case only
- Other

#### **GROUP**

- C. Cloverbud (Participation Only)
- 1. Junior
- 2. Intermediate
- 3. Senior

#### **DEPARTMENT 839- FLOWER GARDENING**

- 1. Flowers must have been grown by the Exhibitor.
- The Fair will provide containers for flowers. If the exhibitor prefers to provide his/her own container, the container will be judged as part of the exhibit.
- 3. In any class where the lot requires 3 blooms, the stems must be the same length and long enough to be in good proportion to the bloom. Blooms should be as near as possible to the same size and the same stage of maturity.
- The Superintendent reserves the right to refuse and/or remove any entry showing signs of disease or insect infestation.
- 5. Definitions: BLOOM: Individual flowers, one bloom to a stem, with stem long enough to be in good proportion to the bloom. SPRAY: Two to five blooms on a single stem, open and/ or showing color. SPIKE: Stemless flowers on a common stalk, ie. gladiolus.

- The Superintendent reserves the right to remove spent flowers and the entire exhibit if flowers become excessively wilted.
- Exhibitors are encouraged to replace spent blooms to keep exhibits looking fresh during the Fair. The Superintendent will appreciate it.

Grand and reserve grand champion will be awarded at the judge's discretion per age group provided there are more than 5 individual entries per class and age group.

Grand Champion Rosette 50 points Reserve Grand Champion Rosette 25 points Points Allowed: Blue 15; Red 12; White 10

# **CLASS A – Asters and Daisies**

#### Lot:

1. Asters

#### **GROUP**

- 1. Any type, one color
- 2. Any type, mixed color

#### Lot:

2. Daisies

#### **GROUP**

1. Any type

#### Lot:

3. Rudbeckia

# CLASS B – Chrysanthemums

#### Lot:

- 1. Daisy or single, 3 blooms
- Cushion or pompon, 3 blooms Hardy garden, 3 blooms
   Other, 1 bloom or spray
- \_

#### **CLASS C - Cosmos**

For single stem cosmos, one spray not to exceed 20 inches, or one bloom. Any other type, 3 bloom single stem.

#### Lot:

- 1. Anemone flowered
- 2. Giant flowered
- 3. Other

#### GROUP

- A. 1 spray
- B. 3 sprays, mixed color

# **CLASS D – Succulents**

#### Lot:

- 1. Sedum
- 2. Aloe
- 3. Kalanchoe
- 4. Other

#### **CLASS E - Dahlias**

All entries must have foliage attached. All entries must be disbudded. One bloom each lot unless specified.

#### CLASS E1 - Giant Dahlias (AA)

Over 10 inches or

# Large (A)

Eight inches & over

#### Lot:

- 1. Formal Decorative
- 2. Informal Decorative
- 3. Straight Cactus
- 4. Semi-cactus
- 5. All lot types, 3 blooms in one color

# **CLASS E2 - Dahlias**

6 to 8 inch diameter

#### Lot:

- 1. Formal Decorative
- 2. Informal Decorative
- 3. Straight Cactus
- 4. Semi Cactus
- 5. Lacinated
- 6. Incurved Cactus

#### **CLASS E3 - Dahlias**

#### 4 to 6 inch diameter

#### Lot:

- 1. Formal Decorative
- 2. Informal Decorative
- 3. Straight Cactus
- 4. Semi Cactus
- 5. Incurved Cactus
- 6. Lacinated
- o. Lacinated
- 7. Water Lily
- 8. Any lot type, 3 blooms of one color

# **CLASS E4 – Ball Type Dahlias**

Over 3½ inches

#### Lot:

- 1. 1 Bloom
- 2. 3 Blooms, one color

#### **CLASS E5 – Other Varieties**

Up to 4 inches

#### Lot:

- 1. Miniatures, 3 blooms, 1 color
- 2. Pompom, 3 blooms, 1 color
- 3. Steller
- 4. Collarette
- 5. Anemone
- 6. Orchette
- 7. Novelty
- 8. Other, 3 blooms, one color

# **CLASS F – Everlasting Flowers**

# Lot:

- 1. Bells of Ireland
- 2. Chinese lanterns, 3 stems
- 3. Globe amaranth, 3 blooms or 1 spray
- 4. Honesty (money grass), 3 stems
- 5. Ornamental grass w/ seedhead, 6 stems
- 6. Statice, 3 stems
- 7. Strawflowers, 3 stems
- 8. Yarrow
- 9. Celosia
- 10. Other

#### **CLASS G - Geraniums**

1 bloom head with foliage **Lot:** 

- 1. Zonal
- 2. Ivy Leafed
- 3. Regal

#### **CLASS H - Gladiolus**

1 spike

# Lot:

- 1. Miniature, 2 1/2 " diameter & under
- Small 2 1/2 " 3 1/2 " diameter 2.
- Medium 3 ½ " 4 ½ " diameter 3.
- Giant 4 1/2 " diameter and larger

# **CLASS I – Marigolds**

#### Lot:

- 1. Large flower, 1 spray with foliage
- Small flower, 1 spray with foliage 2.
- French double, 1 spray 3.
- French single, 1 spray 4.
- 5. Petite or cupid, 1 spray
- Other, 1 spray or 1 bloom w/ foliage

#### **CLASS J - Petunias and Pansies**

#### Lot:

- 1. Single, large 1 spray
- 2. Single, large ruffled or fringed, 1
- Double, medium, 1 spray 3.
- 4. Double, giant, 1 spray
- Pansies, 6 blooms, any color 5.
- Other, 1 spray 6.

#### **CLASS K - Roses**

All entries must have foliage on the stem. Length of stem must be at least 6 inches.

#### Lot:

- 1. Hybrid tea, 1 bloom, disbudded
- 2. Single Hybrid tea, not disbudded
- 3. Floribuda, 1 spray
- Climber, 1 spray 4.
- 5. Grandiflora, 1 spray or bloom not disbudded
- Other, 1 spray or bloom

#### CLASS L - Snapdragons

- 1. One color
- 2. Mixed color

#### **CLASS M - Zinnias**

#### Lot:

- Large dahlia flowered, 1 bloom 1.
- 2. Large cactus flowered, 1 bloom
- 3. Crested flower, 1 bloom
- Pompon, 3 blooms, 1 color
- 5. Pompon, 3 blooms, mixed color
- Small flowered type, 1 spray
- Other, 1 spray or 1 bloom

#### **CLASS N - Foliage**

All specimens no more than 24 inches. Foliage must be groomed and cleaned. Lot:

- 1. Hosta, 3 varieties
- 2.. Ferns, 3 varieties
- 3. Caladiums, 3 varieties
- Coleus, 3 varieties
- Cannas, no bloom
- Collection of 6 types of foliage suitable for flower designs (no shrubs)
- 7. Other

#### **CLASS O - Sunflower**

#### Lot:

- 2-3 inch 1.
- 4-7 inch
- 3. 8 - 10 inch, multiflowers
- 4. 1 spray
- Flower & bud

#### CLASS P - Potted or Hanging **Plants**

African violets must be in bloom. Hanging plants must have flowers or foliage cascading over container sides. Lot:

- African violet, single flowered 1.
- African violet, double flowered
- 3. African violet, trailing
- 4. African violet, miniature
- 5. Begonia
- 6. Miniature roses
- Other flowering plant 7.
- 8. Bonsai, evergreen shrub or tree
- Bonsai, deciduous shrub or tree
- Other foliage plant
- Begonia, hanging basket, tuberous rooted
- Begonia, hanging basket, flower
- 13. Hanging basket-foliage
- 14. Succulents

#### CLASS Q - Herbs

Include common name. Give genus & species if possible. Plants must have been in possession of exhibitor for at least 6 months. Specimens may be fresh cut, dried, or potted.

#### Lot:

- 1. Angelica
- 2. Basil
- 3. Caraway
- 4. Calendula
- 5. Chives
- 6. Cilantro
- 7. **Cutting Celery**
- 8.
- 9. Echinacea
- 10. Feverfew
- 11. Lavender
- 12. Lemongrass
- 13. Oregano
- 14. Parsley
- 15. Rosemary
- 16. Sage
- 17. Stevia
- 18. Thyme
- 19. Dried Herb
- Potted Herb
- 21. Other

# **CLASS R - Line Arrangements** or Mass Arrangements

"Best of Show" can be awarded plus 20 points. Minimum 5 entries in a class for best of show.

Grand Champion 20 points Reserve Champion 15 points Up to one each per age group

#### Lot:

- 1. Crescent
- 2. Vertical
- Hogarth Curve 3.
- 4. Right Angle
- 5. Oval
- 6. Circle
- Triangle
- 8. Abstract
- 9. Japanese Influence
- 10. Theme
- 11. Corsage
- 12. Nosegay
- Decorative arrangement using mainly fresh fruit (no plastic)
- Decorative arrangement using mainly fresh vegetables (no plastic)
- 15. Other

# CLASS S - Miscellaneous

- Cannas, green leaved, 1 stalk with bloom
- 2. Cannas, Bronze leaved, 1 stalk with bloom
- 3. Carnations, 3 blooms, 1 color
- Carnations, 3 blooms, mixed color
- Clematis, single or 1 spray 5.
- 6. Delphinium, massive column
- 7. Delphinium, loose open column
- 8. Dianthus, 3 stems
- Goldenrod, 1 stalk not over 24"
- 10. Hydrangea, 1 stem
- Salvia, annual, 3 sprays 11.
- Salvia, perennial blue, 3 sprays
- Scabiosa, 3 stems, 1 color
- Scabiosa, 3 stems, mixed color
- 15. Castor beans
- 16. Verbena, 3 sprays
- 17. Other cut flower

- Cloverbud (Participation Only)
- C.
- 2. Intermediate
- 3. Senior

# **DEPARTMENT 840- VEGETABLE GARDENING**

All vegetables will be judged according to EB1610 "Suggestions for Vegetables Exhibits at Fairs", and EB1103 "Selecting, Preparing and Judging Quality Vegetables", available at the Extension Office. Oddities and curiosities are not encouraged. The superintendent may remove from display any exhibits that have become unsightly because of wild, decay, or damage. It may be necessary to use exhibits to make up classes for

vegetable judging contest. All of those used will be replaced on display after the contest. Multiple exhibits in a Lot are permitted only if a different variety. Grand Champion and Reserve Champion ribbon will be given at the discretion of the judge.

