# CHELAN COUNTY SHERIFF'S OFFICE **APPLICATION FOR RESERVE DEPUTY**

# CONFIDENTIAL

| Ear Office Use Only                           | <u></u>   | UNFIDENTIAL                                   |   |                                   |
|---|---|---|---|-----------------------------------|
| For Office Use Only<br>Date Received:         | By:   |   | Annlication Comn                                  | lete?[]Yes[]No                    |
|   | TYPE OR PRINT – FULLY<br>An Incomplete Stateme  |   | UESTIONS – USE II                                 |                                   |
| Position Applied                              | For:  |   |   |                                   |
|   | PERSON  | IAL INFORMATION                               | N   |                                   |
| Name  |   |   | _ Date of Birth                                   |                                   |
| Last  | First   | M.I.  | MN  | 1 / DD / YYYY                     |
| Mailing Address                               | Street or Box   | City  | State   | Zip Code                          |
| Phone Number                                  | Home/Message  | ,<br>,  | Email   | ·                                 |
| Have you ever been em                         | ployed by Chelan County? [ ] Yes  | [ ] No If yes Dates                           | s: From T   | 0                                 |
| Do you have relatives e                       | mployed by Chelan County? [ ] Yes   | s [] No If yes, nam                           | e(s):   |                                   |
| (There are                                    | some limitations on employment of relative  | es to avoid conflicts of inte                 | rest. Each case is considered                     | separately)                       |
| Do you have a valid Dri                       | ver's License? [ ] Yes [ ] No S   | state:I                                       | Number:   |                                   |
| Are you able to perform                       | the primary duties of the job as outlin   | ied in the job description                    | n?[]Yes[]No                                       |                                   |
| ANY of the Disqual                            | ow, please read the AUTOMAT<br>ifiers listed on Page 2 is applica<br>ontact Chief of Patrol Mike Har  | able, you should NC                           | OT apply to this agency                           | y. If you have any                |
| I hereby certify that I I                     | nave read the Automatic Disqualifie   | ers listed on Page 2, a                       | and that I am a qualified a                       | applicant:(Initials)              |
| invited to further tes<br>you require an acco | vide in this application stateme<br>at or interview for the position.<br>mmodation to participate in any<br>miner prior to the closing date I | Use your best effort<br>/ testing process, th | s completing this appl<br>en please notify the Ci | ication statement. If vil Service |
| As an equal opportur                          | EQUAL OPPC<br>nity employer, Chelan County doe  | ORTUNITY STATE<br>es not discriminate or      |   | r, national origin, sex,          |

religion, age, mental or physical disability, marital status, prior military service, political affiliation, or any other legally protected status.

# CHELAN COUNTY CIVIL SERVICE COMMISSION AUTOMATIC DISQUALIFIERS

Please read the following CAREFULLY. Please do NOT apply to our agency if ANY of the following are applicable. Items marked with an \* will be considered on a case by case basis, if have questions about any of the automatic disqualifiers contact the Secretary/Chief Examiner.

# DRIVING:

- × One (1) or more traffic crime convictions in the past five (5) years (DWI, Suspended, Reckless, etc.)
- ➤ Suspension of driver's license within the past five (5) years
- × Five (5) or more moving violations in the past two (2) years
- ✗ <u>Two</u> (2) or more at-fault accidents in the past two (2) years
- ✗ A negligent driving conviction is considered on a case-by-case basis.<sup>∗</sup>

# DRUG USE:

- ➤ Illegal use of ANY controlled substance while employed in a criminal justice capacity.
- × Illegal opiate use.
- × Hallucinogen use within the past ten (10) years. No more than three (3) uses total.
- × Illegal use of <u>three</u> (3) or more controlled substances.
- ★ Illegal sale of ANY drug, including marijuana.
- Illegal use of dangerous drugs or narcotics, other than marijuana, for any purpose more than <u>three</u> (3) times in lifetime, and ANY use within the past <u>ten</u> (10) years.
- × Use of marijuana within the past three (3) years.
- ★ Other drug use and exposure, outside these standards, will be considered on a case-by-case basis.\*

# **CRIMINAL ACTIVITY:**

- × ANY adult felony conviction.
- × ANY misdemeanor, or felony conviction, while employed in a criminal justice capacity.
- × Conviction of any crime under a domestic violence statute.
- × Unlawful sexual misconduct.
- ★ Adult misdemeanor convictions as well as juvenile felony convictions will be carefully reviewed.\*

# **EMPLOYMENT:**

- × <u>Two</u> (2) or more terminations or leaving employment in lieu of termination.
- ➤ Withdrawn from consideration for any law enforcement, fire, corrections, or dispatch employment because of Criminal Conviction and/or Drug Usage.
- × Dishonorable discharge from the United States Armed Forces.
- × Dishonesty during any stage of the hiring process.
- × Falsification of application, personal history questionnaire, or any other forms during the hiring process.
- × Previous revocation/denial of <u>any</u> CJTC/POST certified status or suspension of current CJTC/POST certified status.

List any foreign languages you speak, write and/or comprehend\*:

| (Language) | Skill level? | <u>Speak</u> : [] Fluent [] Good [] Fair <u>Write</u> : [] Fluent [] Good [] Fair<br><u>Comprehend</u> : [] Fluent [] Good [] Fair |
|------------|--------------|--|
| (Language) | Skill level? | <u>Speak</u> : [] Fluent [] Good [] Fair <u>Write</u> : [] Fluent [] Good [] Fair<br><u>Comprehend</u> : [] Fluent [] Good [] Fair |

\*If you would like to request consideration for **Bilingual Certification** (available for Spanish/English only) in conjunction with the Civil Service examination process, please contact the Secretary/Chief Examiner.

List any other skills, abilities or experience you possess that you believe may be relevant to this position:

# REFERENCES

Give the name, address and telephone number of three (3) persons whom Chelan County Sheriff's Office should contact, <u>other than former employers or relatives</u>, who have knowledge of your work habits and abilities, and have known you for at least one (1) year.

Name:

Address:

Telephone Number:

I hereby certify that all statements made in this application are complete and true, to the best of my knowledge. I understand and agree that any false or misleading statement or information contained herein shall be considered sufficient cause for employment disqualification or discharge from employment.

Signed: \_\_

Date: \_\_\_\_\_



# WAIVER AND AUTHORIZATION TO RELEASE INFORMATION

I respectfully request and authorize you to furnish any agency any and all information you may have concerning me, my work record, educational history, school record, military history, criminal record, my general reputation, and my financial and credit status. Please included any and all medical, physical and mental records or reports, including all information of a confidential or privileged nature, and photostats of the same, if requested. This information will be used for the purpose of determining my eligibility for employment.

This waiver and authorization shall supersede any prior waiver, authorization, release or direction which I may have given you to the contrary concerning my records.

I understand my rights under Title 5, U.S.C., Section 552a, the Privacy Act of 1974, and waive those rights with the under-standing that information furnished will be used by a law enforcement agency in conjunction with the employment process.

I hereby release you, your organization or others from any liability or damage which may or could result from furnishing the information requested above or from any subsequent use of such information in determining my qualifications as an employee.

| Applicant's Full Name (Print):                               | Birth Date:  | Social Security Number:       |
|--|--|-------------------------------|
| Applicant's Signature:                                       | Address:   |                               |
| Subscribed and sworn to me on the day of                     |  |                               |
|  | NOTARY PUBLIC  | C for the State of Washington |
|  | Residing in  |                               |
|  | My Commission e  | expires                       |
| A photocopy of this request shall be for a<br>You may keep t | ll intents and purposes as va<br>his copy for your file. | alid as the original.         |



| FULL<br>LEGAL | FIRST: | MIDDLE: | LAST: | LAST 5 OF SSN: | DATE: |
|---------------|--------|---------|-------|----------------|-------|
| NAME          |        |         |       |                |       |
|               |        |         |       |                |       |



# PHS INSTRUCTIONS

- 1. Familiarize yourself with this form and carefully read all instructions. You may find it helpful to review this form multiple times.
- 2. Print out this form so that you can make handwritten notes on it. This will serve as a rough draft before you enter/type your responses.
- 3. Save this form on your computer. Be sure to save the final, completed version as well.
- 4. Carefully type/enter the information asked <u>you must answer every single inquiry</u>. If an item does not apply to you, enter "NA" (Not Applicable). If you cannot remember or obtain with reasonable diligence, please indicate so in your response.
- 5. Be sure that you have completed the Certification section on Page 26.
- 6. Once completed fully to your satisfaction, save the file as follows: "LAST FIRST LAST 5 of SSN" Example: DOE – JOHN - 12345
- 7. Email your completed form as an attachment to PHS@PublicSafetyTesting.com
- 8. Public Safety Testing WILL NOT be able to make any modifications to your form once you submit it. Please ensure that the form is completed to your full satisfaction before you send!

The information you provide in this Personal History Statement (PHS) will be used in the investigation into your background to assist in determining your suitability for a public safety position that you have applied for.

# Please fill out the ENTIRE questionnaire completely, accurately and truthfully.

## Keep in mind that:

- 1. The entire completion of this form is mandatory.
- 2. All statements are subject to verification.
- 3. Deliberate inaccuracies or omissions may bar or remove you from further testing and employment.
- 4. All time periods in your background must be accounted for.
- 5. Deliberate untruthfulness, omissions or misrepresentation of information constitutes grounds for disqualification from further testing or employment. You are encouraged to be completely truthful, detailed and accurate completing this form and throughout all phases of the background investigation process.

It is to your advantage to respond fully and factually. Any perceived negative factor in your background will be evaluated in light of the circumstances and facts surrounding its occurrence, and its degree of relevance to the job you are applying for. For example, being fired from a job or having an arrest record is <u>not</u> in itself necessarily grounds for disqualification. During the investigation, the investigator will inquire into the facts surrounding such an occurrence. An evaluation will then be made of the relevance of these facts to the requirements of the job. If a question does not apply to you, write "N/A" (not applicable) in the space provided for your answer. If you need more space to respond to a question, use the continuation sheet on Page 27 and identify the additional information with the question number. Follow carefully and completely subsection instructions, particularly in subsection 14 (References) and subsection 25 (Job Experience). If you have any questions about completing this form, please call Public Safety Testing at 425.776.9615.

