## <u>CHELAN COUNTY BOARD OF COMMISSIONERS</u> <u>APRIL 11, 12, 2005 MINUTES</u>

- **9:03 A.M.** Meeting called to order by Chairman Walter. Also present for session were Commissioner Hawkins, County Administrator Cathy Mulhall and Clerk of the Board. Commissioner Goehner excused and will arrive later.
- **9:03 A.M. Moved** by Commissioner Hawkins, seconded by Commissioner Walter, and carried that the Board approve the April 4, 5, 2005 minutes as corrected.
- **9:04 A.M. Moved** by Commissioner Hawkins, seconded by Commissioner Walter, and carried that the Board approve the Consent Agenda as follows:
  - Vouchers as submitted
  - Payroll changes as follows:
    - a) Mike Long, Wenatchee River Park, Part Time Help
    - b) Ruth Long, Wenatchee River Park, Part Time Help
    - c) Mike Sequin, Wenatchee River Park, Length of Service Increase
    - d) Freeman Moore, Auditor Office, Length of Service Increase
    - e) Amanda Hein, Auditor Office, Length of Service Increase
    - f) Donald Dreyer, Regional Justice Center, Length of Service Increase
    - g) Shaun Hayes, Regional Justice Center, Return from Military Service
    - h) Vicki Hensley, Juvenile Dept, Length of Service Increase
    - i) Devin Poff, Public Works, Lay Off
    - j) Chris Morseman, Public Works, Lay Off
    - k) Gary Kraus, Public Works, Lay Off
    - 1) Bruce Graham, Cashmere/Dryden Airport, New Hire
    - m) Marjorie Stewart, Cashmere/Dryden Airport, New Hire
    - n) Dick Matson, Cashmere/Dryden Airport, Resignation
    - Claim for Damages
      - a) Refer to Prosecuting Attorney Claim #2005-6, Alleged Buried Cable Damage by Public Works Department 2005C9-7

#### **BOARD DISCUSSION:**

- RiverCom Press Release regarding Dryden Homicide
- Park Model Vacation Home Permitting Issues
- (9:17 A.M. Commissioner Goehner arrives to session.)
  - Wenatchee Reclamation District Meeting with Prosecuting Attorney Gary Riesen and Lou Chernak Re: Sunnyslope Slide Area
  - Leak Reported in Colchuck Dam
  - Letter to Jay Manning regarding Protection of Riparian Areas and Preserving Farmland and Mission Creek Contamination – Consensus of Board to sign letter 2005C8-120
  - Update on Fairgrounds Sanitary Services Hook Up Board awaiting letter from City of Cashmere
  - Emergency Management Meeting Update

- Columbia River Initiative Letter to Commissioners from Jay Manning
- Senate Bill 6050
- Chelan County Monthly Financial Reports
- Senate Transportation Package Fails to Get Approval
- Aging and Adult Care Board Meeting Update

## 9:59 A.M. Recess

## **ADMINISTRATIVE AGENDA**

## **County Administrator, Cathy Mulhall**

## 10:03 A.M. DISCUSSION ITEMS:

1. Project Manager Robert Knowles Re: Projects Update

# 10:16 A.M. ACTION ITEMS:

**Moved** by Commissioner Goehner, seconded by Commissioner Hawkins, and carried that the Board approve the following action items (**adding**) item 4(a) request letter to extend VOITIS grant deadline:

## 1. Notice of Hearing

- a) Emergency Budget Appropriation
  - Emergency Management \$244,604
  - Auditor's O&M \$14,188
  - Carryover \$104,007 2005H6-12

# 2. Budget Approval

a) Fulfillment of Request from Habitat for Humanity to Purchase Property with Housing Fund Appropriations. 2005B4-59

# 3. <u>Contracts for Signature</u>

- a) Data Access Subscription Agreement Davis Wright Tremaine 2005A5-113
- b) Change Order #2 from Pipkin Construction, Fairgrounds Lot A Project