Grand Champion Rosette plus 50 points Reserve Champion Rosette plus 30 points

# **CLASS 1 - Vegetable Growing**

Points Allowed: Blue 20; Red 15; White 10

#### Lot:

- 1. Bean Golden wax, 3 pods
- 2. Beans, Green string, 3 pods
- 3. Beans, Lima, 3 pods
- 4. Beans, Other, 3 pods
- 5. Beets, Table, 3
- 6. Beets Other, 3
- 7. Broccoli, 1 head
- 8. Brussels sprouts, 3
- 9. Cabbage, Green, 1 head
- 10. Cabbage, Purple, 1 head
- 11. Cabbage, Other, 1 head
- 12. Cantaloupe, 1
- 13. Carrots, 3
- 14. Cauliflower, 1 head
- 15. Cauliflower, Other, 1 head
- 16. Celery (roots intact), 1 bunch
- 17. Corn, 3 ears
- 18. Corn, Popcorn, 3 ears
- 19. Corn, Other, 3 ears
- 20. Cucumber, Slicing, 3
- 21. Cucumber, Sm. pickling under 6"
- 22. Cucumber, Other, 1
- 23. Dill, 3 stalks
- 24. Eggplant, 1
- 25. Garlie, 3
- 26. Garlic, Elephant, 3
- 27. Gourds, Ornamental, 1
- 28. Horseradish, 3
- 29. Kohlrabi, 3
- 30. Lettuce, 1 head
- 31. Leeks, 1 bunch
- 32. Ground, Cherries, 1 pint
- 33. Melon, 1
- 34. Muskmelon, 1

- 35. Onions, Green, 1 bunch
- 36. Onions, White, 3
- 37. Onions, Red, 3
- 38. Onions, Purple, 3
- 39. Onions, Other, 3
- 40. Onions, Walla Walla Sweets, 3
- 41. Peppers, Anaheim, 3
- 42. Peppers, Cayenne, 3
- 43. Peppers, Jalapeno, 3
- 44. Peppers, Other, 3
- 45. Parsley, 1 bunch
- 46. Potatoes, Netted Gem, 3
- 47. Potatoes, Pontiac, 3
- 48. Potatoes, Sweet, 3
- 49. Potatoes, Other, 3
- 50. Pumpkin, 1
- 51. Pumpkin, Miniature, 1
- 52. Radish, 3
- 53. Rhubarb, 3 stalks
- 54. Rutabagas, 3
- 55. Shallots, 3
- 56. Squash, Acorn, 1
- 57. Squash, Butternut, 1
- 58. Squash, Hubbard, 1
- 59. Squash, Other, 1
- 60. Sunflower, 1 head
- 61. Tomatoes, Red, 3
- 62. Tomatoes, Green, 3
- 63. Tomatoes, Cherry, 3
- 64. Tomatoes, Other, 3
- 65. Turnips, 3
- 66. Watermelon, 1
- 67. Zucchini, 1
- 68. Zucchini, small, 3
- 69. Other

#### **Display**

Points Allowed:

Blue 30; Red 25; White 20

#### Lot:

- A decorative display using any 6 or more vegetables on the exhibit list Lots. Display will be judged on condition of vegetables, originality of design, and attractiveness of display.
- Diagram of vegetable garden planned and grown by member, with information on amount of produce that it made and what was done with it.

# **CLASS 2 - Fruit Gardening**

#### Lot:

- 1. Apples, 3
- 2. Blackberries, 3
- 3. Blueberries, 3
- 4. Cherries, 3
- 5. Grapes, 3
- 6. Huckleberries, 3
- 7. Nectarines, 3
- 8. Peaches, 3
- 9. Pears, 3
- 10. Plums, 3
- 11. Raspberries, 3
- 12. Strawberries, 3
- 13. Others not listed, 3

- C. Cloverbud
  - (Participation Only)
- 1. Junior
- 2. Intermediate
- 3. Senior

# **DEPARTMENT 841 – ENTOMOLOGY**

All insects must be identified and labeled as to order and common name. Grand and reserve grand champion will be awarded at the judge's discretion per age group provided there are more than 5 individual entries per class and age group.

Grand Champion: Rosette, 50 points Reserve Grand Champion: Rosette, 25 points

#### **CLASS 1 - Beginning Entomology Projects**

Points Allowed: Blue 10; Red 7; White 5

#### Lot:

- 1. Insect net constructed by member
- 2. Killing jar constructed by member
- 3. Pinning block constructed by member
- 4. Spreading block constructed by member
- 5. A 200-word story on rearing an insect form egg to adult
- 6. Display of insect damage from at least 2 different kinds of insects. Properly mount and identify a specimen of the insect causing the damage, as well as stating at what stage of insect development caused the damage.

#### **CLASS 2 - Intermediate Entomology Projects**

Points Allowed: Blue 15; Red 12; White 10

#### Lot:

- 1. Collection of 25 different insects
- Display by mounting or preserving specimens or by drawing the various stages of growth of one or more insect raised from egg to adult by the member. Display must include information on the time interval required to complete each stage of the life cycle.
- Collection of 5 different beneficial insects. Include at least 2 specimens of each kind. Family name may also be included if desired.
- Display of six different insects and damage they represent.
   Two must be from forest, two from fruit and two from vegetable crops. Insects may be preserved or mounted.
- Collection of 5 insects which have been parasitized by another insect.
- 6. Collection of 5 insects that parasitize other insects.
- Display poster showing mounted specimens or pictures or both, of life cycle of five beneficial insects and how they benefit mankind.

# **CLASS 3 - Advanced Entomology Projects**

Points Allowed: Blue 30; Red 25; White 20

#### Lot

- Collection of at least 40 insects. Must include at least 10 in previous years.
- Display of 10 parasitic insects and the insect which they different orders and must be different from those displayed parasitize.
- 3. Identification must also include family level.
- Display of insect specimens and damage caused by: Previous year's collection may be displayed along with these if desired.

#### **GROUP**

- A. Two different insects damaging forests
- B. Three insects or mites damaging tree fruits
- C. Three insects damaging vegetables
- D. Two insects damaging livestock. Damage by insects affecting economic weight gain of animals may be displayed by charts or graph from authenticated source.
- E. Two insects causing damage to grain. Identification must also include family level.

#### **GROUP**

- C. Cloverbud (Participation Only)
- 1. Junion
- 2. Intermediate
- 3. Senior

#### **DEPARTMENT 842 – WEEDS**

Plants must be pressed and properly identified as to scientific name and common name. Grand and reserve grand champion will be awarded at the judge's discretion per age group provided there are more than 5 individual entries per class and age group.

Grand Champion Rosette 50 points Reserve Grand Champion 25 points.

#### **CLASS 1 - Beginning Projects**

Points Allowed: Blue 15; Red 12; White 10

#### Lot:

- 1. Plant press made by member
- 2. Display of chemicals used in weed control
- 3. Display of 5 weeds common to our area that may be used by humans as food. Describe how they are prepared

#### **CLASS 2 - Advanced Projects**

Points Allowed: Blue-20; Red-15; White-12

#### Lot:

- Display of 15 weeds. Must include some common, some noxious, and some poisonous.
- 2. Display of 10 poisonous weeds, explaining what stage of growth makes the plant poisonous and what plant part is poisonous to humans or animals.

- C. Cloverbud (Participation Only)
- 1. Junior
- 2. Intermediate
- 3. Senior

# **GENERAL RULES FOR ALL GRANGE ANIMAL EXHIBITS**

A Grange member must fit and show one animal in each type of animal he/she is exhibiting at Fair, for instance, one rabbit and one sheep. Failure to do so will result in the elimination of all premium points for that animal. They will not be able to sell an animal that they do not Fit and Show. Members will only be allowed to Fit/Show one animal per species.

#### STALL RESERVATIONS AND DEADLINES

On or before July 31 each Grange Club Leader must send to the Fair Office a written list of the number of stalls or cages that will be needed for their club. The fee for stalls and cages is as follows:

Beginners age 5-7 MAY NOT show large animals (Beef, Dairy, Sheep, Swine, Llamas, Equine or Goats over 23in in height) May show Rabbits, Poultry, Cavies, Dogs, Cats, and Goats under 23in in height.

**All large animals:** Market and Breeding Sheep, Market and Breeding Swine, Market and Breeding Beef, Goats and specialty animals will be assessed a \$7.00 per head non-refundable entry fee. Horses are \$12.00 per head.

All small animals: Poultry, rabbits, cavies, rodents, dogs and other small specialty animals will be assessed a \$1.00 fee per cage non-refundable entry fee. This fee will be assessed to the Grange clubs from which the animals were exhibited. Space for animals is not guaranteed after July 31. Check in with Superintendent for Barn Duty.

Entry forms for large animals and entry cards for small animals and related contests (fitting and showing, judging,) must be turned in to the Grange Office by August 15. Club leaders are responsible for seeing that this deadline is met. Exhibits are limited to 2 per lot.

- Each exhibitor shall have owned and cared for the animals(s) exhibited since June 1 of the current year. The exceptions are market beef (March 1) or birds or animals born after June 1 and raised from birth by the member.
- 2. All animals must be entered at the Fair between the hours of 12 noon and 8 pm on Entry Day, Wednesday before fair.

- Small animals will be vet checked at the Fur and Feather Barn prior to entry. Large animals will be vet checked and weighed (Market Livestock only) at the Livestock Gate. Grange will comply with "Livestock Rules for Exhibitors" which are listed in the front of this book.
- Veterinarian may eliminate any animal from the Fair if not in show condition.
- If a Grange exhibitor cannot be excused from school on Entry Day, the animal can be entered, fed and watered by another Grange member until after school.
- 5. Livestock and horse barns will be sprayed and ready for decorations by 2 pm on Tuesday. All stall decorations must be completed prior to judging on Thursday.
- Exhibitors are responsible for the feeding, watering, handling, tacking and stall/pen cleaning of their animal during Fair. Any 4-H, FFA or Grange member may assist another youth member, if needed. Parents may not assist exhibitors!
- Exhibitors must provide watering cans, buckets or troughs for their animal.
- Exhibitors must provide hay for their own livestock. Hay must be stored outside of the barn area, not in tack stalls.
- All tack (including wheelbarrows) must be stored in designated tack stalls/areas or in the camping area. Absolutely no tack allowed in the aisles!
- 10. Pens must be cleaned by 8:00 am each morning and the refuse disposed of as directed by the barn superintendents. No one will be admitted to the barns prior to 5 am each day. At the end of Fair, all stalls and pens must be cleaned out by the exhibitor. Failure to do so will result in forfeiture of premium money.
- 11. Wash racks will be available for grooming animals. Bring your own wash supplies. FAILURE TO ABIDE BY THE RULES OF GRANGE AND OF THE FAIR BY ANY MEMBER OR CLUB WILL RESULT IN FORFEITURE OF PREMIUM MONEY
- Age groups according to January 1st of current year, Beginner: 5-7 years old, Junior: 8-10 years old, Preteen: 11-13 years old, Teen: 14-19 years old.

#### ADDITIONAL LIVESTOCK RULES

(Refer to General Animals Rules)

- Grange members who are exhibiting Market Animals (beef, sheep, swine, and meat goats) must turn in a Producer Affidavit and Market Health Record for their animal at weigh-in. This is a Chelan County Fair rule as well as a Grange rule! All Market Beef exhibitors must also submit a signed feed affidavit.
- 2. All Market Animals will be weighed as they are unloaded from the truck. This weight will be the sale weight. No pencil shrinkage will be assessed. All market animals' minimum/maximum weights are shown in the Livestock Rules for Exhibitors page at the front of the premium book. The owner of animals that do not meet these weight requirements will have the choice of taking the animal home or showing in a non-market class. These weights are set by the meat packers. The floor buyer will not accept overweight swine above 310. They must be sold to private buyers only.
- A member may only sell one market animal (beef, sheep, swine, or goat) through the auction.

- 4. A Grange member must show their own animals in all classes, except where more than one animal is entered in a class. Additional animals may then be shown by another Grange member who is in the same project. An exhibitor is allowed to show stock only in the project in which he is enrolled.
- 5. Sheep must be shorn 30 days prior to Fair.
- 6. All sheep over 18 months of age (ewes, lambs, and wethers), all sexually intact sheep (rams and ewes including ewe lambs under 18 months of ages), and all sexually intact goats (bucks and does) going to a show, demonstration, or exhibition must have official identification. Official identification for sheep is defined as 1)USDA issued ear tags with assigned flock identification number and individual animal serial number, 2) Legible ear tattoos with USDA assigned flock identification number and individual animal serial number (tattoo); 3) Ear tags and/or legible ear tattoo resulting from current active registration in the USDA Voluntary Scrapie Flock Certification Program.