## **Disclosure of Medically-Related Information**

In accordance with the U.S. Americans with Disabilities Act, at this stage of the hiring process applicants are not expected or required to reveal any medical or other disability-related information about themselves in response to questions on this form, or to any other inquiry made prior to receiving a conditional offer of employment.



| SECTION 1: PERSONAL  |             |                   |              |                            |  |
|--|-------------|-------------------|--------------|----------------------------|--|
| 1. YOUR FULL NAME  |             |                   |              |                            |  |
| LAST   | FIRST       |                   |              | MIDDLE                     |  |
| 2. OTHER NAMES, INCLUDING NICKNAMES, YOU HAVE USED OR BEEN KN  | IOWN BY     |                   |              |                            |  |
|  |             |                   |              |                            |  |
| 3. ADDRESS WHERE YOU RESIDE                                    |             |                   |              |                            |  |
| NUMBER / STREET  |             |                   |              | APT / UNIT                 |  |
| CITY   |             |                   |              | STATE ZIP                  |  |
| 4. MAILING ADDRESS, IF DIFFERENT FROM ABOVE                    |             |                   |              |                            |  |
|  |             |                   |              |                            |  |
| 5. CONTACT NUMBERS   |             |                   |              |                            |  |
| HOME ( ) WORK ( )  | EXT         | OTHER             | ( )          | CELL FAX PAGER             |  |
| 6. EMAIL ADDRESS   |             |                   |              |                            |  |
| HOME   | BUS         | SINESS            |              |                            |  |
| 7. If you were born outside of the United States, are you a U. | S. citizen? |                   |              | Yes 🗌 No                   |  |
| If no, are you a resident alien who is eligible and has applie |             |                   |              |                            |  |
| 8. BIRTH PLACE (CITY / COUNTY / STATE / COUNTRY)               |             |                   | 9. BIRTHDATE | 10. SOCIAL SECURITY NUMBER |  |
|  |             |                   |              |                            |  |
| 11. DRIVER'S LICENSE   | 1           | 2. PHYSICAL DESCR | IPTION       | · · ·                      |  |
| NO. STATE E  | EXP I       | HEIGHT            | WEIGHT HA    | IR COLOR EYE COLOR         |  |

#### SECTION 2: RELATIVES AND REFERENCES

13. IMMEDIATE FAMILY

• Provide all applicable information in the spaces below.

• Mark "N/A" if a category is not applicable or if the individual is deceased.

• If more space is needed, continue your response on page 27.

| 🗌 N/A | A. Father  |                               |               |       |     |
|-------|------------|-------------------------------|---------------|-------|-----|
| NAME  |            | HOME ADDRESS (NUMBER / STREET | T / APT) CITY | STATE | ZIP |
|       |            |                               |               |       |     |
|       | HOME PHONE | WORK ADDRESS (NUMBER / STREE  | T / APT) CITY | STATE | ZIP |
|       | ( )        |                               |               |       |     |
|       | WORK PHONE | CELL PHONE                    | EMAIL         |       |     |
|       | ( )        | ( )                           |               |       |     |

| □ N/A <b>B.</b> | Step-father    |                               |            |       |     |
|-----------------|----------------|-------------------------------|------------|-------|-----|
| NAME            |                | HOME ADDRESS (NUMBER / STREET | (APT) CITY | STATE | ZIP |
|                 | HOME PHONE     | WORK ADDRESS (NUMBER / STREET | CITY CITY  | STATE | ZIP |
|                 | WORK PHONE ( ) | CELL PHONE ( )                | EMAIL      |       |     |

| □ N/A | C. Mother  |                               |               |       |     |
|-------|------------|-------------------------------|---------------|-------|-----|
| NAME  |            | HOME ADDRESS (NUMBER / STREET | r / Apt) City | STATE | ZIP |
|       |            |                               |               |       |     |
|       | HOME PHONE | WORK ADDRESS (NUMBER / STREET | T / APT) CITY | STATE | ZIP |
|       | ( )        |                               |               |       |     |
|       | WORK PHONE | CELL PHONE                    | EMAIL         |       |     |
|       | ( )        | ( )                           |               |       |     |

SECTION 2: RELATIVES AND REFERENCES continued

13.IMMEDIATE FAMILY continued

| 🗆 N/A   | D. | Step-mother  |          |                 |                  |             |                    |                             |            |
|---------|----|--|----------|-----------------|------------------|-------------|--------------------|-----------------------------|------------|
| NAME    |    |  |          | HOME ADDRESS    | (NUMBER / STREET | / APT)      | CITY               | STATE                       | ZIP        |
|         |    | 1  |          |                 |                  |             |                    |                             |            |
|         |    | HOME PHONE   |          | WORK ADDRESS    | (NUMBER / STREET | / APT)      | CITY               | STATE                       | ZIP        |
|         |    |  |          |                 |                  |             |                    |                             |            |
|         |    |  |          | CELL PHONE      |                  | EMAIL       |                    |                             |            |
|         |    | ( )  |          | ( )             |                  |             |                    |                             |            |
| □ N/A   | Ε. | Spouse / Registered I  | Domestic | Partner         |                  |             |                    |                             |            |
| NAME    |    |  |          |                 | (NUMBER / STREET | / APT)      | CITY               | STATE                       | ZIP        |
|         |    |  |          |                 |                  |             |                    |                             |            |
|         |    | HOME PHONE   |          | WORK ADDRESS    | (NUMBER / STREET | / APT)      | CITY               | STATE                       | ZIP        |
|         |    | ( )  |          |                 |                  |             |                    |                             |            |
|         |    | WORK PHONE   |          | CELL PHONE      |                  | EMAIL       |                    |                             |            |
|         |    | ( )  |          | ( )             |                  |             |                    |                             |            |
|         |    | YEARS OF MARRIAGE  | ls thore | or has there    | boon a restrai   | ning or st  | av-away order in e | effect for this individual? |            |
|         |    |  | IS INCLU |                 | been, a restrai  |             | ay-away order in e |                             |            |
| □ N/A   | F. | Father-in-law  |          |                 |                  |             |                    |                             |            |
| NAME    |    |  |          | HOME ADDRESS    | (NUMBER / STREET | / APT)      | CITY               | STATE                       | ZIP        |
|         |    |  |          |                 |                  |             |                    |                             |            |
|         |    | HOME PHONE   |          | WORK ADDRESS    | (NUMBER / STREET | / APT)      | CITY               | STATE                       | ZIP        |
|         |    | ( )  |          |                 |                  |             |                    |                             |            |
|         |    | WORK PHONE   |          | CELL PHONE      |                  | EMAIL       |                    |                             |            |
|         |    | ( )  |          | ( )             |                  |             |                    |                             |            |
| □ N/A   | C  | Mother-in-law  |          |                 |                  |             |                    |                             |            |
|         | G. | Wother-III-law   | 1        | HOME ADDRESS    | (NUMBER / STREET | / APT)      | CITY               | STATE                       | ZIP        |
| i v une |    |  |          |                 |                  | ,,,,,,,     |                    | Onne                        |            |
|         |    | HOME PHONE   |          | WORK ADDRESS    | (NUMBER / STREET | / APT)      | CITY               | STATE                       | ZIP        |
|         |    | ( )  |          |                 | X .              | ,           |                    |                             |            |
|         |    | WORK PHONE   |          | CELL PHONE      |                  | EMAIL       |                    |                             |            |
|         |    | ( )  |          | ( )             |                  |             |                    |                             |            |
|         |    |  |          |                 |                  |             |                    |                             |            |
| □ N/A   | н. | Former Spouse(s) / Former Spouse | ormer Re | -               | • •              |             |                    |                             |            |
| 1) NAME |    |  |          | HOME ADDRESS    | (NUMBER / STREET | / APT)      | CITY               | STATE                       | ZIP        |
|         |    |  |          |                 |                  |             | CITY               | OTATE                       | 710        |
|         |    | HOME PHONE   |          | WURN ADDRESS    | (NUMBER / STREET | / AP1)      | CITY               | STATE                       | ZIP        |
|         |    | WORK PHONE   |          | CELL PHONE      |                  | EMAIL       |                    |                             |            |
|         |    |  |          | ( )             |                  | LINUTE      |                    |                             |            |
|         |    | YEAR OF DISSOLUTION  |          | ( )             |                  |             |                    |                             |            |
|         |    |  | Is there | , or has there  | been, a restrai  | ning or sta | ay-away order in e | effect for this individual? | 🗌 Yes 🔲 No |
| 2) NAME |    | <u>I</u>   | <u> </u> | HOME ADDRESS    | (NUMBER / STREET | -           | CITY               | STATE                       | ZIP        |
|         |    |  |          |                 |                  |             |                    |                             |            |
|         |    | HOME PHONE   |          | WORK ADDRESS    | (NUMBER / STREET | / APT)      | CITY               | STATE                       | ZIP        |
|         |    | ( )  |          |                 |                  |             |                    |                             |            |
|         |    | WORK PHONE   |          | CELL PHONE      |                  | EMAIL       |                    |                             |            |
|         |    | ( )  |          | ( )             |                  |             |                    |                             |            |
|         |    | YEAR OF DISSOLUTION  |          |                 | h                | alaa: - ·   |                    | Mart for the second second  |            |
|         |    |  | is there | e, or nas there | peen, a restrail | ning or sta | ay-away order in e | effect for this individual? | 🗀 Yes 🗀 No |





SECTION 2: RELATIVES AND REFERENCES continued

13. IMMEDIATE FAMILY continued

| □ N/A I. Brot                    | hers and Sisters –   | st all living sibli                 | ngs, including half-                     | siblings, ste                   | p-siblings, foster siblings        | etc.                    |            |        |
|----------------------------------|--|-------------------------------------|--|---------------------------------|------------------------------------|-------------------------|------------|--------|
| 1) NAME                          |  | HOME                                | ADDRESS (NUMBER                          | / STREET / AP1                  | ) CITY                             |                         | STATE      | ZIP    |
|                                  | HOME PHONE   | WORK                                | ADDRESS (NUMBER                          | / STREET / AP                   | T) CITY                            |                         | STATE      | ZIP    |
| UNDER AGE 18                     | WORK PHONE   | CELL P<br>(                         | )  | EMAIL                           |                                    |                         |            |        |
| 2) NAME                          |  | HOME                                | ADDRESS (NUMBER )                        | / STREET / APT                  | ) CITY                             |                         | STATE      | ZIP    |
| □ M<br>□ F                       | HOME PHONE<br>( )  | WORK                                | ADDRESS (NUMBER                          | / STREET / AP                   | r) CITY                            |                         | STATE      | ZIP    |
| UNDER AGE 18                     | WORK PHONE   | CELL P<br>(                         | )  | EMAIL                           |                                    |                         |            |        |
| 3) NAME                          |  | HOME                                | ADDRESS (NUMBER )                        | / STREET / AP1                  | ) CITY                             |                         | STATE      | ZIP    |
| □ M<br>□ F                       | HOME PHONE   | WORK                                | ADDRESS (NUMBER                          | / STREET / AP                   | r) City                            |                         | STATE      | ZIP    |
| UNDER AGE 18                     | WORK PHONE   | CELL P<br>(                         | )  | EMAIL                           |                                    |                         |            |        |
| 4) NAME                          | L  | HOME                                | ADDRESS (NUMBER                          | / STREET / API                  | ) CITY                             |                         | STATE      | ZIP    |
| □ M<br>□ F                       | HOME PHONE   | WORK                                | ADDRESS (NUMBER                          | / STREET / AP                   | r) City                            |                         | STATE      | ZIP    |
| UNDER AGE 18                     | WORK PHONE   | CELL P<br>(                         | )  | EMAIL                           |                                    |                         |            |        |
| 5) NAME                          | 1  | HOME                                | ADDRESS (NUMBER                          | / STREET / APT                  | ) CITY                             |                         | STATE      | ZIP    |
|                                  | HOME PHONE   | WORK                                | ADDRESS (NUMBER                          | / STREET / AP                   | r) CITY                            |                         | STATE      | ZIP    |
| UNDER AGE 18                     | WORK PHONE   | CELL P<br>(                         | )  | EMAIL                           |                                    |                         |            |        |
| 6) NAME                          |  | HOME                                | ADDRESS (NUMBER )                        | / STREET / AP1                  | ) CITY                             |                         | STATE      | ZIP    |
| □ M<br>□ F                       | HOME PHONE<br>( )  | WORK                                | ADDRESS (NUMBER                          | / STREET / AP                   | r) City                            |                         | STATE      | ZIP    |
| UNDER AGE 18                     | WORK PHONE   | CELL P<br>(                         | HONE                                     | EMAIL                           |                                    |                         |            |        |
| □ N/A J. Chi                     | ldren  |                                     |  |                                 |                                    |                         |            |        |
| List all of your<br>name and cor | living children, inclute the state of the st | iding natural, a<br>he custodial pa | adopted, step, and<br>arent or guardian, | l/or foster ca<br>if other that | are. Include any other c<br>n you. | hildren who reside with | you. Provi | de the |
| 1) NAME                          |  | CUS                                 | STODIAL PARENT OR G                      | UARDIAN (IF O                   | THER THAN YOU)                     |                         |            |        |
| □ M<br>□ F                       | CHILD'S A  | GE ADD                              | DRESS (NUMBER/ST                         | REET / APT)                     | CITY                               |                         | STATE      | ZIP    |
|                                  |  | CON<br>(                            | TACT NUMBER                              |                                 | EMAIL                              |                         |            |        |
| 2) NAME                          |  | CUS                                 | STODIAL PARENT OR G                      | UARDIAN (IF O                   | THER THAN YOU)                     |                         |            |        |
| □ M<br>□ F                       | CHILD'S A  | GE ADD                              | DRESS (NUMBER / ST                       | REET / APT)                     | CITY                               |                         | STATE      | ZIP    |
| <u>ц</u> .                       | L  | CON<br>(                            | TACT NUMBER                              |                                 | EMAIL                              |                         |            |        |