2005A5-114

# 4. Miscellaneous

a) (Added) Request to Extend VOITIS Grant No. CSEC 5760 from May 31, 2005 to June 30, 2005 for Building Project 2005A5-115

# 10:22 A.M. Recess

## NATURAL RESOURCES PROGRAM

# Mike Kaputa, Natural Resources Project Coordinator

# 11:00 A.M. DISCUSSION ITEMS:

- 1. Salmon Recovery Planning Update
- 2. Ridge to River Race
- 3. Bridge to Bridge Project Larry Angell also present to answer questions on creating development in regard to conservation easement
- 4. WICO Property/Land Trust
- 5. Grant Application Update

#### WENATCHEE RIVER COUNTY PARK Jerry Niebuhr, Manager

# 11:36 A.M. DISCUSSION ITEMS:

- 1. Picnic Table Purchase (Board requests additional bid information)
- 2. Paving at RV Dump Site
- 3. Irrigation Pioneer Water Users' Association
- 4. Request for Patrol Car During Apple Blossom Week-End
- 5. Park Improvements Update

#### 11:48 A.M. ACTION ITEMS:

**Moved** by Commissioner Hawkins, seconded by Commissioner Goehner, and carried that the Board approve the following action items (**pulling**) item **1**(**a**) for further bid information:

1. Approval of Informal Bids

- a) (**Pulled**) Picnic Table Purchase (to be re-submitted on Tuesday)
- b) Paving at RV Dump Site Awarded to Mitchell Paving in the amount of \$1,950.00.

2005B1-29

11:49 A.M. Recess (Recording continues for voucher approval)

#### **DEPARTMENT OF CORRECTIONS**

# **Regional Justice Center Interim Director Gale Wick**

# **1:30 P.M DISCUSSION ITEMS:**

- Jail Security Issues
- Civil Service Testing Vouchers

#### 1:56 P.M. Administrative Issues – County Administrator Cathy Mulhall

- **Consensus** of Board to Approve Additional Voucher for Aviation Insurance in the Amount of \$8,010 for Tort Claims
- Discussion on Land Acquisition for Additional Parking
- Meeting with Auditor and Staff on Financial Reporting
- 2:08 P.M. Recess

#### **3:00 P.M. Board Discussion Continues:**

- Chelan County Prosecutor Gary Riesen, Deputy Prosecutor Susan Hinkle Present for Discussion
- **3:02 P.M. Moved** by Commissioner Goehner, seconded by Commissioner Hawkins and carried that the Board move into 30 minute executive session pursuant to RCW 42.30.110(i) regarding potential litigation.

**3:30 P.M.** Board resumes regular session.

- **3:30 P.M.** Board Discussion Continues:
  - Public Disclosure Executive Session Participants
  - Department of Ecology Help on Mission Creek Pollution Issues
  - Depositions on November 2004 Elections
- **3:45 P.M. Moved** by Commissioner Hawkins, seconded by Commissioner Goehner and carried that the Board recess until Tuesday, April 12. Board recessed.

## Tuesday, April 12, 2005

# 8:00 A.M. DEPARTMENT HEAD MEETING

- Cooperative Extension Presentation by Forestry Ed Program Participants involved in Washington DC Trip
- Public Records Disclosure Policy (Staging Release of Large Public Records Requests)
- Miscellaneous

## **Facilities Maintenance Department**

# Pat DuLac, Director

# 9:12 A.M. DISCUSSION:

- 316 Building Update
- Information on 60 Bed Jail Addition
- Law and Justice Building Update
- Fairgrounds Upgrades
- Inspection by State Fire Marshall at Center for Alcohol and Drug Treatment
- Courthouse Grounds Maintenance
- Robert Knowles Sets Meeting with Architect Michael Beaman on Tuesday, April 19