- 1. Grange members who are exhibiting Market Animals (beef, sheep, swine, and meat goats) must turn in a Producer Affidavit and Market Health Record for their animal at weigh-in. This is a Chelan County Fair rule as well as a Grange rule! All Market Beef exhibitors must also submit a signed feed affidavit.
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- private buyers only.
- 3. A member may only sell one market animal (beef, sheep, swine, or goat) through the auction.
- 4. A Grange member must show their own animals in all classes, except where more than one animal is entered in a
- 5. Grange youth may show unaltered male breeding animals of the following ages: Beef bulls-born since January 1 of current year, Rams- under 24 months, Swine Boars-under 6 months, Buck goats-under 6 months, Yearling equines-

Participants in Grange youth fair programs must provide humane treatment and care of animals. Cruel or negligent treatment and handling of animals will not be tolerated and may be cause for expulsion from program and Grange.

# GRANGE LIVESTOCK QUALITY STATEMENT

The use of illegal drugs and/or the improper use of animal health products or foreign substances will not be tolerated in the Washington State Grange youth fairs program. Extension personnel, Grange volunteers, families, youth and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances and to report those who do use any illegal substance.

### **HORSE RULES**

(Refer to General Animals Rules)

All Grange Youth Horse participants, parents and leaders are required to attend the Special Horse Meeting on Entry Night, Wednesday, September 6 at 8 pm, location to be announced.All Horse Classes will be conducted according to the Grange Youth Fairs Contest program. (WA State Grange, October 2022)

- All horse stalls must pass the superintendent inspection before removing the horse from the fairgrounds.
- All horses should arrive at fair in show condition: Washed, clipped and trimmed.
- 3. Horses will be exercised only during these times: 8am-9 am, and 6pm 7pm daily. Every horse must be exercised two times daily. An authorized adult must be on the track or at the arena, any time horses are exercised or being shown by a youth.
- A Grange horse member may have only one performance and/ or one gaming horse at fair.
- Racing of a horse or careless handling of any animal during the Fair will result in loss of premium money and the animal and owner will be excused from the Fair.
- All horses must have hay bags. Empty bags must be removed. All exhibitors must furnish water containers for their horses
- 7. Horses are to be ridden with a bridle at all times. Riders

- must wear boots at all times. Horses must be led from the barn to horse arena for classes and exercise. In no instance will the exhibitor be allowed to ride a horse outside of the horse arena area. No double riders.
- 8. Horses may not be tied to any fence.
- Grange members are required to wear helmets when mounted.
- 10. Grnage members may ride both English and Western lots.
- 11. Absolutely no coaching from the rails.
- 12. Grange Walk/Trot is intended for combinations of beginning riders and/or horses.

#### WESTERN GAME RULES

- Exhibitors may be asked to submit to a close inspection before any event. The close inspection provides the show management an opportunity to examine the tack & equipment being used by the Grange member. Exhibitors failing the close inspection will not be allowed to make their scheduled run in that event.
- Riders may hold onto the saddle horn. Two hands may be used on the reins, & hands may be changed. Grange members must wear their exhibitor number on their back or both sides of their horse at all times while mounted.
- Standard Grange western clothing must be worn. Belts are optional.
- Required equipment includes; Western saddle with a saddle horn, throat latch on the bridle, roping or single piece Reins, and breast collar.
- Optional equipment includes; Running martingales with rein stops, tied downs attached to a breast collar, nosebands, draw reins, splint boots, bell boots, or bandages, mechanical hackamores, gag bits, whips under 36 inches, bats or quirts.
- Equipment NOT allowed; Mecate reins, tied split reins, or buckled reins.
- Riders are considered mounted when their knee is over the center line of the horse's back. Riders must remain mounted until the judges final acknowledgement.
- 8. Re-rides are run after the last rider in that event. Penalties due not carry over from the original ride. Acceptable reasons for re-rides include; Timing devices failure, course obstruction as determined by the judge, or the course is measured incorrectly. Unacceptable reasons for re-rides include; horses or rider damage to the arena equipment, failure to tack or participant's equipment, or horse or rider accident or injury.
- 9. Riders MUST acknowledge the judge before starting & after completing the course.

- 10. Coaching as defined by show management & at the judge's discretion is not allowed. It is inappropriate for ring help, announcer, timer, ect., to coach, encourage, or comment to or about exhibitors on the course.
- 11. There will be a 5 second penalty for each stake, pole, barrel, or small container knocked down. Intentionally righting a pole or barrel is allowed with no penalty.
- 12. Disqualifications include: failure to enter the arena mounted, entering the arena with the assistance of anyone other than another mounted Grange member, failure to cross the start line within 60 seconds from the time to gate opens, upsetting the start-finish markers, crossing the start-finish line outside of the start-finish line markers, crossing the start-finish line (breaking the barrier) with any part of the horse or rider (outside of the customary start and finish), fun-outs, refusals (a balk is not considered a refusal if the horse finally finishes the course correctly), leaving the course, failure to follow the pattern for the event, passing any obstacle completely on the wrong side, circling any obstacle while on course (except flag races & other container events), failure to keep all four feet of the horse from crossing a lane line at the same time, failure to keep all four feet of the horse inside the run-out box, a horse being unruly or out of control, spurring or striking the horse in front of the cinch, striking the horse with arena equipment, using rubber bands or anything else to anchor the rider to the horse or saddle, failure to acknowledge the judge before and or after the run.
- 13. Show management or the judge may disqualify a rider for unsportsmanlike conduct, profanity, unnecessary roughness abusing the horse, or disorderly conduct of any kind. The judge may also disqualify an unmanageable horse for reasons of safety or the exhibitor's inability to handle or control the horse.
- Please refer to Pacific Northwest Horse Contest Guide for more information.

# BARN DUTY REQUIREMENTS FOR ALL GRANGE ANIMALS

The primary purpose of Barn Duty is to safeguard the animals, the fair going public, and the tack and equipment left in the barns. Because the needs of each barn are different, the following minimum guidelines have been established:

#### **HORSE**

A responsible adult must be present in each Horse Barn during all regular fair hours. During horse showing, all Grange horse members should be at the Horse Arena unless they are participating in another contest or showing another animal. Grange members, even those without horses, are encouraged to watch, assist, and cheer-on their fellow members. The same philosophy applies to all animal showing.

For this reason, Barn Duty in each Horse Barn will be assigned by Club in the following manner: Each club will be assigned a block of time during which their club will provide the "responsible adult". The adult is not to perform herdsmanship at any time. This means no adult may clean a stall at any time – no exceptions. Herdsmanship is the responsibility of the child. Grange members are still responsible for taking care of their own horse, according to the Herdsmanship guidelines. The adult on Barn Duty is responsible for the safety of the horses, the public, and the tack. In the evening and on weekends when the barns are crowded, each club will provide one adult. Times will be established after the stall assignments are made. Barn Superintendents may allow small clubs to make arrangements with a neighbor.

#### **ALL OTHER ANIMALS**

Grange members will sign-up for Barn Duty on rosters provided by the Superintendents in each Building. Clubs are expected to work cooperatively to see that herdsmanship requirements are met. This may mean that Grange members on Barn Duty will have to care for neighboring animals and exhibition space. Again, the goal is to safeguard the animal and the public while allowing Grnage members to exhibit their animals and watch other Grange members do the same. However, in no case will herdsmanship be done by any adults.

Age groups according as of January 1st of current year:

Beginner: 5-7 years old Junior: 8-10 years old Preteen: 11-13 years old Teem: 14-19 years old

#### **SUPERINTENDENTS**

#### Superintendents are responsible for correct registration and for obtaining judges and clerks

#### **ANIMAL EXHIBITORS**

What you must do at Fair:

- Fitting and Showing
- Herdsmanship
- Barn Duty

What you should also do at Fair:

- Poster or Educational Display
- Demonstration
- Judging Contest
- Knowledge Bowl

Section 1 Demonstrations Section 2 Bowl Competitions Section 3 Groom Squad Horse Section 5 Judging Contests Section 8 Fitting and Showing Section 9 Barn Herdsmanship Section 10 Educational Posters

Section 11 Dog Project

Section 120 Goat

Section 121 Beef

Section 122 Sheep

Section 123 Swine

Section 124 Horse

Section 125 Poultry

Section 126 Rabbit

Section 133 Cavy

Section 211 Creative Art

Section 212 Leatherwork

Section 213 Photography

Section 321 Clothing

Section 323 Needlework

Section 332 Food

Section 411 Rocketry

Section 421 Bicycle

Section 431 Computer Section 452 Recycling

Section 440 Welding

Section 511 Natural Resources

Section 512 Shooting Sports

Section 611 Flower Gardening

Section 612 Vegetable Gardening

Section 632 Entomolog

Section 633 Weeds

# **DEPARTMENT 901 – DEMONSTRATIONS**

Sign up with Grange Superindent at Clements Building. Points Allowed: Blue 50; Red 40; White 30

#### Group

#### **B.Beginner**

- 1. Junior
- 2. Preteen
- Teen

#### **CLASS**

# Lot:

- **Animal Science** a.
- Horse b.
- Family Living C.
- General category projects not listed above

# **DEPARTMENT 902 – BOWL COMPETITION**

Written quiz for all classes except #1 will be given in the Grange building any time between 8:00 am Thursday and 5:00 pm Saturday. The Horse Bowl Quiz will be given in the Horse Barn

> Friday and Saturday 3 pm - 9 pm. Points Allowed: Blue-40; Red-30; White-20

#### Group

# **B.Beginner**

- Junior 1.
- Preteen
- 3. Teen

#### **CLASS**

#### Lot:

8.

- Horse
- 5. Rabbit **Poultry** 7. Cavy
- 15. Creative Arts 16. Food Preservation
  - 17. Rifles
- Sheep 18. Government 19. Photography Goat 20. Food & Nutrition
- 10. Swine 21. Woodworking 11. Cattle 12. Small Engines 22. Entomology
- 13. Gardening 23. Bees/Keeping 14. Sewing 24. Welding

- 25. Alpaca/Llama 26. Shotgun
- 27. Pistol
- 28. Muzzle 29. Hunting
- 30. Archery 31. Dog
- 32. Leadership 33. Vet Science

# **DEPARTMENT 905 - JUDGING CONTESTS**

Check with Barn Superintendent for times of contests

Any contestant found conferring with anyone during the contest, except by permission of the person in charge, shall be disqualified. Contest will be held when 5 contestants are registered. These scores will be used to calculate the winners of county judging awards. Contestants <u>must</u> stay through oral reasons. Points Allowed:

Blue 40; Red 30; White 20

#### **CLASS**

- Horse Horse judging will be combined with and coordinated by FFA
- 2. Livestock Each contestant shall place, according to his best judgment, one or more classes of swine, sheep, goat and beef cattle. Four animals shall constitute a class. Written reasons shall be given on classes designated.

- Rabbit/Cavy Each contestant shall place, according to his best judgment, one or more classes of rabbits. A short clinic on rabbit judging will be given prior to this contest.
- **4. Poultry** Each contestant shall judge the following classes: Layer, fryer, pullet; Breed I.D.; Egg grading; Whole body grading; piece grading
- Dairy Goat Milking Contest Milking contest will be held only if there are enough Grange youth and time allows. Check barn for posted times.

#### Lot:

- B. Beginner
- 1. Junior
- 2. Preteen
- Teen

# **DEPARTMENT 906 – FITTING AND SHOWING CONTESTS**

Grange Fitting and Showing Contests are open to Grange youth members only.