13. IMMEDIATE FAMILY (Section J. Children) continued

| 3) NAME |             | CUSTODIAL PARENT OR GUARDIAN (IF OTHER THAN YOU) |                |       |     |  |
|---------|-------------|--|----------------|-------|-----|--|
| м<br>F  | CHILD'S AGE | ADDRESS (NUMBER / STREET / APT) CITY             |                | STATE | ZIP |  |
|         |             | CONTACT NUMBER ( )                               | EMAIL          |       |     |  |
| 4) NAME |             | CUSTODIAL PARENT OR GUARDIAN (IF O               | THER THAN YOU) |       |     |  |
| M<br>F  | CHILD'S AGE | ADDRESS (NUMBER / STREET / APT)                  | CITY           | STATE | ZIP |  |
|         |             | CONTACT NUMBER ( )                               | EMAIL          |       |     |  |
| 5) NAME |             | CUSTODIAL PARENT OR GUARDIAN (IF C               | THER THAN YOU) |       |     |  |
|         | CHILD'S AGE | ADDRESS (NUMBER / STREET / APT)                  | CITY           | STATE | ZIP |  |
|         |             | CONTACT NUMBER                                   | EMAIL          |       |     |  |
| 6) NAME |             | CUSTODIAL PARENT OR GUARDIAN (IF C               | THER THAN YOU) |       |     |  |
|         | CHILD'S AGE | ADDRESS (NUMBER / STREET / APT)                  | CITY           | STATE | ZIP |  |
| —       |             | CONTACT NUMBER                                   | EMAIL          |       |     |  |

| A) NAME |                     | HOME ADDRESS (NUMBER               | / STREET / APT) CITY              | STATE                   | ZIP           |
|---------|---------------------|------------------------------------|-----------------------------------|-------------------------|---------------|
|         | HOME PHONE          | WORK ADDRESS (NUMBER               | / STREET / APT) CITY              | STATE                   | ZIP           |
|         | WORK PHONE ()       | CELL PHONE ( )                     | EMAIL                             |                         |               |
|         | HOW DO YOU KNOW THI | S PERSON? (FOR EXAMPLE: FRIEND, TE | ACHER, FAMILY FRIEND, CO- WORKER) | HOW LONG HAVE YOU KNOWN | NTHIS PERSON? |
| B) NAME |                     | HOME ADDRESS (NUMBER               | / STREET / APT) CITY              | STATE                   | ZIP           |
|         | HOME PHONE<br>( )   | WORK ADDRESS (NUMBER               | / STREET / APT) CITY              | STATE                   | ZIP           |
|         | WORK PHONE ()       | CELL PHONE ( )                     | EMAIL                             |                         |               |
|         | HOW DO YOU KNOW THI | S PERSON? (FOR EXAMPLE: FRIEND, TE | ACHER, FAMILY FRIEND, CO- WORKER) | HOW LONG HAVE YOU KNOW  | NTHIS PERSON? |
| C) NAME |                     | HOME ADDRESS (NUMBER               | / STREET / APT) CITY              | STATE                   | ZIP           |
|         | HOME PHONE          | WORK ADDRESS (NUMBER               | / STREET / APT) CITY              | STATE                   | ZIP           |
|         | WORK PHONE ()       | CELL PHONE<br>( )                  | EMAIL                             |                         |               |
|         | HOW DO YOU KNOW THI | S PERSON? (FOR EXAMPLE: FRIEND, TE | ACHER, FAMILY FRIEND, CO- WORKER) | HOW LONG HAVE YOU KNOWN | NTHIS PERSON  |



Public Safety Testing

| SECTION 2: | RELATIVES AND REF    | ERENCES (Section 14. Referen        | ces) continued                   |                         |                |
|------------|----------------------|-------------------------------------|----------------------------------|-------------------------|----------------|
| D) NAME    |                      | HOME ADDRESS (NUMBER /              | STREET / APT) CITY               | STATE                   | ZIP            |
|            | HOME PHONE           | WORK ADDRESS (NUMBER /              | STREET / APT) CITY               | STATE                   | ZIP            |
|            | WORK PHONE           | CELL PHONE<br>( )                   | EMAIL                            |                         |                |
|            | HOW DO YOU KNOW THIS | S PERSON? (FOR EXAMPLE: FRIEND, TEA | CHER, FAMILY FRIEND, CO- WORKER) | HOW LONG HAVE YOU KNOWN | I THIS PERSON? |
| E) NAME    |                      | HOME ADDRESS (NUMBER /              | STREET / APT) CITY               | STATE                   | ZIP            |
|            | HOME PHONE           | WORK ADDRESS (NUMBER /              | STREET / APT) CITY               | STATE                   | ZIP            |
|            | WORK PHONE           | CELL PHONE<br>( )                   | EMAIL                            |                         |                |
|            | HOW DO YOU KNOW THIS | S PERSON? (FOR EXAMPLE: FRIEND, TEA | CHER, FAMILY FRIEND, CO- WORKER) | HOW LONG HAVE YOU KNOWN | I THIS PERSON? |
| F) NAME    | i                    | HOME ADDRESS (NUMBER /              | STREET / APT) CITY               | STATE                   | ZIP            |
|            | HOME PHONE ()        | WORK ADDRESS (NUMBER /              | STREET / APT) CITY               | STATE                   | ZIP            |
|            | WORK PHONE ()        | CELL PHONE<br>( )                   | EMAIL                            |                         |                |
|            | HOW DO YOU KNOW THIS | S PERSON? (FOR EXAMPLE: FRIEND, TEA | CHER, FAMILY FRIEND, CO- WORKER) | HOW LONG HAVE YOU KNOWN | I THIS PERSON? |
| G) NAME    |                      | HOME ADDRESS (NUMBER /              | STREET / APT) CITY               | STATE                   | ZIP            |
|            | HOME PHONE ( )       | WORK ADDRESS (NUMBER /              | STREET / APT) CITY               | STATE                   | ZIP            |
|            | WORK PHONE ()        | CELL PHONE<br>( )                   | EMAIL                            |                         |                |
|            | HOW DO YOU KNOW THIS | S PERSON? (FOR EXAMPLE: FRIEND, TEA | CHER, FAMILY FRIEND, CO- WORKER) | HOW LONG HAVE YOU KNOWN | I THIS PERSON? |
| H) NAME    |                      | HOME ADDRESS (NUMBER /              | STREET / APT) CITY               | STATE                   | ZIP            |
|            | HOME PHONE ( )       | WORK ADDRESS (NUMBER /              | STREET / APT) CITY               | STATE                   | ZIP            |
|            | WORK PHONE ( )       | CELL PHONE<br>( )                   | EMAIL                            |                         |                |
|            | HOW DO YOU KNOW THIS | S PERSON? (FOR EXAMPLE: FRIEND, TEA | CHER, FAMILY FRIEND, CO- WORKER) | HOW LONG HAVE YOU KNOWN | I THIS PERSON? |
| I) NAME    |                      | HOME ADDRESS (NUMBER /              | STREET / APT) CITY               | STATE                   | ZIP            |
|            | HOME PHONE ( )       | WORK ADDRESS (NUMBER /              | STREET / APT) CITY               | STATE                   | ZIP            |
|            | WORK PHONE ( )       | CELL PHONE<br>( )                   | EMAIL                            |                         |                |
|            | HOW DO YOU KNOW THIS | S PERSON? (FOR EXAMPLE: FRIEND, TEA | CHER, FAMILY FRIEND, CO- WORKER) | HOW LONG HAVE YOU KNOWN | I THIS PERSON? |
| J) NAME    |                      | HOME ADDRESS (NUMBER /              | STREET / APT) CITY               | STATE                   | ZIP            |
|            | HOME PHONE ()        | WORK ADDRESS (NUMBER /              | STREET / APT) CITY               | STATE                   | ZIP            |
|            | WORK PHONE           | CELL PHONE<br>( )                   | EMAIL                            |                         |                |
|            | HOW DO YOU KNOW THIS | S PERSON? (FOR EXAMPLE: FRIEND, TEA | CHER, FAMILY FRIEND, CO- WORKER) | HOW LONG HAVE YOU KNOWN | I THIS PERSON? |