## PUBLIC WORKS DEPARTMENT

## **Public Works Director Greg Pezoldt**

# 9:43 A.M. DISCUSSION ITEMS

- 1. Resolution for Speed Limit on Fox Road (To be pulled in order for Sheriff's Advisory Board to study issue)
- 2. Resolution for Speed Limit on Cemetery Road (To be pulled in order for Sheriff's Advisory Board to study issue)
- 3. Resolution for Parking Restrictions on Northridge Drive
- 4. Appoint Tom Bolyard Cashmere Assistant Foreman
- 5. Motor Pool Vehicles Review

# **10:12 A.M. ACTION ITEMS:**

Moved by Commissioner Hawkins, seconded by Commissioner Goehner, and carried that the Board approve the following action items (**pulling**) items **1**(**a**) and item **1**(**b**), (**adding**) items **2**(**a**) and item **2**(**b**):

- 1. **Resolutions:** 
  - a) (**Pulled**) Resolution to Establish a Speed Limit on Fox Road
  - b) (Pulled) Resolution to Establish a Speed Limit on Cemetery Road
  - c) Adoption of **Resolution No. 2005 42** Resolution for a Parking Restriction on Northridge Drive
- 2. Miscellaneous
  - a) (Added) Approval of Informal Bids for 23 Picnic Tables at Wenatchee River County Park to Kay Park, Inc. in the amount of \$10,400 (plus tax)

2005B1-30

b) (Added) Payroll Change Notice, Thomas Bolyard, Public Works, Promotion

#### **BUILDING/PLANNING/FIRE SAFETY**

### Planning Director Larry Angell, Senior Planner David Grimes, Natural Resources Coordinator Mike Kaputa

#### **10:19 A.M. DISCUSSION ITEMS**

- 1. Gordon Congdon, Chelan/Douglas Land Trust regarding Community Planning Partnerships
- Request to Set date of Tuesday, May 3<sup>rd</sup>, 2005 at 10:30 a.m. for Public Hearing re: Jeff Kinzel Comprehensive Plan/Zone Change Amendment (CPA2004-014/ZC2004-014)
- 3. Malaga Area RFP/Q for Consulting Planning Services
- 4. Initiation of 2006 Comprehensive Plan Updates Process
- 5. Long Range/Comprehensive Planning Work Program for 2006
- 6. Permitting of Park Models (RV)
- 7. High Density Development Presentation by William Krueger
- 8. Currently Three Week Permit Turnaround
- 9. Boundary Line Adjustments Discussion
- 10. Reasonable Use Permits
- 11. Planning Department Counter Space and Lighting Changes

## 11:50 A.M. ACTION ITEMS:

**Moved** by Commissioner Goehner, seconded by Commissioner Hawkins and carried that the Board approve the following action item and a **consensus** of Board to proceed with the Malaga area RFP/Q for Consulting Planning Services:

- 1. Miscellaneous
  - a) Set Date of May 3<sup>rd</sup>, 2005 at 10:30 a.m. for Jeff Kinzel Comprehensive Plan/Zone Change Amendment. 2005H6-13
- **11:51 A.M. Moved** by Commissioner Hawkins, seconded by Commissioner Goehner, and carried that the Board adjourn until Monday, April 18, 2005. Board adjourned.

#### **Filed Correspondence:**

•	Correspondence Packet from City of Cashmere to Prosecutor S	usan Hinkle regarding
	Fairgrounds Sewer Services Agreement	2005C8-121

- Letter to Ryan Walker from Fred and Barbara Owyen in Reference to Conditional Use
  Permit 2004-019 2005C8-122
- Jay Manning (DOE) Letter to Commissioners regarding the Columbia River Initiative (CRI) 2005C8-123
- Thank You Note from Kristi Gay regarding Overnight Vacation Rentals 2005C8-124
- Department of Ecology Financial Manager Reassignment Letter 2005C8-125

#### **Vouchers Approved for Payment**

2005B4-60

Current Expense		\$182,338.90
All Other Funds		<u>398,353.36</u>
	Total All Funds	\$580,692.26

### BOARD OF CHELAN COUNTY COMMISSIONERS RON WALTER, CHAIRMAN

JANET K. MERZ, Clerk of the Board