THE EXHIBITOR MUST FIT AND SHOW ONE ANIMAL OF EACH TYPE EXHIBITED. I.E. ONE RABBIT, ONE SHEEP, ETC., IF A CONTEST IS OFFERED FOR THAT ANIMAL. FAILURE TO DO SO WILL RESULT IN FORFEITURE OF ALL PREMIUMS FOR THAT ANIMAL.

The purpose of the contest is to create more interest in, and a better knowledge of proper fitting, training, and showing of the project animal.

BASIS OF AWARDS:

#### Preparation for Showing - 40 points

- 1. Condition of feet/horns/coat
- 2. Cleanliness and grooming
  - a. Cattle, swine, sheep, poultry, and rabbit: coat is free from scurf and dirt; score down for excess oil and use of objectionable materials.
  - b. Sheep: fleece free from briars, chaff, dung lock, etc.; preparation of fleece in accordance to breed standards.

#### Showing of Animal – 80 points

- 1. Control of animal by exhibitor
- 2. Poise of exhibitor
- 3. Skill in showing includes:
  - a. Continuous attention
    - b. Keeping the animal placed to best advantage
  - c. Ability to move and stand the animal as requested by the judge.

#### The Grange Youth - 20 points

1. Be neat, clean, properly dressed, attentive and courteous.

Points Allowed: Blue 70; Red 50; White 30 Grand Champion Showman-rosette plus 100 points Reserve Champion Showman-rosette plus 75 points

#### **CLASS**

Performance Horse 1. Rabbit 2. Gaming Horse Market Goat 3. Beef 10. Barnyard Goat 4. Sheep 11. Llama/Alpaca 5. Dairy 12. Cavy 6. Swine 13. Dogs Poultry 14. Cat

# Round Robin - Friday - Grand Champions

#### Lot:

- 1. Intermediates
- 2. Seniors

# **DEPARTMENT 909 – BARN HERDSMANSHIP**

Rules and judging criteria for BARN HERDSMANSHIP are found in the front of this Premium Book. Points Allowed: Blue 20; Red 15; White 10

#### CLASS

1. Horse Beef/Dairy 2.

3. Sheep 4. Swine 5. Goat

6

9. Cavy 10. Dog 11. Cat

8.

Poultry

Llama/Alpaca

Rabbit 12. Other small pet

# **DEPARTMENT 910 - EDUCATIONAL DISPLAYS**

Clubs or individuals may enter a poster or 3-dimensional display depicting some aspect of project work or club activities. Posters entered in this class cannot be used as demonstration posters. Posters may be entered by individuals or clubs in a project that they are enrolled in, one entry per class/lot combination.. Poster size should be limited to 24x36 unless the poster is free-standing. Limit of 2 per Class/Lot

Points Allowed:

Blue 50; Red 40; White 30

# **CLASS 1 - Club Display** CLASS 2 - Individual Display

#### Lot:

- Project Work 1.
- Club Activities

# CLASS 3 - Educational Posters 12. Photography

#### Lot:

- 1. Horse 2. Rabbit
- 3. Poultry
- 4. Cavy
- 5. Sheep
- 6. Goat
- 7 Swine
- 8. Cattle
- 9 Vet Science
- 10. Welding
- 11. Gardening

- 13. Small Gas Engines
- 14. Leadership
- 15. Creative Art/Clothing
- 16. Food & Nutrition/Preservation
- 17. Bees/Beekeeping
- 18. Shooting Sports
- 19. Other

#### Groups

- C. Beginner
- 1. Junior
- 2.. Preteen
- 3. Teen

# **DEPARTMENT 911 - DOG PROJECT**

Friday- Obedience, Rally, Knowledge Bowl Saturday - Fitting & Showing, Groom Squad, Animal Judging, Tricks Sunday – Agility, Tunnels & Jumpers, Costume, Item Judging

Grange Dog Show will follow AKC guidelines. Show attire is not to contain a logo or any image that affiliates the handler with a club or business.

Points Allowed: Blue 40; Red 30; White 20 Grand Champions-plus 50 Reserve Champion-plus 30

#### CLASS

- Fitting and Showing (See Section 6) 1
- Pre-Novice 2.
- 3. Novice
- Advanced Novice 4.
- 5. Graduate Novice
- Open Y 6.
- 7. Tricks
- Teams 8.
- 9. Dog Project Exhibits

Lot: To be entered by 8 pm Wednesday. One exhibit per lot except lot 4

- Dog Equipment 1.
- 2.
- 3. Benching Poster
- per dog)
- Models of items relating to dog health
- Photography for Dogs (one poster

- Rally novice Rally - Advanced 6.
- 7.
- Rally Excellent
- 8. Agility
- Dog Costume No commercially made costumes allowed
- Dog Obedience Judging Each individual will observe and then place 1 or more classes of four dogs. Each judging class will contain four members and their dogs. Each member and his dog (a team) will be numbered either 1,2,3, or 4 as in other judging classes. The routine followed by the member and his dog (a team) in each class, will be the routine listed for Dog Obedience Class Novice found in Class 3.
- 11. Dog Judging Each contestant will place according to their judgment a class of four dogs, reasons to be given on class placements. Designation of breed to be judged and breed standard to be posted in Dog Barn by 9 am.
- 12. Dog Related Items Judging Each contestant shall place according to their judgment, four items, and oral

reasons to be given for placements.

- Dog Quiz Bowl
- 14. Tunnels and Jumpers

- C. Beginner
- 1. Junior
- 2. Preteen
- Teen

# **DEPARTMENT 915 CREATIVE ART**

Two entries per class/lot combination. Created within the last two years. Creative arts projects previously exhibited at the Chelan County Fair will not be accepted.

All pictures and plaques must be mounted and ready to hang. Grand Champion and Reserve Champion ribbons may be awarded at the discretion of the judge, in each age division: Junior, Preteen and Teen provided there are more than 5 individual entries per lot and age group.

Points Allowed: Blue 20; Red 15; White 10

Grand Champion: Rosette Only Reserve Champion: Rosette Only Best of Show: Rosette plus 50 points Best of Class: Rosette plus 20 points

#### **CLASS 1 - Painting**

#### Lot:

- Oil 1.
- 2. Watercolor
- 3. Tempera
- 4. Acrylic
- 5. Other

# **CLASS 2 - Drawing**

#### Lot:

- 1. Pencil/colored pencil
- 2. Charcoal
- 3. Pen
- Marker 4.
- 5. Chalk
- 6. Crayon
- Other

# Class 3 - Ceramic

#### Lot:

- 1. Hand-thrown
- 2. Show stain technique
- 3. Pen & Ink
- Colored Pencil 4.
- 5. Marker
- Other 6

#### **CLASS 4 - Seasonal**

#### Lot:

- Valentine 1. 2. Christmas
- 3. Thanksgiving
- 4. Easter
- 5. 4th of July Halloween 6.
- 7 Other

#### CLASS 5 -Needlework

#### Lot:

- Crochet 1.
- 2. Knit
- 3. Crewel
- 4. Weaving
- 5. Jewelry
- 6. embroidery
- 7. Doll clothes
- 8. Latch hook
- 9. Cross Stitch
- 10. Other

#### **CLASS 6 - Crafts**

#### Lot:

- Plaster cast 1.
- 2. Fabric dyeing
- 3. Metal work
- Doll making 4.
- 5. Plastics
- 6. Flower making
- 7. Printing
- 8 Glass craft
- 9. Chenille
- 10. Scrap craft
- Candles 11.
- 12. Candle Holders
- 13. Natural Materials
- 14. Macramé
- 15. Decoupage
- 16. Feather art
- String art 17.
- 18. Models
- 19. Cake decorating
- 20. Twining
- 21. Felt craft
- Shell and seed craft 22
- Papier-mâché
- 24. Hair accessories 3 different items

- 25. Wall hanging
- Sugar Scrubs 26.
- 27. Soaps
- 28. Cosmetics
- 29. Decorated garments or accessories
- 30. Card making
- 31. Fimo
- 32. Friendly Plastic
- 33. Frames
- 34. Foam
- 35. Beadwork
- 36. Origami
- 37. Magnets
- 38. Lego
- 39. Recycled
- 40. Original composition
- 41. Wood projects
- 42. Resin
- 43. Other

#### **GROUP**

- Beginners
- 1. Junior
- Preteen 2..
- 3. Teen

# **DEPARTMENT 916 – LEATHERCRAFT**

Maximum of 5 items may be entered per lot

Grand and Reserve Grand Champion will be awarded at the Judge's discretion per age group, provided there are more than 5 individual entries per class and age group.

# **CLASS 1 - Beginning Leatherwork**

Items showing simple stamping or carving; simple or fancy lacing.

# CLASS 2 - Advanced Leatherwork

Items showing fancy tooling and carving; lacing is required

#### Lot:

Points Allowed: Grand 50 points/Rosette; Reserve Grand 25 points/Rosette; Blue 20; Red 15; White 10

- Small items 1.
- Large items

- Beginners B.
- 1. Junior
- Preteen
- 3. Teen

# **DEPARTMENT 917 - PHOTOGRAPHY**

- All entries in all lots must be pictures taken by the Grange youth exhibitor within the last two years. Photos previously exhibited at the Chelan County Fair will not be accepted.
- 2. Entries must be firmly mounted on matte board, not poster board. Minimum mat margin is 1" on all sides and maximum mat margin is 2 ½" on all sides. Use dry mount tissue, photo glue, photo stickers or other suitable substance to attach. Framed entries and non-mounted entries will not be accepted.
- 3. All entries must be printed on photographic paper. Entries printed on paper, cardstock, etc. will not be accepted.
- 4. Entries must be either enlargements of black/white or color negatives or colored slides or digital captures that have not been manipulated in any way: 5"x7", 5"x14", 8"x10" or 8"x12". (Photos need to be these sizes).

#### Lot:

- 1. Scenic (landscape)
- 2. People (portrait)
- 3. Animals
- 4. Architecture/Buildings
- 5. Flora
- 6. Any Subject/Miscellaneous
- 7. Action
- 8. Close Up
- Composition: Still Life (i.e. inanimate objects set up for photo)
- Composition: Special Lighting (i.e. strobe, side, evening, back lighting, time exposures) need to identify type of lighting on picture label.
- 11. Composition: Design Elements (i.e. lines, shapes, patterns, textures, special angles, contrasts) need to identify design element on picture label.
- 12. Composition: Abstracts
- 13. Special Effects (Note the effect on the picture label)
- 14. Darkroom Skills (entries in this lot should include a 3"x5" card defining chemicals, exposure and paper used) Using/Working with photographs:
- 15. Photo Story: A series of 3 to 6 photos that tell a story with a beginning, middle and end. All photos are mounted on one board with a title and captions are preferred. Photos may be black/white or color, each photo is 3½"x5" or larger up to 8"x12" or 5"x14".
- 16. Theme Board: A series of 3 to 6 photos depicting a specific theme. All photos are mounted on one board with a title, captions or poem. Photos may be black/white or color, each photo is 3 ½"x5" or larger up to 8"x12" or 5"x14".
- 17. Album/Portfolio: minimum of 25 pictures all taken by the exhibitor, arranged in an artistic or themed way.
- 18. Photojournalism: All photos must be of newsworthy nature. They must be captioned. Include information on who, what, where, when and why in each caption. Photos may be black/white or color. Entries will be scored on journalistic value, quality of photo and captions.

- Color enhancements and changes may not be made to the original photo unless it is entered in the digitally enhanced lot.
- A Grand and Reserve Champion will be awarded in each group (Junior, Preteen and Teen) if appropriate. Members may exhibit two photographs in all of the following lots (unless otherwise noted).