Public Safety Testing

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| SECT     | ION 3: EDUCATION                                      |                  |                      |                     |           |               |                                 |
|----------|---|------------------|----------------------|---------------------|-----------|---------------|---------------------------------|
| NOTE     | E: You will eventually be required to furnis          | h transcripts    | or other proof to    | support all of y    | our educa | ational claim | S.                              |
| 15. Che  | eck applicable: High School Diploma from an           | accredited U.S.  | institution 🗌 GEI    | D                   |           |               |                                 |
| 16. List | high schools attended:                                |                  |                      |                     |           |               |                                 |
| A) NAM   | E   |                  |                      | FROM                | ТО        |               | DID YOU GRADUATE?               |
|          |   | CITY             |                      |                     |           | STATE         | 🗌 No                            |
| B) NAM   | E   | 1                |                      | FROM                | то        |               | DID YOU GRADUATE?               |
|          |   | CITY             |                      |                     |           | STATE         | 🗌 No                            |
| 17. List | all colleges or universities attended:                |                  |                      |                     |           |               |                                 |
| A) NAM   | E   |                  | FROM                 | ТО                  | TOTAL     | UNITS EARNED  | TYPE OF DEGREE<br>EARNED        |
|          |   | CITY             |                      |                     |           | STATE         |                                 |
| B) NAM   | E   |                  | FROM                 | ТО                  | TOTAL     | UNITS EARNED  | TYPE OF DEGREE<br>EARNED        |
|          |   | CITY             |                      | 1                   |           | STATE         |                                 |
| C) NAM   | E   | I                | FROM                 | то                  | TOTAL     | UNITS EARNED  | TYPE OF DEGREE<br>EARNED        |
|          |   | CITY             | 1                    | 1                   |           | STATE         |                                 |
| 18. List | any trade, vocational, or business schools/institutes | attended:        |                      |                     |           |               |                                 |
| A) NAM   | E   |                  |                      | FROM                | то        |               | DID YOU COMPLETE<br>THE COURSE? |
|          | TYPE OF SCHOOL OR TRAINING                            | CITY             |                      |                     |           | STATE         |                                 |
| B) NAM   | E   | ·                |                      | FROM                | то        |               | DID YOU COMPLETE<br>THE COURSE? |
|          | TYPE OF SCHOOL OR TRAINING                            | CITY             |                      |                     |           | STATE         | ☐ Yes<br>☐ No                   |
| C) NAM   | E   | <b>I</b>         |                      | FROM                | то        |               | DID YOU COMPLETE<br>THE COURSE? |
|          | TYPE OF SCHOOL OR TRAINING                            | CITY             |                      |                     |           | STATE         | ☐ Yes<br>☐ No                   |
| 19. Ha   | ve you ever attended a Basic Law Enforcement or F     | Fire Service Aca | idemy?               |                     |           | 🗌 Ye          | s 🗌 No                          |
| lf y     | res, provide the following information:               |                  |                      |                     | _         |               |                                 |
| A) ACAI  | DEMY NAME   |                  |                      | FROM                | то        |               | DID YOU GRADUATE?               |
|          | LOCATION (CITY / STATE)                               |                  | NAME OF TRAINING OFF | FICER / ACADEMY COO | ORDINATOR | CONTACT N     | IUMBER                          |
| B) ACAI  | DEMY NAME   |                  |                      | FROM                | то        |               | DID YOU GRADUATE?               |
|          | LOCATION (CITY/STATE)                                 |                  | NAME OF TRAINING OFF | FICER / ACADEMY COO | ORDINATOR | CONTACT       | NUMBER                          |

SECTION 3. EDUCATION

| -             |  |
|---------------|--|
| Public Safety |  |
| resing        |  |

| 20. | Have you ever been placed on academic discipline, suspended, or expelled from any high school, college/university, business or trade school?   |
|-----|--|
|     | If yes, describe in detail below. Starting with high school, list any and all disciplinary actions received in any school or educational institution. Include when the disciplinary action(s) occurred, name of school(s), and explanation of circumstances. |
|     |  |

#### SECTION 4: RESIDENCE

21. LIST OF RESIDENCES

• List all residences <u>during the last ten years</u> or since age 15. Provide *complete* addresses (include markers such as Street, Drive, Road, East, West, etc., and unit or apartment number). Do not use P.O. Boxes.

• If the residence is a military base, identify name of base in address, nearest city, state and zip code. DO NOT LIST military barracks mates unless you shared individual quarters.

• If more space is needed continue on page 27.

| A) AD | DRESS WHERE YOU NOW LIVE (NUMBER / STREET / APT)             |  |           |                   | FROM                   | TO<br>Present   |  |
|-------|--|--|-----------|-------------------|------------------------|-----------------|--|
|       | СІТҮ   | ERTY MANAGER, RENT COLLECTOR, OR OWNER |           |                   |                        |                 |  |
|       | ADDRESS OF PROPERTY MANAGER, RENT COLLECTOR, OR OWNER (NUMBE | R / STREE                              | ET / APT) |                   | CONTACT NUMBER ( )     |                 |  |
|       | CITY   | STATE                                  | ZIP       | EMAIL             |                        |                 |  |
|       | Names of those with whom you live:                           |  |           |                   |                        |                 |  |
| B) FC | RMER ADDRESS (NUMBER / STREET / APT)                         |  |           |                   | FROM                   | ТО              |  |
|       | СІТҮ   | STATE                                  | ZIP       | IF RENTING: PROPE | RTY MANAGER, RENT COLI | ECTOR, OR OWNER |  |
|       | ADDRESS OF PROPERTY MANAGER, RENT COLLECTOR, OR OWNER (NUMBE | R / STREE                              | ET / APT) |                   | CONTACT NUMBER         |                 |  |
|       | CITY   | STATE                                  | ZIP       | EMAIL             |                        |                 |  |
|       | Names of those with whom you lived:                          |  |           |                   |                        |                 |  |
|       | Reason for moving:   |  |           |                   |                        |                 |  |
| C) FC | RMER ADDRESS (NUMBER / STREET / APT)                         |  |           |                   | FROM                   | то              |  |
|       | СІТҮ   | STATE                                  | ZIP       | IF RENTING: PROPE | RTY MANAGER, RENT COLI | ECTOR, OR OWNER |  |
|       | ADDRESS OF PROPERTY MANAGER, RENT COLLECTOR, OR OWNER (NUMBE | R / STREE                              | ET / APT) |                   | CONTACT NUMBER         |                 |  |
|       | СІТҮ   | STATE                                  | ZIP       | EMAIL             | 1                      |                 |  |
|       | Names of those with whom you lived:                          |  |           | 1                 |                        |                 |  |
|       | Reason for moving:   |  |           |                   |                        |                 |  |

SECTION 4: RESIDENCE continued



| 21.LIS | F OF RESIDENCES continued                                    |           |           |                   |                    |                     |
|--------|--|-----------|-----------|-------------------|--------------------|---------------------|
| D) FOF | RMER ADDRESS (NUMBER / STREET / APT)                         |           |           |                   | FROM               | то                  |
|        | CITY   | STATE     | ZIP       | IF RENTING: PROP  | ERTY MANAGER, RENT | COLLECTOR, OR OWNER |
|        | ADDRESS OF PROPERTY MANAGER, RENT COLLECTOR, OR OWNER (NUMBE | R / STREE | ET / APT) |                   | CONTACT NUM        | BER                 |
|        | CITY   | STATE     | ZIP       | EMAIL             | ( )                |                     |
|        |  |           |           |                   |                    |                     |
|        | Names of those with whom you lived:                          |           |           |                   |                    |                     |
| E) EOF | Reason for moving:<br>RMER ADDRESS (NUMBER / STREET / APT)   |           |           |                   | FROM               | то                  |
|        | INCRADURESS (NOINDER/STREET/AFT)                             |           |           |                   |                    |                     |
|        | CITY   | STATE     | ZIP       | IF RENTING: PROPI | ERTY MANAGER, RENT | COLLECTOR, OR OWNER |
|        | ADDRESS OF PROPERTY MANAGER, RENT COLLECTOR, OR OWNER (NUMBE | R / STREE | ET / APT) |                   | CONTACT NUM        | BER                 |
|        | CITY   | STATE     | ZIP       | EMAIL             |                    |                     |
|        | Names of those with whom you lived:                          |           |           |                   |                    |                     |
|        | Reason for moving:   |           |           |                   |                    |                     |
| F) FOF | MER ADDRESS (NUMBER / STREET / APT)                          |           |           |                   | FROM               | то                  |
|        | CITY   | STATE     | ZIP       | IF RENTING: PROPI | ERTY MANAGER, RENT | COLLECTOR, OR OWNER |
|        | ADDRESS OF PROPERTY MANAGER, RENT COLLECTOR, OR OWNER (NUMBE | R / STREE | ET / APT) |                   | CONTACT NUM        | BER                 |
|        | CITY   | STATE     | ZIP       | EMAIL             |                    |                     |
|        | Names of those with whom you lived:                          |           |           |                   |                    |                     |
|        | Reason for moving:   |           |           |                   |                    |                     |
| G) FOF | RMER ADDRESS (NUMBER / STREET / APT)                         |           |           |                   | FROM               | то                  |
|        | CITY   | STATE     | ZIP       | IF RENTING: PROPI | ERTY MANAGER, RENT | COLLECTOR, OR OWNER |
|        | ADDRESS OF PROPERTY MANAGER, RENT COLLECTOR, OR OWNER (NUMBE | R / STREE | ET / APT) |                   | CONTACT NUM        | BER                 |
|        | CITY   | STATE     | ZIP       | EMAIL             | I                  |                     |
|        | Names of those with whom you lived:                          | 1         |           | l                 |                    |                     |
|        | Reason for moving:   |           |           |                   |                    |                     |

# PERSONAL HISTORY STATEMENT SECTION 4: RESIDENCE continued



| 22. Provide contact information for all housemates listed in Question 21 with whom you have re NOT list anyone for whom you have already provided contact information. If more space is |          |                | of 15. DO |
|---|----------|----------------|-----------|
| A) NAME   |          | CONTACT NUMBER |           |
| CURRENT ADDRESS IF DIFFERENT (NUMBER / STREET / APT CITY  |          | STATE          | ZIP       |
| NATURE OF RELATIONSHIP (FOR EXAMPLE: RELATIVE, LANDLORD, FRIEND, HOUSEMATE ONLY)  | EMAIL    |                |           |
| B) NAME   |          | CONTACT NUMBER |           |
| CURRENT ADDRESS IF DIFFERENT (NUMBER / STREET / APT CITY  |          | STATE          | ZIP       |
| NATURE OF RELATIONSHIP (FOR EXAMPLE: RELATIVE, LANDLORD, FRIEND, HOUSEMATE ONLY)  | EMAIL    |                |           |
| C) NAME   |          | CONTACT NUMBER |           |
| CURRENT ADDRESS IF DIFFERENT (NUMBER / STREET / APT CITY  |          | STATE          | ZIP       |
| NATURE OF RELATIONSHIP (FOR EXAMPLE: RELATIVE, LANDLORD, FRIEND, HOUSEMATE ONLY)  | EMAIL    |                |           |
| D) NAME   |          | CONTACT NUMBER |           |
| CURRENT ADDRESS IF DIFFERENT (NUMBER / STREET / APT CITY  |          | STATE          | ZIP       |
| NATURE OF RELATIONSHIP (FOR EXAMPLE: RELATIVE, LANDLORD, FRIEND, HOUSEMATE ONLY)  | EMAIL    |                |           |
| E) NAME   |          | CONTACT NUMBER |           |
| CURRENT ADDRESS IF DIFFERENT (NUMBER / STREET / APT CITY  |          | STATE          | ZIP       |
| NATURE OF RELATIONSHIP (FOR EXAMPLE: RELATIVE, LANDLORD, FRIEND, HOUSEMATE ONLY)  | EMAIL    |                |           |
| ) NAME  |          | CONTACT NUMBER |           |
| CURRENT ADDRESS IF DIFFERENT (NUMBER / STREET / APT CITY  |          | STATE          | ZIP       |
| NATURE OF RELATIONSHIP (FOR EXAMPLE: RELATIVE, LANDLORD, FRIEND, HOUSEMATE ONLY)  | EMAIL    |                |           |
| 23. Have you ever been evicted or asked to leave a residence?   |          | Yes            | 🗌 No      |
| 24. Have you ever left a residence owing rent?  |          | Yes            | □ No      |
| If you answered yes to Questions 23 and/or 24, explain (include when, where and circums   | tances): |                |           |
|   |          |                |           |
|   |          |                |           |
|   |          |                |           |