Points: Blue 10; Red 7; White 5; Grand Champion 20; Reserve Champion 15 Best of Class 10

- a. One enlarged photo, mounted and captioned. (5"x7", 8"x10", 8"x12", 4"x12", or 5"x14")
- b. Story board: 2 to 4 pictures depicting a single newsworthy story, any size but the total exhibit must not exceed 11"x14", mounted and captioned.
- Album: minimum of 10 newsworthy photos with captions.
- 19. Lot 19 Digital Imaging: Images can be sandwiched, cut & paste, retouched, cloned, filters or any other special effects can be used. Original image and modified image should be mounted on exhibit mat. An index card should explain what was done to arrive at the final image. Finished pictures must be 5"x7" and no larger than 8"x10".
  - a. Regular film and camera, black/white or color. Digitally imaged by scanning then enhanced or manipulated and printed by exhibitor.
  - b. Digital capture, black/white or color. Photo taken with digital camera then enhanced or manipulated and printed by exhibitor.
- 20. Digitally Restored Photos: Scanned photo taken by regular –not digital- camera. Original photo may have been taken by a person other than the exhibitor. The exhibitor will scan the photo and repair the photo using modern techniques. The original photo may have been damaged in some manner. Judging will be on how well the exhibitor repaired the original photo. Finished pictures must be 5"x7" and no larger than 8"x10". An untouched copy of the original photo must accompany the entry along with an index card explaining how the photo was restored and special techniques used.
- 21. Selfie

- B. Beginners
- 1. Junior
- 2. Preteen
- 3. Teen

# **DEPARTMENT 918 – VIDEOGRAPHY**

Video must have been filmed and edited by exhibitor. Videos should be submitted on a CD or flash drive with completed exhibitor tag. Videos should be a minimum of two minutes and a maximum of five minutes.

Points: Blue 20: Red 15: White 10

#### Lot:

- Video of Grange Activities 1.
- Video of Grange Youth Project 2.
- 3. Video of any non- Grange Subject

#### GROUP

- Beginner B.
- Junior 1.
- 2. Preteen
- 3. Teen

# **DEPARTMENT 919 - CLOTHING**

More than one exhibit in a class or lot requires a different design, fabric and construction technique. Clothing exhibits should be clean, freshly laundered and pressed. Unclean articles will not be judged.

Grand and Reserve Champion rosettes may be awarded in Junior, Intermediate and Senior Divisions at the discretion of the judges.

Grand Champion Rosette and 50 points Reserve Champion Rosette and 25 points

#### Points Allowed for Classes 1-5: Blue 25; Red 20; White 15

# **CLASS 1 - Clothing Accessories**

Items such as hats, bags, belts, hair accessories

# **CLASS 2 - Home Furnishings & Non-wearable**

Items such as Pillows, kites, dolls, stuffed toys

#### **CLASS 3 - Non-sewn Articles**

Embellished garments or items i.e. painted or dyed garments, pillows

#### **CLASS 4 - Recycled or made-over garments**

Attach a card explaining the condition of the fabric or garment before recycling and tell about specific changes made.

#### **CLASS 5 - Small Patchwork or Quilted Items** Under 16 square feet.

# **CLASS 6 - Large Patchwork or Quilted Items**

Points Allowed: Blue 40; Red 30; White 20 More than 16 square feet.

# **GROUP**

- B. Beginner
- Junior 1.
- 2.. Preteen
- Teen

#### **CLASS 7 - Sewn Garments**

Points Allowed: Blue 40; Red 30; White 20 Lot:

- Single Separates (such as skirt, shorts, slacks, blouse, shirt, jumper, apron)
- 2. Simple drew using basic sewing techniques, patterns & fabrics
- 3. Night Wear (pajamas, robes, gowns, etc.)
- Other (items such as costumes or any garment that does not fit into categories)

#### **CLASS 8 - Sewn Garments II**

Points Allowed: Blue 50; Red 40; White 25

#### Lot

- 2 or more Coordinated Separates (such as skirt and blouse, 1 pants and shirt, jumper and blouse.)
- Complicated Dress using challenging fabrics, patterns & advanced sewing techniques
- Coat or Suit (suits of matching or coordinated fabrics, such as jacket and slacks or skirt.)
- Evening Wear (clothing you would wear to a formal or semi-formal occasion.)

#### **CLASS 9 - Educational Display**

Points Allowed: Blue 40; Red 30; White 20

May include things such as a card file, notebook, poster or 3-dimensional display that illustrates a part of your clothing project (wardrobe planning, selection, construction techniques, clothing care, or storage, etc.).

# **CLASS 10 - Group Entry**

Points Allowed: Blue 50; Red 30; White 20

A clothing and textile project or display completed by 2 or more Grange youth members

# Lot:

- B. Beginner
- Junior 1.
- 2. Preteen
- 3. Teen

- Novice <2
- Advanced

# **DEPARTMENT 920 - NEEDLEWORK**

Member enrolled in this project may enter as many DIFFER-ENT articles as desired, but they must be enrolled in the phase in which they exhibit, and articles must be from the last year's work. Placing will be on appropriateness of article to current styles as well as quality of article. Grand and Reserve Grand Champion will be awarded at the judge's discretion per age group provided there are more than 5 individual entries per class and age group.

Grand Champion Rosette 50 points Reserve Grand Champion 25 points

# **CLASS 1 - Beginning Needlework**

Points Allowed: Blue-20; Red-15; White-10 Lot:

- 1. Basic Knitting
- 2. Basic Crochet

#### **CLASS 2 - Advanced Needlework**

Points Allowed: Blue 25; Red 20; White 15

- 1. Advanced Knitting
- 2. Advanced Crochet

#### GROUP

- B. Beginner
- 1. Junior
- 2. Preteen
- Teen

# **DEPARTMENT 921 - FOOD AND NUTRITION**

Members enrolled in a food project may enter as many different exhibits as desired. More than one exhibit in a Lot requires a different recipe and preparation technique. Educational displays and posters prepared to illustrate an aspect of food selection, preservation, safe food handling or storage should be entered under Section 910 Educational Displays. Grand and reserve awards will be presented, at the judge's discretion and if there are more than 5 individual entries per lot and age group.

Grand Champion: Rosette plus 50 points Reserve Champion: Rosette plus 25 points Points Allowed: Blue 20; Red 15; White 10

#### **CLASS 1 - Baking**

#### Lot:

- 1. Cookies and Bars
- 2. Pastry and Pies
- 3. Candy
- 4. Yeast Bread
- 5. Quick Bread
- 6. Cakes
- 7. Decorated Cake

#### **GROUP**

- B. Beginner
- 1. Junior
- 2. Preteen
- 3. Teen
- Four cookies, rolls, pieces of candy, etc. per entry.
- Enter 1/2 each of the following (except decorated cake): cake, loaf of bread or pie entry.
- DO NOT EXHIBIT CREAM-FILLED, CHIFFON OR CUSTARD-BASED PIES.
- Entries may not be made from a prepared mix.
- Molded chocolate requires a home-prepared filling.
- Solid chocolate will not be accepted.
- A recipe enclosed in plastic wrap or small plastic bag should be attached to each exhibit.

# CLASS 2 - Brown Bag Lunch

Contents of brown bag lunch will be displayed in a 12" x 12" area. Include on a note card a total menu for the day which includes this sack lunch. Foods should be chosen to meet the nutritional needs of the exhibitor. Foods packaged in this lunch will leave home at 7:30 am, be stored in a locker and eaten at 11:30 am. The beverage does not need to be included in the sack lunch but should be indicated on the day's menu. An empty beverage carton or can could be included for display purposes.

- B. Beginner
- 1. Junior
- 2. Preteen
- Teen

# **DEPARTMENT 922 - FOOD AND NUTRITION**

#### **CLASS 1 - Canning**

#### Lot:

- 1. Fruit
- 2. Vegetable
- 3. Meat
- 4. Pickle product
- 5. Jelly product
- 6. Fruit syrups

#### **GROUP**

- 1. Junior
- 2. Preteen
- 3. Teen

Beginner are not eligible

- All canned products must be preserved according to USDA and Washington State Grange recommendations.
- Only products canned and dried according to USDA and WA State Grange recommendations will be judged and given a ribbon at the Fair.
- Jam, Jelly and pickle products need not be WA State Grange recipes, but processing recommendations must be followed.
- Contact WA State Grange for current canning books and recommendations.
- Any canned food entered without a canning label or with incorrect information that could suggest a safety problem will not be judged.
- All canned products to be exhibited in standard canning jars.
- Rings MUST be removed.
- All jam and jelly products must be exhibited in standard canning jars, processed and sealed with a lid. No paraffin is permitted.
- All jars must be labeled giving type of food, processing method, processing time and date. Labels are available from WA State Grange prior to the Fair. Place labels on top

#### **CLASS 2 - Drying**

#### Lot:

- 1. Fruit
- 2. Vegetables
- 3. Herbs
- 4. Leather
- Jerky
- 6. Seeds
- 7. Other

#### **GROUP**

- 1. Junior
- Preteen
- 3. Teen

Beginner are not eligible

All dried foods should be exhibited in airtight plastic bags.
The quantity should be representative of the dried food. All
dried foods need to be labeled with this information: name
of food, method of drying (oven, air, or dehydrator), drying
time, pretreatment used (if any) and date dried> Labels are
available from WA State Grange prior to the Fair.

#### **DEPARTMENT 923 – MODEL ROCKETRY**

Entries limited to one per Lot.

Grand and Reserve Grand Champion will be awarded at the judge's discretion per age group provided there are more than 5 individual entries per class and age group.

Grand Champion Rosette 50 points Reserve Grand Champion Rosette 25 points

#### **CLASS 1 - Beginning Rocketry**

Points Allowed: Blue 20; Red 15; White 10

#### Lot:

- 1. Single stage, tumble recovery
- 2. Single stage, parachute recovery, difficulty rating of 1 or 2
- 3. Cold fuel rockets
- 4. Plastic pre-assembled rocket
- 5. Other, difficulty orating of 1 or 2

#### **CLASS 2 - Advanced Rocketry**

Points Allowed: Blue 30; Red 25; White 20 Lot:

- 1. Multi-stage
- Booster gliders
- 3. Shuttle or transport
- 4. Other, difficulty rating of 3, 4, or 5

- B. Beginner
- 1. Junior
- 2. Preteen
- 3. Teen

# **DEPARTMENT 924 – COMPUTER**

Limited to two entries per Lot Grand and Reserve grand champion will be awarded at the judge's discretion per age group provided there are more than 5 individual entries per class and age group.

Grand Champion Rosette 50 points Reserve Champion Rosette 25 points Points Allowed: Blue 40; Red 30; White 20

#### **CLASS 1 - Record Book**

Member's record produced on a computer using either a program or a word processor to format. Records must be printed out as a hard copy; data submitted on a disk is not sufficient.

# **CLASS 2 - Software Output**

#### Lot:

- 1. Example of graphic created by member
- 2. Example utilizing a word processing program
- 3. Example utilizing a data base program
- Example using an electronic spreadsheet

#### **CLASS 3 - Programming**

Lot:

 Exhibit of program written by member. Show program code listing and run.

#### **CLASS 4 - Hardware**

Lot:

 Exhibit computer hardware designed, constructed or modified by the member.

#### **GROUP**

- B. Beginner
- 1. Junior
- Preteen
- . Teen

# **DEPARTMENT 925 - WELDING**

Grand and Reserve Grand Champion will be awarded at the judge's discretion per age group provided there are more than 5 individual entries per class and age group.