#### SECTION 5: EXPERIENCE AND EMPLOYMENT

25. JOB EXPERIENCE

- List <u>ALL</u> jobs you have had, including part-time, temporary, self-employment and volunteer. (Begin with your most current. If more space is needed continue your response on page 27.)
- If you have military experience, including reserve duty, enter your military base, assignments, or unit of assignment.
- List <u>ALL</u> periods of unemployment in <u>excess of 30 days</u>.
- List your current (or most recent) supervisor for each job.
- List two (2) coworkers that would best know you and your work habits, productivity, behavior, etc.

| A) NA  | ME OF EMPLOYER OR MILITARY UNIT                                 |                |       |          |           |           | FROM                          |                     | ТО  |   |  |
|--|---|----------------|-------|----------|-----------|-----------|-------------------------------|---------------------|-----|---|--|
|  | ADDRESS (NUMBER / STREET OR BASE) SUPERVISOR                    |                |       |          |           |           |                               |                     |     |   |  |
|  | CITY STATE ZIP  |                |       |          |           |           | SUPERVISOR CONTACT NUMBER EXT |                     |     |   |  |
|  | JOB TITLE   |                | 1     |          | SUPE      | RVISOR EN | IAIL                          |                     |     |   |  |
|  | DUTIES / ASSIGNMENTS  |                |       |          |           |           |                               | F-T                 |     | - |  |
|  | NAMES OF CO-WORKERS 1)  | CONTACT NU     | IMBER |          |           | EMAIL     |                               |                     |     |   |  |
|  | NAME<br>2)  | CONTACT NUN    | IBER  |          |           | EMAIL     |                               |                     |     |   |  |
|  | Would there be a problem if we contact your current employer?   |                |       |          | RE        | ASON FOR  | WANTING                       | TO LEAVE            |     |   |  |
|  | RIOD OF UNEMPLOYMENT<br>eck applicable:   Student  Between jobs | Leave of ab    | sence | Travel 0 | Other     |           | FROM                          |                     | то  |   |  |
| C) NA  | ME OF EMPLOYER OR MILITARY UNIT                                 |                |       |          |           |           | FROM                          |                     | ТО  |   |  |
|  | ADDRESS (NUMBER / STREET OR BASE)                               |                |       |          | SUPE      | RVISOR    |                               |                     |     |   |  |
|  | CITY  |                | STATE | ZIP      | CONT<br>( | ACT NUMB  | ER                            |                     | EXT |   |  |
|  | JOB TITLE   |                |       |          | EMAIL     | L         |                               |                     |     |   |  |
|  | DUTIES / ASSIGNMENTS  |                |       |          |           |           |                               | F-T F<br>Self-emplo |     |   |  |
|  | NAMES OF CO-WORKERS 1)  | CONTACT NUMBER |       |          |           | EMAII     | L                             |                     |     |   |  |
| NAME     CONTACT NUMBER     EMAIL       2)     ( )     ( ) |   |                |       |          |           |           |                               |                     |     |   |  |
|  | REASON FOR LEAVING  |                |       |          |           | ·         |                               |                     |     |   |  |
|  | RIOD OF UNEMPLOYMENT<br>eck applicable:                         | Leave of ab    | sence |          | Other     |           | FROM                          |                     | ТО  |   |  |





| E) NAME OF EMPLOYER OR MILITARY UNIT |                          |       |        |          | FROM   |   | то  |
|--------------------------------------|--------------------------|-------|--------|----------|--------|---|-----|
| ADDRESS (NUMBER / STREET OR BASE)    |                          |       |        | SUPERVIS | SOR    |   |     |
| CITY                                 |                          | STATE | ZIP    | CONTACT  | NUMBER |   | EXT |
| JOB TITLE                            |                          |       | 1      | EMAIL    |        |   | I   |
| DUTIES / ASSIGNMENTS                 |                          |       |        |          |        |   | P-T |
| NAMES OF CO-WORKERS 1)               | CONTACT NUMBER           |       |        |          | EMAIL  | 1 |     |
| NAME<br>2)                           | CONTACT NUMBER           |       |        |          | EMAIL  |   |     |
| REASON FOR LEAVING                   |                          |       |        |          |        |   |     |
| PERIOD OF UNEMPLOYMENT               |                          |       |        |          | FROM   |   | ТО  |
| Check applicable: Student Bet        | ween jobs 🗌 Leave of abs | ence  | Travel | Other    |        |   |     |
| B) NAME OF EMPLOYER OR MILITARY UNIT |                          |       |        |          | FROM   |   | то  |
| ADDRESS (NUMBER / STREET OR BASE)    |                          |       |        | SUPERVIS | SOR    |   | 1   |
| СІТҮ                                 |                          | STATE | ZIP    | CONTACT  | NUMBER |   | EXT |
| JOB TITLE                            |                          |       |        | EMAIL    |        |   |     |

| DUTIES / ASSIGNMENTS   |                    | F-T P-T Temp Self-employed Volunteer |
|------------------------|--------------------|--------------------------------------|
| NAMES OF CO-WORKERS 1) | CONTACT NUMBER ( ) | EMAIL                                |
| NAME<br>2)             | CONTACT NUMBER ( ) | EMAIL                                |
| REASON FOR LEAVING     |                    | ·                                    |

| H) | ) PERIOD OF UNEMPLOYN | IENT    |              |                  |        |       | FROM | ТО |
|----|-----------------------|---------|--------------|------------------|--------|-------|------|----|
|    | Check applicable:     | Student | Between jobs | Leave of absence | Travel | Other |      |    |

| I) NAM | IE OF EMPLOYER OR MILITARY UNIT        | FROM | то |             |                   |  |  |  |
|--------|--|------|----|-------------|-------------------|--|--|--|
|        | ADDRESS (NUMBER / STREET OR BASE) SUPE |      |    | SUPERVISOR  |                   |  |  |  |
|        | CITY STATE ZIP                         |      |    | CONTACT NUM | ONTACT NUMBER EXT |  |  |  |
|        | JOB TITLE EMAIL                        |      |    |             |                   |  |  |  |

| -  | <u> </u> | •   | ~  |    | •• | -  |     | -  |   | • | • | 0 | _ | • |  |
|----|----------|-----|----|----|----|----|-----|----|---|---|---|---|---|---|--|
| DI | ITIE     | -S/ | AS | SI | G١ | ЛИ | IFI | NT | S |   |   |   |   |   |  |

| DUTIES / ASSIGNMENTS      |                       |       | □ F-T □ P-T<br>□ Self-employed |  |
|---------------------------|-----------------------|-------|--------------------------------|--|
| NAMES OF CO-WORKERS<br>1) | CONTACT NUMBER<br>( ) | EMAIL |                                |  |
| NAME                      | CONTACT NUMBER        | EMAIL |                                |  |
| 2)                        | ( )                   |       |                                |  |
| REASON FOR LEAVING        |                       |       |                                |  |

| J) PERIOD OF UNEMPLOYMENT |                   |                  |        |         | FROM | то |
|---------------------------|-------------------|------------------|--------|---------|------|----|
| Check applicable: 🗌 Stude | nt 🗌 Between jobs | Leave of absence | Travel | C Other |      |    |

| OF EMPLOYER OR MILITARY UNIT      |                |                    |     |             |                    | FROM |  | ТО  |
|-----------------------------------|----------------|--------------------|-----|-------------|--------------------|------|--|-----|
| ADDRESS (NUMBER / STREET OR BASE) |                |                    |     | SUPERV      | SUPERVISOR         |      |  |     |
| CITY                              |                |                    | ZIP | CONTAC<br>( | CONTACT NUMBER ( ) |      |  | EXT |
| JOB TITLE                         |                |                    |     |             |                    |      |  |     |
| DUTIES / ASSIGNMENTS              |                |                    |     |             |                    |      |  | P-T |
| NAMES OF CO-WORKERS 1)            | CONTACT NUMBER | CONTACT NUMBER     |     |             | EMAIL              |      |  |     |
| NAME<br>2)                        | CONTACT NUMBER | CONTACT NUMBER ( ) |     |             | EMAIL              |      |  |     |
| REASON FOR LEAVING                | l              |                    |     |             |                    |      |  |     |

| L | ) PERIOD OF UNEMPLOYMENT |                  |                  |        |       | FROM | то |
|---|--------------------------|------------------|------------------|--------|-------|------|----|
|   | Check applicable:        | t 🔲 Between jobs | Leave of absence | Travel | Other |      |    |

| IE OF EMPLOYER OR MILITARY UNIT   |                |                    |     |        | FROM           | I | то      |
|-----------------------------------|----------------|--------------------|-----|--------|----------------|---|---------|
| ADDRESS (NUMBER / STREET OR BASE) |                |                    |     | SUPER\ | ISOR           |   |         |
| CITY                              |                | STATE              | ZIP | CONTAG | CONTACT NUMBER |   | EXT     |
| JOB TITLE                         |                | 1                  |     | EMAIL  |                |   |         |
| DUTIES / ASSIGNMENTS              |                |                    |     | 1      |                |   | P-T Tem |
| NAMES OF CO-WORKERS<br>1)         | CONTACT NUMBER | CONTACT NUMBER ( ) |     |        | EMAIL          |   |         |
| NAME<br>2)                        | CONTACT NUMBER |                    |     |        | EMAIL          |   |         |
| REASON FOR LEAVING                |                |                    |     |        |                |   |         |



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Check applicable: Student Between jobs

N) PERIOD OF UNEMPLOYMENT

O) NAME OF EMPLOYER OR MILITARY UNIT



Other

Travel

Leave of absence

FROM

FROM

то

то

|    | ADDRESS (NUMBER / STREET OR BASE)  |  | SUPERVISOR             |  |                  |                            |                         |                          |           |
|----|--|--|------------------------|--|------------------|----------------------------|-------------------------|--------------------------|-----------|
| •  | CITY   |  | STATE                  | ZIP                                      | CONTACT          | NUMBER                     |                         | EXT                      |           |
|    | JOB TITLE  |  | 1                      |  | EMAIL            |                            |                         | <u> </u>                 |           |
| 1  | DUTIES / ASSIGNMENTS   |  |                        |  |                  |                            | F-T                     |                          |           |
|    | NAMES OF CO-WORKERS<br>1)  | CONTACT NUMBER   |                        |  |                  | EMAIL                      |                         |                          |           |
|    | NAME<br>2)   | CONTACT NUMBER   |                        |  |                  | EMAIL                      |                         |                          |           |
|    | REASON FOR LEAVING   |  |                        |  |                  |                            |                         |                          |           |
|    |  |  |                        |  |                  |                            |                         |                          |           |
|    | DD OF UNEMPLOYMENT<br>ck applicable: Student Between jobs  | Leave of abs   | ence                   | Travel 0                                 | ו<br>Dther       | ROM                        | тс                      | )                        |           |
| AM | E OF EMPLOYER OR MILITARY UNIT   |  |                        |  |                  | FROM                       |                         | то                       |           |
| ľ  | ADDRESS (NUMBER / STREET OR BASE)  |  |                        |  | SUPERVIS         | SOR                        |                         |                          |           |
| '  | CITY   |  | STATE                  | ZIP                                      | CONTACT          | NUMBER                     |                         | EXT                      |           |
|    | JOB TITLE  |  | I                      |  | EMAIL            |                            |                         |                          |           |
|    |  |  |                        |  |                  |                            |                         |                          |           |
|    | DUTIES / ASSIGNMENTS   |  |                        |  |                  |                            | □ F-T □<br>□ Self-emple |                          |           |
|    | DUTIES / ASSIGNMENTS<br>NAMES OF CO-WORKERS<br>1)  | CONTACT NUMBER   |                        |  |                  | EMAIL                      |                         |                          |           |
|    | NAMES OF CO-WORKERS  | CONTACT NUMBER<br>( )<br>CONTACT NUMBER<br>( )   |                        |  |                  | EMAIL                      |                         |                          | •         |
|    | NAMES OF CO-WORKERS<br>1)<br>NAME  | ( )  |                        |  |                  |                            |                         |                          |           |
| Ha | NAMES OF CO-WORKERS<br>1)<br>NAME<br>2)<br>REASON FOR LEAVING<br>ave you ever been disciplined at work? (This inclu  | ( )<br>CONTACT NUMBER<br>( )<br>udes written warn  | ings, for              |  |                  | EMAIL<br>eprimands,        | Self-emplo              | byed                     | Volunte   |
| Ha | NAMES OF CO-WORKERS<br>1)<br>NAME<br>2)<br>REASON FOR LEAVING  | ( )<br>CONTACT NUMBER<br>( )<br>udes written warn<br>demotions)  | ings, for              |  |                  | eprimands,                 | Self-emplo              | Yes                      |           |
| Ha | NAMES OF CO-WORKERS 1) NAME 2) REASON FOR LEAVING ave you ever been disciplined at work? (This inclusions, reductions in pay, reassignments or compared to the second seco | ( )<br>CONTACT NUMBER<br>( )<br>udes written warn<br>demotions)  | ings, for              | rom any place of                         | employme         | EMAIL<br>eprimands,<br>nt? | Self-emplo              | Yes<br>Yes               | □ Volunte |
| Ha | NAMES OF CO-WORKERS 1) NAME 2) REASON FOR LEAVING ave you ever been disciplined at work? (This inclusions, reductions in pay, reassignments or or or or ever you ever been fired, released from probative ever you ever been fired.  | ( )<br>CONTACT NUMBER<br>( )<br>udes written warn<br>demotions)<br>ation, or asked to<br>tion with a superv  | ings, for<br>resign fr | rom any place of o                       | employme<br>mer? | EMAIL<br>eprimands,<br>nt? | Self-emplo              | Yes<br>Yes<br>Yes        | □ Volunte |
| Ha | NAMES OF CO-WORKERS 1) NAME 2) REASON FOR LEAVING ave you ever been disciplined at work? (This inclusions, reductions in pay, reassignments or of the ever you ever been fired, released from probatere you ever involved in a physical/verbal altercatere aver you ever involved in a physical/verbal altercatere you ever you ever involved in a physical/verbal altercatere you ever you e | ( )<br>CONTACT NUMBER<br>( )<br>udes written warn<br>demotions)<br>ation, or asked to<br>ttion with a superv | ings, foi<br>resign fi | rom any place of o<br>p-worker, or custo | employme<br>mer? | eprimands,                 | Self-emplo              | Yes<br>Yes<br>Yes<br>Yes | □ Volunte |



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| 32. Were   | you ever the subject of a written complaint at work? 🗌 Yes   | □ No |
|------------|--|------|
| 33. Have   | you ever been counseled at work due to lateness or absences?   | □ No |
| 34. Did yo | ou ever receive an unsatisfactory performance review? Yes  | □ No |
| 35. Have   | you ever been named as a defendant in a previously adjudicated work-related civil lawsuit (regardless of outcome)? 🗌 Yes   | 🗌 No |
| 36. Is the | re a work-related civil lawsuit pending in which you have been named as a defendant?                                       | □ No |
| 37. Do yo  | u have reason to believe a work-related lawsuit may be filed in the future in which you may be named as a defendant? 🗌 Yes | 🗌 No |
| 35. Have   | you ever sold, released, or given away legally confidential information?   | □ No |
| 36. Have y | you ever called in sick when you were neither sick nor caring for a sick family member?                                    | 🗌 No |
| If yes,    | , how many sick days have you used in the past five years which were not due to illness?                                   |      |

If you answered yes to any of Questions 26-36, explain (include when, where and circumstances; indicate corresponding number):

|       | ar. In the past three years, have you missed days or been late to work due to drug or alcohol consumption? Yes No                        |                  |  |  |  |  |  |  |
|-------|--|------------------|--|--|--|--|--|--|
| 38. H | 38. Has your work performance ever been affected by your use of alcohol or drugs?  |                  |  |  |  |  |  |  |
|       | WHEN?  | NAME OF EMPLOYER |  |  |  |  |  |  |
|       | 9. In the past three years, have you been warned by an employer about your drinking or drug habits and their impact on your performance? |                  |  |  |  |  |  |  |
|       | WHEN?  | NAME OF EMPLOYER |  |  |  |  |  |  |

| 40. Have you ever applied to any other law enforcement, fire service, or public safety-type agency (city, county, state or federal)? [Yes ]No  |         |                |             |   |                       |  |  |  |
|--|---------|----------------|-------------|---|-----------------------|--|--|--|
| <ul> <li>If yes, list EVERY agency you have applied to <u>and have advanced BEYOND an oral board (e.g., initial background investigation, etc.)</u>, starting with the most recent (give complete and accurate addresses).</li> <li>All agencies MUST be listed regardless of the outcome or current status. Check all boxes that apply for each agency.</li> <li>If more space is needed, continue your response on page 27.</li> </ul> |         |                |             |   |                       |  |  |  |
| A) NAME OF AGENCY  |         | DATE APPLIED   |             |   |                       |  |  |  |
| ADDRESS (NUMBER / STREET)  |         |                |             | BACKGROUND INVESTIGATOR'S NAME (IF KNOWN) |                       |  |  |  |
| CITY   | STATE   | ZIP            | CONTACT NUM | BER                                       | EXT                   |  |  |  |
| POSITION APPLIED FOR   | EMAIL   |                |             |   |                       |  |  |  |
| Check each step in the process that you completed, and your  | status: |                |             |   |                       |  |  |  |
| STEPS: Application Written Physical agility status: Hired On List Withdrawn Disqualifi   |         | Polygraph/CVSA | Backgrour   | nd 🔲 Chief's oral [                       | Conditional job offer |  |  |  |



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| B) NAME OF AGENCY  |       |     |   |   |     |  |  |  |
|--|-------|-----|---|---|-----|--|--|--|
| ADDRESS (NUMBER / STREET)  |       |     | BACKGROUND                                | BACKGROUND INVESTIGATOR'S NAME (IF KNOWN) |     |  |  |  |
| CITY   | STATE | ZIP | CONTACT NUME                              | BER                                       | EXT |  |  |  |
| POSITION APPLIED FOR   | EMAIL |     |   |   |     |  |  |  |
| Check each step in the process that you completed, and your status:  |       |     |   |   |     |  |  |  |
| STEPS: Application Written Physical agility Oral Polygraph/CVSA Background Chief's oral Conditional job offer Status: Hired On List Withdrawn Disqualified   |       |     |   |   |     |  |  |  |
| C) NAME OF AGENCY  |       |     | DATE APPLIED                              |   |     |  |  |  |
| ADDRESS (NUMBER / STREET)  |       |     | BACKGROUND INVESTIGATOR'S NAME (IF KNOWN) |   |     |  |  |  |
| CITY   | STATE | ZIP | CONTACT NUME                              | BER                                       | EXT |  |  |  |
| POSITION APPLIED FOR   | EMAIL |     |   |   |     |  |  |  |
| Check each step in the process that you completed, and your st   | atus: |     |   |   |     |  |  |  |
| STEPS:       Application       Written       Physical agility       Oral       Polygraph/CVSA       Background       Chief's oral       Conditional job offer         STATUS:       Hired       On List       Withdrawn       Disgualified |       |     |   |   |     |  |  |  |

40a. List <u>ALL</u> public safety agencies that you have applied to in which you have NOT progressed past the written exam, physical ability test and/or oral board. All that is needed for these agencies is the agency name and approximate date of testing.

| AGENCY NAME | APPROXIMATE DATE (Month/Year)<br>OF TEST | CHECK BOX BELOW IF YOU ATTENDED AN<br>ORAL BOARD INTERVIEW WITH THIS<br>AGENCY |
|-------------|--|--|
|             |  |  |
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| SECTION 6: MILITARY EXPERIENCE                              |                      |       |      |
|---|----------------------|-------|------|
| 41. Are you required to register for the Selective Service? |                      | 🗌 Yes | 🗌 No |
| If yes, have you registered?                                |                      | 🗌 Yes | 🗌 No |
| If no, explain:   |                      |       |      |
| 42. BRANCH OF SERVICE                                       | 43. DATES OF SERVICE |       |      |
|   | From                 | То    |      |

# Public Safety Testing

## PERSONAL HISTORY STATEMENT

| PERSONAL HIS           | TORY STATE           | MENT                |                 | Testing                               |                      |            | Page 17 of 27 |
|------------------------|----------------------|---------------------|-----------------|---------------------------------------|----------------------|------------|---------------|
| 44. TYPE OF DISCHARGE: | Entry Level          | Honorable           | General         | OTH (Other than Honorable)            | Bad Conduct          | Dishonorat | ble           |
|                        | Re-entry Code (      | 1–4) if applicable  | – refer to your | DD-214:                               |                      |            |               |
| 45. Are you currently  | participating in one | e of the following? | Military F      | Reserve                               | checked, date obliga | tion ends: |               |
|                        |                      |                     |                 | inary action (such as, court martial, |                      | 🗌 Yes      | □ No          |
| 47. Were you ever de   | nied a security cle  | arance, or had a d  | clearance revo  | ked, suspended or downgraded? .       |                      | 🗌 Yes      | 🗌 No          |
|                        |                      |                     |                 |                                       |                      |            |               |