Grand Champion Rosette 50 points Reserve Grand Champion Rosette 25

#### **CLASS 1 - Small metal project**

Points Allowed; Blue-25; Red-10; White-5

# **CLASS 2 - Medium metal project**

Points Allowed; Blue-50; Red-30; White-20

#### **CLASS 3 - Large metal project**

Points Allowed; Blue-100; Red-70; White-50

#### **GROUP**

- B. Beginner
- Junior
- 2. Preteen
- 3. Teen

# **DEPARTMENT 926 – SMALL ENGINES**

Grand and Reserve Grand Champion will be awarded at the judge's discretion per age group provided there are more than 5 individual entries per class and age group.

Grand Champion Rosette 50 points Reserve Grand Champion Rosette 25

#### **CLASS 1 - Intermediate Engine Work**

Points Allowed: Blue 20; Red 15; White 10 Lot:

- Drawing of a cross-section of engine, giving make and model of engine and label parts
- 2. Cut-away carburetor with parts labeled.
- 3. Diagram of electrical system; may use actual parts.

#### **CLASS 2 - Advanced Engine Work**

Points Allowed: Blue 30; Red 25; White 20

#### Lot:

- 1. Panel display showing working parts of a small internal combustion engine.
- Display of internal combustion engine showing minor repairs done by the member, properly labeled; include detail or repair costs.
- Display of sharpened or repaired tools to show skills of member in proper care of tools.
- 4. Other, not listed

- B. Beginner
- 1. Junior
- 2. Preteen
- 3. Teen

# **DEPARTMENT 927 - WOODWORKING**

Member should enter items made only in the project phase enrolled in. Entries will be judged according to the Unit's recommended goals. Member may enter as many DIFFERENT articles as desired.

Grand and reserve grand champion will be awarded at the judge's discretion per age group provided there are more than 5 individual entries per class and age group.

Grand Champion Rosette 50 points Reserve Grand Champion Rosette 25 points Points Allowed: Blue 20; Red 15; White 10

#### CLASS

- 1. Measuring Up
- 2. Making the Cut
- 3. Nailing It Together
- 4. Finishing Up
- 5. Original Design by member
- 6. Made from Kit
- 7. Other

#### GROUP

- B. Beginner
- 1. Junior
- 2. Preteen
- Teen

# **DEPARTMENT 928- RECYCLING**

Open to all Grange members. Using items that are recycled for a second use, each entry will be judged as a craft item. Member may enter as many DIFFERENT items per class as desired. Grand and reserve champion will be awarded at the judge's discretion per age group provided there are more than 5 individual entries per class and age group.

Grand Champion Rosette 50 points Reserve Grand Champion Rosette 25 points Points Allowed: Blue 20; Red 15; White 10

# CLASS

- 1. Paper
- 2. Foil/Aluminum
- 3. Other metals
- 4. Styrofoam
- 5. Natural Items
- 6. Fabrics
- 7. Plastics
- 8. Wood
- 9. Glass
- 10. Other

#### **GROUP**

- B. Beginner
- 1. Junior
- 2. Preteen
- Teen

# **DEPARTMENT 929- NATURAL RESOURCES**

Member may enter only one per Lot. Any plant or animal/insect specimen must be properly preserved/pressed and mounted, and identified on the entry as to scientific name, where collected and date collected.

Grand and reserve champion will be awarded at the judge's discretion per age group provided there are more than 5 individual entries per class and age group.

Grand Champion Rosette 50 points Reserve Grand Champion Rosette 25 points.

# **CLASS 1 - Beginning Projects**

Points Allowed: Blue 20; Red 15; White 10

#### Lot:

- 1. Plant press made by member.
- 2. Display or notebook of 10 pressed wildflowers or shrubs
- Display of 8 or more weed or grass seeds. Seeds may be displayed in plastic bags or vials.
- 4. Display of 10 or more nuts or seeds from trees. Seeds may be displayed in plastic bags or vials.
- Display or notebook of foliage of any 10 different trees, which includes both deciduous and evergreen.
- 6. Collection of 10 different insects
- 7. Poster of a water cycle
- 8. Display of 3 different types of insect damage and the insect that causes it.
- 9. Display of 5 edible wild plants or roots
- Display of first aid or survival kit made by member to take on a hike
- 11. Display of 3 beneficial insects
- Display of 4 types of soils and discuss characteristics of each.

- 13. Display of rock, showing the three different rock groups.
- 14. Plaster cast of at least 2 wild animal/bird tracks
- 15. Poster explaining how to find direction if you are lost in the woods without a compass.
- 16. Display of at least 4 different types of bark, labeling the tree they came from
- 17. Display of 5 different sea shells, properly identified.
- 18. Pictures, photos, or drawings of the habitat of 5 different species of wildlife native to member's area.
- Preserved collection of 5 different aquatic insects which serve as food for fish.
- Diagram showing the use of water to produce hydroelectric power.
- 21. Drawing of a wildlife resource map and the observations of the member during one day.
- 22. Photos and story of a stream the member has adopted, noting what was done to improve it and the environment.
- Photos and story of a tide-pool walk the member participated in, noting which animals they saw.
- 24. Samples of soil from 5 different locations in the member's city, discussing characteristics of each and telling if any insects or worms were found when the sample was taken.
- 25. Small poster of rain drops that have been "trapped" and dried by the member, with a short story of the experience and what they learned about rain.
- 26. Collection of 5 abandoned bird nests collected by the member, stating where they were found.
- 27. An aluminum can smasher for recycling purposes, with a story of how much recycling was done by the member and what was done with any money earned from it.
- 28. Example of any other project done by the member from their project book.

#### **CLASS 2 - Advanced Projects**

Points Allowed: Blue 30; Red 25; White 20

#### Lot:

- 1. Display of at least 4 flies member has made, naming fish they attract.
- 2. Display of at least 4 lures or hooks made by the member.
- 3. A photo album of pictures taken by member that include at least four of the following: 5 wild flowers; 3 birds; 3 wild animals; 3 nests/dens; soil erosion; soil erosion control measures made; litter problems; water pollution; or air pollution. A story may be included telling how the member worked with 2 of these subjects.
- 4. Display of 10 signs of wild animals (antlers, fur, feathers, bones, quills, beaver cuttings, etc.).
- 5. Display of a solar cooker made and used by member.
- 6. Display of any type of the outdoor safety issue, i.e., boating safety, campfire safety, first aid, gun safety, etc.
- 7. Display of 10 winter forage foods for animals
- Plaster casts of 2 different wild animal footprints and 2 different bird tracks.
- Display of a small survival pack for an overnight camping hike
- 10. Display of a pack board properly supplied for a 2-day, 1-night camping trip in member's area.
- 11. Display of cross-section of at least 3 native trees, showing annual rings, showing where droughts, fires, or other historical events may have occurred.
- 12. Display of 25 or more nuts or seeds from native trees, shrubs, or grasses. Seeds may be displayed in plastic bags or vials. Picture or drawing of parent plant is to included

- 13. Display showing 8 important forest insects, showing the life-cycle of each.
- Display of 5 forest trees, flowers, or shrubs grown by the member from seed.
- Display of 8 native grasses or ground covers found in member's area.
- 16. Display of 5 forest diseases and/or parasites with both host plant and parasite labeled.
- 17. Display of 20 different seeds of native plants and explain how they are dispersed.
- 18. Display of at least 2 different native plants, each grown in different soil but raised in identical growing conditions indoors. Explain what has happened to each and why.
- Birdbath, bird feeder, birdhouse, or squirrel den/box constructed by member.
- 20. A mobile made by the member showing the "layers" of animals on earth, i.e., top of mobile will be sky animals, next will be animals that walk on the earth, then under water, then animals that dwell under the ground on the lowest area.
- 21. Example of any other project done by the member from their project book.

#### **GROUP**

- B. Beginner
- 1. Junior
- 2. Preteen
- 3. Teen

# **DEPARTMENT 930- SHOOTING SPORTS**

Grand and Reserve Champion will be awarded at the judge's discretion per age group provided there are more than 5 individual entries per class and age group.

Grand Champion Rosette 50 points Reserve Grand Champion Rosette 25 points Points Allowed: Blue 50; Red 40; White 30 No Cloverbuds

# **CLASS**

- 1. Riflery
- 2. Pistol
- 3. Archery
- 4. Shotgun
- 5. Muzzleloader
- 6. Hunting
- 7. Western Heritage

#### Lot:

- 1. Firearms safety poster
- 2. Outdoor safety poster
- 3. Pictures and story of a hunting trip
- 4. Animal skin (field rodent) & story of the hunt
- 5. Shooting Aid
- Scored Target
- 7. Scored Trap Sheet
- 8. Individual marksmanship target
- 9. Homemade gun carrying sheath
- 10. Homemade gun cleaning kit
- 11. Mounts
- Display of a small survival pack for an overnight camping hike.
- 13. Display of 10 signs of wild animals (antlers, fur, feathers, bones, quills, beaver cuttings, etc.).
- Plaster casts of 2 different wild animal footprints and 2 different bird tracks.
- 15. Display of a pack board properly supplied for a 2-day, 1-night camping trip in member's area.
- 16. Other

- B. Beginner
- 1. Junior
- 2. Preteen
- 3. Teen

# **DEPARTMENT 931- BEEKEEPING**

Grand and reserve champion will be awarded at the judge's discretion per age group provided there are more than 5 individual entries per class and age group.

Grand Champion Rosette 50 points Reserve Grand Champion Rosette 25 points Points Allowed: Blue-50; Red-30; White-20

#### CLASS

- 1. Honey, 2 combs
- 2. Honey, Extracted 12-16oz.
- 3. Honey, 1 Super
- 4. Bee, display case only
- Other

#### **GROUP**

- B. Beginner
- 1. Junior
- 2. Preteen
  - Teen

#### **DEPARTMENT 932- FLOWER GARDENING**

- 1. Flowers must have been grown by the Exhibitor.
- The Fair will provide containers for flowers. If the exhibitor prefers to provide his/her own container, the container will be judged as part of the exhibit.
- 3. In any class where the lot requires 3 blooms, the stems must be the same length and long enough to be in good proportion to the bloom. Blooms should be as near as possible to the same size and the same stage of maturity.
- The Superintendent reserves the right to refuse and/or remove any entry showing signs of disease or insect infestation
- Definitions: BLOOM: Individual flowers, one bloom to a stem, with stem long enough to be in good proportion to the bloom. SPRAY: Two to five blooms on a single stem, open and/ or showing color. SPIKE: Stemless flowers on a common stalk, ie. gladiolus.

- The Superintendent reserves the right to remove spent flowers and the entire exhibit if flowers become excessively wilted.
- Exhibitors are encouraged to replace spent blooms to keep exhibits looking fresh during the Fair. The Superintendent will appreciate it.

Grand and reserve grand champion will be awarded at the judge's discretion per age group provided there are more than 5 individual entries per class and age group.

Grand Champion Rosette 50 points Reserve Grand Champion Rosette 25 points Points Allowed: Blue 15; Red 12; White 10

# **CLASS A – Asters and Daisies**

#### Lot:

1. Asters

#### **GROUP**

- 1. Any type, one color
- 2. Any type, mixed color

#### Lot:

2. Daisies

#### **GROUP**

1. Any type

#### Lot:

3. Rudbeckia

# **CLASS B – Chrysanthemums**

#### Lot:

- 1. Daisy or single, 3 blooms
- Cushion or pompon, 3 blooms Hardy garden, 3 blooms
   Other, 1 bloom or spray
- \_

#### **CLASS C - Cosmos**

For single stem cosmos, one spray not to exceed 20 inches, or one bloom. Any other type, 3 bloom single stem.