If you answered yes to Questions 46 and/or 47, explain (include dates and circumstances):

| SECTION 7: FINANCIAL   |              |
|--|--------------|
| 48. INCOME AND EXPENSES  |              |
| For each of the following questions fill in the amounts to the nearest dollar.   |              |
| A) From your employer(s), what is your take-home monthly income? \$  | per month    |
| B) Do you have income other than from your salary or wages?  | 🗌 No         |
| If yes, fill in amount:\$\$  | per month    |
| Explain:   |              |
| c) How much do you spend each month? \$  | per month    |
| Estimate your monthly living expenses; include housing, utilities, credit cards or other loan payments, food, gas and car maintenance, entertainment, etc., as well as any other obligation(s) you may have. |              |
| _  |              |
| 49. Have you ever filed for or declared bankruptcy (Chapter 7, 11 or 13)?  | 🗌 No         |
| 50. Have any of your bills ever been turned over to a collection agency? Yes   | 🗌 No         |
| 51. Have you ever had purchased goods repossessed? Yes   | 🗌 No         |
| 52. Have your wages ever been garnished? Yes   | 🗌 No         |
| 53. Have you ever been delinquent on income or other tax payments?   | 🗌 No         |
| 54. Have you ever failed to file income tax or cheated/lied on an income tax form? Yes   | 🗌 No         |
| 55. Have you ever had an employment bond refused?  | 🗌 No         |
| 56. Have you ever avoided paying any lawful debt by moving away?   | 🗌 No         |
| 57. Have you ever defaulted on (failed to pay) a loan?   | 🗌 No         |
| 58. Have you ever borrowed money to pay for a gambling debt?   | □ No<br>□ No |



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| 59. Have you ever spent money for illegal purposes (e.g., illegal drugs, prostitution, purchase of fraudulent documents, etc.)? | 🗌 No |
|---|------|
| 60. Have you ever failed to make or been late on a court-ordered payment (e.g., child support, alimony, restitution, etc.)?     | 🗌 No |
| 61. Have you written three or more bad checks in a one-year period?   | 🗌 No |

If you answered YES to any of Questions 49-61, explain (include when, where, and why; indicate corresponding number):

#### SECTION 8: LEGAL

#### **Disclosure of Arrests and Convictions**

Please disclose any of the following which occurred on or after your 15th birthday, even if the records were <u>sealed</u>, <u>expunged</u>, <u>dismissed</u> or <u>pardoned</u>:

- ALL detentions or arrests, whether they resulted in a conviction or not
- ALL convictions
- ALL diversion programs that were not successfully completed

If more space is needed, continue on page 27.

| <sub>62.</sub> Either as an adult or a juvenile, have you EVER been detained for investigation, held on suspicion, |      |
|--|------|
| questioned, fingerprinted, arrested, indicted, criminally charged, or convicted of any misdemeanor or              |      |
| felony offense in this state or in any other legal jurisdiction (including offenses punishable under               |      |
| the Uniform Code of Military Justice)?   | 🗌 No |

| If yes, explain each incident. |                               |  |  |  |
|--------------------------------|-------------------------------|--|--|--|
| A) APPROXIMATE DATE            | ARRESTING OR DETAINING AGENCY |  |  |  |
| CHARGE                         |                               |  |  |  |
| DISPOSITION OR PENALTY         |                               |  |  |  |
| B) APPROXIMATE DATE            | ARRESTING OR DETAINING AGENCY |  |  |  |
| CHARGE                         |                               |  |  |  |
| DISPOSITION OR PENALTY         |                               |  |  |  |



| C) APPROXIMATE DATE |                     | ARRESTING OR DETAINING AGENCY |
|---------------------|---------------------|-------------------------------|
| CHARGE              |                     |                               |
| DISF                | POSITION OR PENALTY |                               |
| D) APPROX           | IMATE DATE          | ARRESTING OR DETAINING AGENCY |
| СНА                 | NRGE                |                               |
| DISF                | POSITION OR PENALTY |                               |

| 63. Have you ever been placed on court probation as an adult?  | s 🗌 No |
|--|--------|
| 64. Were you ever required to appear before a juvenile court for an act which would have been a crime if committed as an adult?  | s 🗌 No |
| 65. Have you ever been a party in a non-work related civil lawsuit (e.g., small claims actions, dissolutions, child custody, paternity, support, etc.) as either a plaintiff or defendant? | s 🗌 No |
| 66. Have the police ever been called to your home for any reason?  | s 🗌 No |
| 67. Have you or your spouse/partner ever been referred to Child Protective Services?   | s 🗌 No |
| 68. Have you ever been the subject of an emergency protective order/restraining order/stay-away order?   | s 🗌 No |
| 69. Have you settled any civil suit in which you, your insurance company, or anyone else on your behalf was required to make payment to the other party?                                   | s 🗌 No |
| 70. Have you ever fraudulently received welfare, unemployment compensation, workers' compensation, or other state or federal assistance?   | s 🗌 No |
| 71. Have you ever filed a false insurance or workers' compensation claim?  | s 🗌 No |

If you answered yes to any of Questions 63–71, explain (include court case or document, dates, and circumstances; indicate corresponding number):

| 72. UNDETECTED ACTS - PART 1<br>Within the past ten (10) years <u>OR</u> at any time after you were first employed in law enforcement or the fire service committed any of the following misdemeanors? | vice, have you <u>e</u> | ever |
|--|-------------------------|------|
| A) Annoying / obscene phone calls  | 🗌 Yes                   | 🗌 No |
| B) Battery (use of force or violence upon another)   | 🗌 Yes                   | □ No |
| c) Brandishing a weapon (any type of weapon)   | 🗌 Yes                   | □ No |
| D) Carrying a concealed weapon without a permit  | 🗌 Yes                   | □ No |
| E) Contributing to the delinquency of a minor  | 🗌 Yes                   | □ No |
| F) Defrauding an innkeeper (not paying for food or room at a hotel/motel)  | 🗌 Yes                   | □ No |
| G) Driving under the influence of alcohol and/or drugs   | 🗌 Yes                   | 🗌 No |
| H) Drunk in public (being so intoxicated in a public place that you're not able to care for yourself)  | 🗌 Yes                   | □ No |
| I) Hit & run collision (no injuries)   | 🗌 Yes                   | □ No |
| J) Hunting/fishing without a license   | 🗌 Yes                   | 🗌 No |
| κ) Illegal gambling  | 🗌 Yes                   | □ No |
| L) Impersonating a peace officer (pretending to be a police officer)   | 🗌 Yes                   | □ No |
| M) Indecent exposure (including flashing or mooning)   | 🗌 Yes                   | □ No |
| N) Joyriding (using a car or other vehicle without owner's permission)   | 🗌 Yes                   | □ No |
| o) Petty theft (value up to \$400, including shoplifting/switching price tags)   | 🗌 Yes                   | □ No |
| P) Possession of alcohol as a minor  | 🗌 Yes                   | 🗌 No |
| Q) Possession of falsified or altered identification, including use of another person's ID (for any reason)  | 🗌 Yes                   | 🗌 No |
| R) Possession of stolen property (including vehicles)  | 🗌 Yes                   | 🗌 No |
| s) Prostitution or soliciting a prostitute   | 🗌 Yes                   | 🗌 No |
| T) Resisting arrest (including running from the police)  | 🗌 Yes                   | 🗌 No |
| U) Trespassing   | 🗌 Yes                   | 🗌 No |
| v) Vandalism (including "tagging," malicious mischief and/or property damage)  | 🗌 Yes                   | 🗌 No |
| w) Intentionally writing a bad check   | 🗌 Yes                   | 🗌 No |
| x) Filing a false police report  | 🗌 Yes                   | 🗌 No |
| <ul> <li>Y) Any other act amounting to a misdemeanor within the past ten years</li> </ul>  | 🗌 Yes                   | 🗌 No |



| If you answered yes to <u>any</u> item(s) in <b>Question 72</b> , fully explain circumstances, including date(s), name resolution. Indicate the corresponding letter (72-A, etc.) for each explanation. | s of individuals involve | ed, and |
|---|--------------------------|---------|
|   |                          |         |
| 73. UNDETECTED ACTS – PART 2<br>At any time in your life have you <u>ever</u> committed any of the following?   |                          |         |
| A) Arson (intentionally destroying property by setting a fire)  | 🗌 Yes                    | □ No    |
| B) Assault with a deadly weapon   | 🗌 Yes                    | □ No    |
| c) Theft of a vehicle and/or vehicle parts  | 🗌 Yes                    | □ No    |
| D) Burglary (entering a structure or vehicle to commit theft or other crime)  | 🏼 Yes                    | □ No    |
| E) Child molestation (performing unlawful acts with a child)  | 🗌 Yes                    | □ No    |
| F) Accessing and/or possessing child pornography  | 🗌 Yes                    | - No    |
| G) Elder abuse/neglect  | 🗌 Yes                    | □ No    |
| H) Embezzlement (theft of money or other valuables entrusted to you)  | 🗌 Yes                    | □ No    |
| n Felony drunk driving (involving injuries)   | 🗌 Yes                    | □ No    |
| J) Forcible rape or other act of unlawful intercourse   | 🏾 Yes                    | 🗌 No    |
| κ) Forgery (falsifying any type of document, check certificate, license, currency, etc.)  | 🏾 Yes                    | 🗌 No    |
| L) Hit & run (with injuries)  | 🏼 Yes                    | 🗌 No    |
| M) Hate crime   | 🏾 Yes                    | 🗌 No    |
| N) Insurance fraud  | 🗌 Yes                    | 🗌 No    |
| o) Grand theft (value of over \$400, or any firearm)  | 🗌 Yes                    | 🗌 No    |
| P) Murder, homicide, or attempted murder  | 🗌 Yes                    | □ No    |
| Q) Perjury (lying under oath)   | 🗌 Yes                    | □ No    |
| R) Possession of an explosive/destructive device  | 🗌 Yes                    | 🗌 No    |





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|   |       | 3    |
|---|-------|------|
| s) Robbery (theft from another person using a weapon, force, or fear) | 🗌 Yes | 🗌 No |
| T) Stalking   | 🗌 Yes | 🗌 No |
| U) Blackmail or extortion   | 🗌 Yes | 🗌 No |
| v) Any other act amounting to a felony                                | 🗌 Yes | 🗌 No |

If you answered **YES** to <u>any</u> item(s) in **Question 73**, fully explain circumstances, including date(s), names of individuals involved, and resolution. Indicate the corresponding letter (73-A, etc.) for each explanation.