#### Lot:

- 1. Anemone flowered
- 2. Giant flowered
- 3. Other

#### GROUP

- A. 1 spray
- B. 3 sprays, mixed color

#### **CLASS D - Succulents**

#### Lot:

- 1. Sedum
- 2. Aloe
- 3. Kalanchoe
- 4. Other

#### **CLASS E - Dahlias**

All entries must have foliage attached. All entries must be disbudded. One bloom each lot unless specified.

#### **CLASS E1 – Giant Dahlias** (AA)

Over 10 inches or

# Large (A)

Eight inches & over

#### Lot:

- 1. Formal Decorative
- 2. Informal Decorative
- 3. Straight Cactus
- 4. Semi-cactus
- 5. All lot types, 3 blooms in one color

# **CLASS E2 - Dahlias**

6 to 8 inch diameter

# Lot:

- 1. Formal Decorative
- 2. Informal Decorative
- 3. Straight Cactus
- 4. Semi Cactus
- 5. Lacinated
- 6. Incurved Cactus

#### **CLASS E3 - Dahlias**

# 4 to 6 inch diameter

#### Lot:

- 1. Formal Decorative
- 2. Informal Decorative
- 3. Straight Cactus
- 4. Semi Cactus
- 5. Incurved Cactus
- 6. Lacinated
- 7. Water Lily
- 8. Any lot type, 3 blooms of one color

# **CLASS E4 – Ball Type Dahlias**

Over 3½ inches

#### Lot:

- 1. 1 Bloom
- 2. 3 Blooms, one color

#### **CLASS E5 – Other Varieties**

Up to 4 inches

#### Lot:

- 1. Miniatures, 3 blooms, 1 color
- 2. Pompom, 3 blooms, 1 color
- 3. Steller
- 4. COllarette
- 5. Anemone
- 6. Orchette
- 7. Novelty
- 8. Other, 3 blooms, one color

# CLASS F – Everlasting Flowers

#### Lot:

- 1. Bells of Ireland
- 2. Chinese lanterns, 3 stems
- 3. Globe amaranth, 3 blooms or 1 spray
- 4. Honesty (money grass), 3 stems
- Ornamental grass w/ seedhead, 6 stems
- 6. Statice, 3 stems
- 7. Strawflowers, 3 stems
- 8. Yarrow
- 9. Celosia
- 10. Other

#### **CLASS G - Geraniums**

1 bloom head with foliage **Lot:** 

- 1. Zonal
- 2. Ivy Leafed
- 3. Regal

#### **CLASS H - Gladiolus**

1 spike

# Lot:

- 1. Miniature, 2 ½ " diameter & under
- 2. Small  $2\frac{1}{2}$  "  $-3\frac{1}{2}$  " diameter
- 3. Medium  $3\frac{1}{2}$ "  $-4\frac{1}{2}$ " diameter
- 4. Giant 4 1/2 " diameter and larger

# **CLASS I – Marigolds**

#### Lot:

Large flower, 1 spray with foliage Small flower, 1 spray with foliage French double, 1 spray French single, 1 spray Petite or cupid, 1 spray Other, 1 spray or 1 bloom w/ foliage

# CLASS J – Petunias and Pansies

#### Lot:

- 1. Single, large 1 spray
- 2. Single, large ruffled or fringed, 1 spray
- 3. Double, medium, 1 spray
- 4. Double, giant, 1 spray
- 5. Pansies, 6 blooms, any color
- 6. Other, 1 spray

#### **CLASS K - Roses**

All entries must have foliage on the stem. Length of stem must be at least 6 inches. **Lot:** 

- 1. Hybrid tea, 1 bloom, disbudded
- 2. Single Hybrid tea, not disbudded
- 3. Floribuda, 1 spray
- 4. Climber, 1 spray
- 5. Grandiflora, 1 spray or bloom not disbudded
- 6. Other, 1 spray or bloom

#### CLASS L - Snapdragons

#### Lot:

- 1. One color
- 2. Mixed color

#### **CLASS M - Zinnigs**

#### Lot:

- 1. Large dahlia flowered, 1 bloom
- 2. Large cactus flowered, 1 bloom
- 3. Crested flower, 1 bloom
- 4. Pompon, 3 blooms, 1 color
- 5. Pompon, 3 blooms, mixed color
- 6. Small flowered type, 1 spray
- 7. Other, 1 spray or 1 bloom

#### **CLASS N - Foliage**

All specimens no more than 24 inches. Foliage must be groomed and cleaned. **Lot:** 

- 1. Hosta, 3 varieties
- 2. Ferns, 3 varieties
- 3. Caladiums, 3 varieties
- 4. Coleus, 3 varieties
- 5. Cannas, no bloom
- 6. Collection of 6 types of foliage suitable for flower designs (no shrubs)
- 7. Other

#### **CLASS O - Sunflower**

#### Lot:

- 2-3 inch
- 4-7 inch
- 8 10 inch, multiflowers

1 spray

Flower & bud

# **CLASS P – Potted or Hanging Plants**

African violets must be in bloom. Hanging plants must have flowers or foliage cascading over container sides. **Lot:** 

- 1. African violet, single flowered
- 2. African violet, double flowered
- 3. African violet, trailing
- 4. African violet, miniature
- 5. Begonia
- 6. Miniature roses
- 7. Other flowering plant
- 8. Bonsai, evergreen shrub or tree
- 9. Bonsai, deciduous shrub or tree
- 10. Other foliage plant
- 11. Begonia, hanging basket, tuberous rooted
- 12. Begonia, hanging basket, flower
- 13. Hanging basket-foliage
- 14. Succulents

#### **CLASS Q - Herbs**

Include common name. Give genus & species if possible. Plants must have been in possession of exhibitor for at least 6 months. Specimens may be fresh cut, dried, or potted.

#### Lot:

- 1. Angelica
- 2. Basil
- 3. Caraway
- 4. Calendula
- 5. Chives
- 6. Cilantro
- 7. Cutting Celery
- 8. Dill
- 9. Echinacea
- 10. Feverfew
- 11. Lavender
- 12. Lemongrass
- 13. Oregano
- 14. Parsley
- 15. Rosemary
- 16. Sage
- 17. Stevia
- 18. Thyme
- 19. Dried Herb
- 20. Potted Herb
- 21. Other

# CLASS R – Line Arrangements or Mass Arrangements

"Best of Show" can be awarded plus 20 points. Minimum 5 entries in a class for best of show.

Grand Champion 20 points Reserve Champion 15 points Up to one each per age group

#### Lot:

- 1. Crescent
- 2. Vertical
- 3. Hogarth Curve
- 4. Right Angle
- 5. Oval
- 6. Circle
- 7. Triangle
- 8. Abstract
- 9. Japanese Influence
- 10. Theme
- 11. Corsage
- 12. Nosegay
- 13. Decorative arrangement using mainly fresh fruit (no plastic)
- 14. Decorative arrangement using mainly fresh vegetables (no plastic)
- 15. Other

# CLASS S - Miscellaneous

#### [ of•

- Cannas, green leaved, 1 stalk with bloom
- 2. Cannas, Bronze leaved, 1 stalk with bloom
- 3. Carnations, 3 blooms, 1 color
- 4. Carnations, 3 blooms, mixed color
- 5. Clematis, single or 1 spray
- 6. Delphinium, massive column
- 7. Delphinium, loose open column
- 8. Dianthus, 3 stems
- 9. Goldenrod, 1 stalk not over 24"
- 10. Hydrangea, 1 stem
- 11. Salvia, annual, 3 sprays
- 12. Salvia, perennial blue, 3 sprays
- 13. Scabiosa, 3 stems, 1 color
- 14. Scabiosa, 3 stems, mixed color
- 15. Castor beans
- 16. Verbena, 3 sprays
- 17. Other cut flower

- B. Beginner
- 1. Junior
- 2. Preteen

# **DEPARTMENT 933- VEGETABLE GARDENING**

All vegetables will be judged according to EB1610 "Suggestions for Vegetables Exhibits at Fairs", and EB1103 "Selecting, Preparing and Judging Quality Vegetables", available at the Extension Office. Oddities and curiosities are not encouraged. The superintendent may remove from display any exhibits that have become unsightly because of wild, decay, or damage. It may be necessary to use exhibits to make up classes for

vegetable judging contest. All of those used will be replaced on display after the contest. Multiple exhibits in a Lot are permitted only if a different variety. Grand Champion and Reserve Champion ribbon will be given at the discretion of the judge.

Grand Champion Rosette plus 50 points Reserve Champion Rosette plus 30 points

# **CLASS 1 - Vegetable Growing**

Points Allowed: Blue 20; Red 15; White 10

#### Lot:

- 1. Bean Golden wax, 3 pods
- 2. Beans, Green string, 3 pods
- Beans, Lima, 3 pods 3.
- Beans, Other, 3 pods 4.
- 5. Beets, Table, 3
- Beets, Other, 3 6.
- Broccoli, 1 head 7.
- 8. Brussels sprouts, 3
- Cabbage, Green, 1 head
- 10. Cabbage, Purple, 1 head
- 11. Cabbage, Other, 1 head
- 12. Cantaloupe, 1
- 13. Carrots, 3
- 14. Cauliflower, 1 head
- 15. Cauliflower, Other, 1 head
- 16. Celery (roots intact), 1 bunch
- 17. Corn, 3 ears
- 18. Corn, Popcorn, 3 ears
- 19. Corn, Other, 3 ears
- 20. Cucumber, Slicing, 3
- 21. Cucumber, Sm. pickling under 6"
- 22. Cucumber, Other, 1
- 23. Dill, 3 stalks
- 24. Eggplant, 1
- 25. Garlic, 3
- 26. Garlic, Elephant, 3
- 27. Gourds, Ornamental, 1
- 28. Horseradish, 3
- 29. Kohlrabi, 3
- 30. Lettuce, 1 head
- 31. Leeks, 1 bunch
- 32. Ground, Cherries, 1 pint
- 33. Melon, 1
- 34. Muskmelon, 1

- 35. Onions, Green, 1 bunch
- 36. Onions, White, 3
- 37. Onions, Red, 3
- Onions, Purple, 3
- 39. Onions, Other, 3
- 40. Onions, Walla Walla Sweets, 3
- 41. Peppers, Anaheim, 3
- 42. Peppers, Cayenne, 3
- 43. Peppers, Jalapeno, 3
- 44. Peppers, Other, 3
- 45. Parsley, 1 bunch
- 46. Potatoes, Netted Gem, 3
- 47. Potatoes, Pontiac, 3
- 48. Potatoes, Sweet, 3
- 49. Potatoes, Other, 3
- 50. Pumpkin, 1
- 51. Pumpkin, Miniature, 1
- 52. Radish, 3
- 53. Rhubarb, 3 stalks
- 54. Rutabagas, 3
- 55. Shallots, 3
- Squash, Acorn, 1 56.
- 57. Squash, Butternut, 1
- 58. Squash, Hubbard, 1
- 59.
- Squash, Other, 1 60. Sunflower, 1 head
- 61. Tomatoes, Red, 3
- 62. Tomatoes, Green, 3
- 63. Tomatoes, Cherry, 3
- 64. Tomatoes, Other, 3
- 65. Turnips, 3
- 66. Watermelon, 1
- 67. Zucchini, 1
- Zucchini, small, 3
- 69. Other

#### **Display**

Points Allowed:

Blue 30; Red 25; White 20

#### Lot:

- A decorative display using any 6 or more vegetables on the exhibit list Lots. Display will be judged on condition of vegetables, originality of design, and attractiveness of display.
- Diagram of vegetable garden planned and grown by member, with information on amount of produce that it made and what was done with it.

# **CLASS 2 - Fruit Gardening**

#### Lot:

- 1. Apples, 3
- 2. Blackberries, 3
- Blueberries, 3 3.
- Cherries, 3 4.
- 5. Grapes, 3
- Huckleberries, 3 6.
- Nectarines, 3 7.
- 8. Peaches, 3
- Pears, 3 9.
- 10. Plums, 3
- 11. Raspberries, 3
- 12. Strawberries, 3
- 13. Others not listed, 3
- 14.

- B. Beginner
- 1. Junior
- 2. Preteen
- Teen

# **DEPARTMENT 934 – ENTOMOLOGY**

All insects must be identified and labeled as to order and common name. Grand and reserve grand champion will be awarded at the judge's discretion per age group provided there are more than 5 individual entries per class and age group.

Grand Champion: Rosette, 50 points Reserve Grand Champion: Rosette, 25 points

#### **CLASS 1 - Beginning Entomology Projects**

Points Allowed: Blue 10; Red 7; White 5

#### Lot:

- 1. Insect net constructed by member
- 2. Killing jar constructed by member
- 3. Pinning block constructed by member
- 4. Spreading block constructed by member
- 5. A 200-word story on rearing an insect form egg to adult
- 6. Display of insect damage from at least 2 different kinds of insects. Properly mount and identify a specimen of the insect causing the damage, as well as stating at what stage of insect development caused the damage.

#### **CLASS 2 - Intermediate Entomology Projects**

Points Allowed: Blue 15; Red 12; White 10

#### Lot:

- 1. Collection of 25 different insects
- Display by mounting or preserving specimens or by drawing the various stages of growth of one or more insect raised from egg to adult by the member. Display must include information on the time interval required to complete each stage of the life cycle.
- Collection of 5 different beneficial insects. Include at least 2 specimens of each kind. Family name may also be included if desired.
- Display of six different insects and damage they represent.
   Two must be from forest, two from fruit and two from vegetable crops. Insects may be preserved or mounted.
- Collection of 5 insects which have been parasitized by another insect.
- 6. Collection of 5 insects that parasitize other insects.
- Display poster showing mounted specimens or pictures or both, of life cycle of five beneficial insects and how they benefit mankind.

# **CLASS 3 - Advanced Entomology Projects**

Points Allowed: Blue 30; Red 25; White 20

#### Lot

- Collection of at least 40 insects. Must include at least 10 in previous years.
- Display of 10 parasitic insects and the insect which they different orders and must be different from those displayed parasitize.
- 3. Identification must also include family level.
- Display of insect specimens and damage caused by: Previous year's collection may be displayed along with these if desired.

#### **GROUP**

- A. Two different insects damaging forests
- B. Three insects or mites damaging tree fruits
- C. Three insects damaging vegetables
- D. Two insects damaging livestock. Damage by insects affecting economic weight gain of animals may be displayed by charts or graph from authenticated source.
- E. Two insects causing damage to grain. Identification must also include family level.

#### GROUP

- B. Beginner
- 1. Junior
- 2. Preteen
- Teen

#### **DEPARTMENT 935 – WEEDS**

Plants must be pressed and properly identified as to scientific name and common name. Grand and reserve grand champion will be awarded at the judge's discretion per age group provided there are more than 5 individual entries per class and age group.

Grand Champion Rosette 50 points Reserve Grand Champion 25 points.

#### **CLASS 1 - Beginning Projects**

Points Allowed: Blue 15; Red 12; White 10

#### Lot:

- 1. Plant press made by member
- 2. Display of chemicals used in weed control
- 3. Display of 5 weeds common to our area that may be used by humans as food. Describe how they are prepared

#### **CLASS 2 - Advanced Projects**

Points Allowed: Blue-20; Red-15; White-12

#### Lot:

- 1. Display of 15 weeds. Must include some common, some noxious, and some poisonous.
- Display of 10 poisonous weeds, explaining what stage of growth makes the plant poisonous and what plant part is poisonous to humans or animals.

- B. Beginner
- 1. Junior
- 2. Preteen
- 3. Teen

# Entertainment

FREE concert with your admission ticket into the fair! Los Chicos del 512 The Selena Experience - Thursday, September 5th at 7:30 pm

#### **BIOGRAPHY**

512: The Selena Experience is a mind-blowing experience and the closest one you can get to live a Selena concert. Simply, the best Selena tribute production out there!

These musicians came together and orchestrated an extraordinary show that will take you back to 1995 within seconds of their first song. 512 will bring to you the finest Selena tribute that you can possibly imagine.

Performing all of Selena's hits including Como La Flor, Amor Prohibido, Si Una Vez, Bidi Bidi Bom Bom and more...Now, get ready to sing, dance, and relive Selena!

The members of 512: The Selena Experience came together for one reason and one reason



only: to bring the magic of Selena to old and new fans worldwide! Having sold out venue after venue, with performances in performing arts center, casinos and festivals across the country, 512 are on fire. The group has even performed for the Chicago Bulls the United States Marine Corps in Okinawa, Japan.

# Entertainment

FREE concert with your admission ticket into the fair! Easton Corbin - Friday, September 6th at 7:30 pm

#### **BIOGRAPHY**

Easton Corbin has been gracing stages with his memorable baritone and unique blend of traditional and modern country music for more than a decade. The Florida native, who boasts two No. 1 singles with "A Little More Country Than That" and "Roll With It," embarks on a new musical chapter with his recent signing to Stone Country Records. Corbin teams with industry veterans Benny Brown, Paul Brown and Jason Sellers as the label's flagship artist.

Corbin says he and Music Row mainstay Benny Brown initially met and bonded over their mutual love of traditional country music. No stranger to the writing room himself, Corbin has penned songs with Sellers ahead of signing with the independent label.



The singer, who has spent several years as an independent artist following nearly a decade with Mercury Nashville, says he's in a great position being Stone Country's flagship artist.

"They let me do what I want to do and let me be me, which is very important," the singer says.

Corbin's neotraditional sound shines through on "I Can't Decide," his debut single for the label. Soaring pedal steel and ear-grabbing fiddle accompaniment combined with a driving beat, plucked guitar rhythms and Corbin's warm baritone further accentuate the up-tempo song. "I immediately knew it was something special," he says. "It's very contagious. I love the melody; I love the lyrics and to me it just feels like a hit."

Corbin says the past three years have allowed him to focus more seriously on writing music and finding the message he wants to convey to listeners on his forthcoming project.

"It's about being authentic and that's what I try to shoot for when I write or record," he says. "I keep one foot in traditional and one foot in the modern and marry those two. That's really been my motto through the years."

And he's had a successful time doing so. Throughout his career, Corbin has amassed seven top 10 singles and three American Country Awards. Named Billboard's 2010 Top New Country Artist, Corbin has never shied away from his traditional roots with Your Big Sky complimenting his "unapologetic and unwavering traditional country sound." His self-titled debut album was named Country Breakthrough Album of the Year by iTunes Rewind Best of 2010 while American Songwriter has complimented the singer's "warm, smooth-as-gravy-southern drawl."

Along the way, Corbin hasn't forgotten his roots. The young boy who grew up listening to Merle Haggard and Hank Williams with his grandparents remembers where he came from.

"I do love traditional country music," he says. "That sound is what drew me to country music as a genre. One of my very first records was a Merle Haggard album when I was a kid. The way he delivered a song, the emotion in his songwriting and in his voice, he was just the whole package."

As Corbin embarks on his next chapter with Stone Country Records, the singer promises to honor those roots and says "I Can't Decide" is just a taste of what's to come.

We will have entertainment for all people of all ages.

Daily entertainment schedules will be posted on our website closer to fair, as well as posted daily on the fairgrounds.

# PRCA Rodeo

# Rodeo Schedule

- Saturday, September 7th at 7:00 pm Tough Enough to Wear Pink
  - Sunday, September 8th at 1:00 pm Patriotic Day



Join us for 2 Days of FREE PRCA Rodeo (with your admission ticket into the fair) Bareback riding, steer wrestling, tie-down roping, saddle bronc riding, breakaway roping, team roping, barrel racing, & bull riding.

The Professional Rodeo Cowboys Association (PRCA) is deeply committed to the proper care and treatment of the livestock used in rodeo. The Livestock Welfare Program is extensive and covers many aspects including livestock care standards, education, research, outreach and government relations.

Professional rodeo action consists of two types of competitions - roughstock events and timed events - and an all-around cowboy crown. Each competition has its own set of rodeo rules and order of events.

# **Rodeo 101- Roughstock Events**

In the roughstock events bareback riding, saddle bronc riding and bull riding a contestant's score is equally dependent upon his performance and the animal's performance. To earn a qualified score, the cowboy, while using only one hand, must stay aboard a bucking horse or bull for eight seconds. If the rider touches the animal, himself or any of his equipment with his free hand, he is disqualified.

In saddle bronc and bareback riding, a cowboy must "mark out" his horse; that is, he must exit the chute with his spurs set above the horse's shoulders and hold them there until the horse's front feet hit the ground after the initial jump out of the chute. Failing to do so results in disqualification.

During the regular season, two judges each score a cowboy's qualified ride by awarding 0 to 25 points for the rider's performance and 0 to 25 points for the animal's effort. The judges' scores are then combined to determine the contestant's score. A perfect score is 100 points.

#### **Rodeo 101- Timed Events**

In timed events steer wrestling, team roping, tie-down roping, barrel racing and steer roping; cowboys and cowgirls at "the other end of the arena" compete against the clock, as well as against each other. A contestant's goal is to post the fastest time in his or her event. In steer wrestling and the roping events, calves and steers are allowed a head start. The competitor, on horseback, starts in a three-sided fenced area called a box. The fourth side opens into the arena.

A rope barrier is stretched across that opening and is tied to the calf or steer with a breakaway loop. Once the calf or steer reaches the head-start point - predetermined by the size of the arena - the barrier is automatically released. If a cowboy breaks that barrier, a 10-second penalty is added.

\*\*Back To Our Roots In Cowboy Boots Page 102\*\*

# 2024 Chelan County Fair Exhibitor Map





# PLEASE PRINT CLEARLY

	Exhibitor Nu	mber	Date	-
	Name			
				_
	City, State, Z	Zip		
i i	Phone			
_ Adult	Student	Senior	Premium Points Return	

Open Class Youth Only DEPT #	GROUP	CLASS	If Req.	LOT	EXHIBIT DESCRIPTION (As in Exhibitor Guide)	Judges Placing	Other Awards

# Chel ENT

Open

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Fair		Exhibito	Exhibitor NumberDate					
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		Mailing	Address					
RY FO	)RM	City, Sta	ite, Zip					
		Phone_						
		If under	18 years of age, Parent's Name					
Ac	dult	Stude	ntP	remium Points Return				
CLASS	If req. DIV	LOT	EXHIBIT DESCRIPTION (As in Exhibitor's Guide)	Judges Placing	Other Awards			
					-			

# Notes:





# CHELAN COUNTY FAIR SEPT.5-8, 2024

Entertainment ~ Livestock ~ Davis Carnival ~ Rodeo ~ Fair Food ~ And So Much More!









# **JOIN US FOR 4 DAYS OF COUNTY FUN** FOR EVERYONE!

Admission & Tickets

Daily: Adult (18 - 61) \$12 | Senior (62+) and Student (17 and under) \$8.00

Family Package: \$40.00 (2 Adults and up to 3 Students) | 5 Years & Under is FREE

Season Tickets: Adult \$27.00 | Senior and Student \$20.00 ~ FREE Parking

For more information visit our website at: www.ChelanCountyFair.com





















AgWest

