Questions 74 and 75 ask about your current and past recreational drug use. This covers the use of <u>any</u> drug, including the unauthorized use of prescription drugs or over-the-counter drugs. Your answers should include, <u>but not be limited to</u>, your use of any of the following drugs:

- Amphetamines / Methamphetamines (Uppers, Speed, Crank, etc)
- Barbiturates (Downers)
- Cocaine / Crack Cocaine
- Designer Drugs (Ecstasy, Synthetic Heroin, etc.)
- GHB (Date Rape Drug)

- Glue
- Hallucinogens
- (Peyote, LSD, Mushrooms) – Hashish / Hashish Oil
- Hashish / Hashish
  Heroin / Opium
- Marijuana

- Mescaline
- Morphine
- PCP / Angel Dust
- Quaaludes
- Steroids
  - Tetrahydrocannabinal (THC)

| 74. | Within the past six months, have you used any drug(s) as indicated above?                                   | 🗌 No |
|-----|---|------|
|     | If ves, give details, including drug(s) used, number of times, over what time period(s), and circumstances; |      |



| 75. <b>Prior</b>      | to the past six months                             | (check all that a  | pply):                          | , i i i i i i i i i i i i i i i i i i i                                 |          |
|-----------------------|--|--------------------|---------------------------------|---|----------|
|                       | I have <u>never</u> used any d                     | rug recreationall  | ly.                             |   |          |
|                       | I have tried or used one concerts, special events, |                    | out only under <u>limi</u>      | ited circumstances (for example, experimentation, at parties,           |          |
|                       | -  | -                  | <u>used,</u> estimated <u>n</u> | umber of times, over what time period(s), and circumstances.            |          |
|                       |  |                    |                                 |   |          |
|                       |  |                    |                                 |   |          |
|                       |  |                    |                                 |   |          |
|                       |  |                    |                                 |   |          |
|                       |  |                    |                                 |   |          |
|                       |  |                    |                                 |   |          |
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|                       |  |                    |                                 |   |          |
|                       |  |                    |                                 |   |          |
|                       |  |                    |                                 |   |          |
|                       |  |                    |                                 |   |          |
| 76. Have y<br>apply)? | you <b>ever</b> engaged in any                     | of the activities  | listed below for dru            | ugs, narcotics or illegal substances, including marijuana (check all th | nat      |
|                       | Sold   |                    | Purchased                       | Cultivated  |          |
|                       | Manufactured                                       |                    | Furnished                       | Carried or held for another   |          |
| lf you d              | checked any items above                            | , give details inc | cluding <u>drug(s) inve</u>     | olved, over what time period(s), and circumstances.                     |          |
|                       |  |                    |                                 |   |          |
|                       |  |                    |                                 |   |          |
|                       |  |                    |                                 |   |          |
|                       |  |                    |                                 |   |          |
| SECTION               | 9: MOTOR VEHICLE O                                 | PERATION           |                                 |   |          |
|                       | T DRIVER'S LICENSE NUMBER                          | STATE OF ISSUE     | EXPIRATION DATE                 | NAME UNDER WHICH LICENSE WAS GRANTED                                    |          |
|                       |  |                    |                                 |   |          |
| 78. LIST OTH          | IER STATES WHERE YOU HAVE B                        | EEN LICENSED TO OP | ERATE A MOTOR VEHICL            | E:  |          |
| State of is           | sue  | Type of license    | 9                               | Name under which license was granted and license number, if knowr       | <b>`</b> |
|                       |  |                    | •                               |   |          |
|                       |  |                    |                                 |   |          |
|                       |  |                    |                                 |   |          |
|                       |  |                    |                                 |   |          |
|                       |  |                    |                                 |   |          |
|                       |  |                    |                                 | Yes No  |          |
| If yes,               | explain (include when, wher                        | e, and circumstan  | ces):                           |   |          |
|                       |  |                    |                                 |   |          |
|                       |  |                    |                                 |   |          |
| 1                     |  |                    |                                 |   |          |

INSURANCE COMPANY

| 80. Has your driver's license ever been suspended or revoked? |              |               |       |     | 🗌 Ye    | es 🗌 No   |
|---|--------------|---------------|-------|-----|---------|-----------|
| If yes, explain (include when, where, and circumstances):     |              |               |       |     |         |           |
|   |              |               |       |     |         |           |
|   |              |               |       |     |         |           |
|   |              |               |       |     |         |           |
|   |              |               |       |     |         |           |
|   |              |               |       |     |         |           |
|   |              |               |       |     |         |           |
|   |              |               |       |     |         |           |
| 81. List your current liability insurance on your vehicle(s): |              |               |       |     |         |           |
| A) TYPE OF COVERAGE   | VEHICLE MAKE |               | YEAR  |     | VEHICLE | LICENSE   |
| 🔲 Insured 🔲 Bonded 🔲 Cash Deposit                             |              |               |       |     |         |           |
| INSURANCE COMPANY   |              | POLICY NUMBER |       |     |         | EXPIRES   |
|   |              |               |       |     |         |           |
| ADDRESS (NUMBER / STREET CITY                                 |              |               | STATE | ZIP | CONTAC  | T NUMBER  |
|   |              |               |       |     | (       | )         |
| B) TYPE OF COVERAGE   | VEHICLE MAKE |               | YEAR  |     | VEHICLE | E LICENSE |
| ☐ Insured 	☐ Bonded 	☐ Cash Deposit                           |              |               |       |     |         |           |

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POLICY NUMBER

| ADDRESS (NUMBER / STREET CITY     |              | STATE ZIP | CONTACT NUMBER  |
|-----------------------------------|--------------|-----------|-----------------|
|                                   |              |           | ( )             |
| C) TYPE OF COVERAGE               | VEHICLE MAKE | YEAR      | VEHICLE LICENSE |
| Insured Bonded Cash Deposit       |              |           |                 |
| INSURANCE COMPANY                 | POLICY NUM   | /BER      | EXPIRES         |
|                                   |              |           |                 |
| ADDRESS (NUMBER / STREET CITY     |              | STATE ZIP | CONTACT NUMBER  |
|                                   |              |           | ( )             |
| D) TYPE OF COVERAGE               | VEHICLE MAKE | YEAR      | VEHICLE LICENSE |
| 🔲 Insured 🔄 Bonded 🔲 Cash Deposit |              |           |                 |
| INSURANCE COMPANY                 | POLICY NUM   | /BER      | EXPIRES         |
|                                   |              |           |                 |
| ADDRESS (NUMBER / STREET CITY     |              | STATE ZIP | CONTACT NUMBER  |
|                                   |              |           | ( )             |
| L                                 |              |           |                 |

| the citation/infraction was reduced   |                            |                     |              |          | ne citation or infraction low. | AS ORIGINALLY IS | SUED. If |
|---|----------------------------|---------------------|--------------|----------|--------------------------------|------------------|----------|
| A) NATURE OF VIOLATION  |                            |                     |              | LOCATION | (STREET) CIT                   | ſΥ               | STATE    |
|   | DATE VIOLATI               | ON OCCURRED         | ACTION TAKEN | •        |                                |                  |          |
|   | Month                      | Year                | Not Guilty   | ☐ Fined  | Traffic School                 | Dismissed        |          |
| B) NATURE OF VIOLATION  |                            |                     |              | LOCATION | (STREET) CIT                   | ſΥ               | STATE    |
|   | DATE VIOLATI               | ON OCCURRED         | ACTION TAKEN | ·        |                                |                  |          |
|   | Month                      | Year                | Not Guilty   | Fined    | Traffic School                 | Dismissed        |          |
|   |                            |                     |              |          | (0TDEET) 017                   | 5) (             | 07475    |
| C) NATURE OF VIOLATION  |                            |                     |              | LOCATION | (STREET) CIT                   | Ŷ                | STATE    |
| C) NATURE OF VIOLATION  | DATE VIOLATI               | ON OCCURRED         | ACTION TAKEN |          | (STREET) CT                    | Ŷ                | STATE    |
| C) NATURE OF VIOLATION  | DATE VIOLATI<br>Month      | ON OCCURRED<br>Year | ACTION TAKEN |          | Traffic School                 | Dismissed        | STATE    |
| <ul> <li>C) NATURE OF VIOLATION</li> <li>D) Has a traffic citation ever result</li> </ul> | Month                      | Year                | Not Guilty   | ☐ Fined  | Traffic School                 | Dismissed        | STATE    |
| D) Has a traffic citation ever result   | Month<br>ed in a warrant o | Year                | Not Guilty   | Fined    | Traffic School                 | Dismissed        | STATE    |



EXPIRES



| If yes, give details.  |  |   |   |   |       |            |
|--|--|---|---|---|-------|------------|
| DATE   | LOCATION (I  | NUMBER / STREET / APT)  | CITY  |   | s     | STATE ZIP  |
|  | LAW ENFORCE  | MENT AGENCY   |   |   |       | NON-INJURY |
| ATE  | LOCATION (1  | NUMBER / STREET / APT)  | CITY  |   |       | STATE ZIP  |
| POLICE REPORT  | LAW ENFORCE  | MENT AGENCY   |   |   |       |            |
|  |  |   |   |   |       | NON-INJURY |
| DATE   | LOCATION (1  | JUMBER / STREET / APT)  | CITY  |   | S     | STATE ZIP  |
| POLICE REPORT  | LAW ENFORCE  | MENT AGENCY   |   |   |       |            |
| YES NO   |  |   |   |   |       |            |
| Have you ever driven a   | a vehicle withou   | t auto insurance, as required by law?.  |   |   | 🗌 Yes | 🗌 No       |
| IF YES, GIVE REASON:   |  |   |   |   |       |            |
|  |  |   |   |   |       |            |
| DATE   |  | LOCATION (NUMBER / STREET / APT)  | CITY  |   | S     | STATE ZIP  |
| Month Yea  | ar   |   |   |   |       |            |
|  |  |   |   |   |       |            |
| DATE<br>Month Yea<br>85a. Use this space fo  |  | LOCATION (NUMBER / STREET / APT)  | CITY<br>rding your driv   | ing record.   | 5     | STATE ZIP  |
| Month Yea  |  |   |   | ing record.   |       | STATE ZIP  |
| Month Yea  | or additional info   |   |   | ing record.   |       | STATE ZIP  |
| Month Yea<br>85a. Use this space fo  | or additional info   |   | rding your driv   |   |       | STATE ZIP  |
| Month       Yea         85a.       Use this space for         85a.       Use this space for         ECTION 10:       OTHER 1         Have you ever been r         Are you now, or have that advocates violence   | r additional info<br>FOPICS<br>refused a permit<br>you ever been,<br>ce against indivi   | mation you would like to include rega   | rding your driv   | et gang, or any other group<br>on, ethnic origin, nationality,  |       |            |
| Month       Yea         85a.       Use this space for         85a.       Use this space for         ECTION 10:       OTHER 1         Have you ever been r         Are you now, or have that advocates violend gender, sexual prefer         Do you have, or have street gang, or any oth   | TOPICS<br>refused a permit<br>you ever been,<br>ce against indivi<br>ence, or disabili<br>you ever had, a<br>her group that a  | to carry a concealed weapon?<br>a member or associate of a criminal e<br>duals because of their race, religion, p<br>y? | rding your driv   | et gang, or any other group<br>on, ethnic origin, nationality,<br>oriminal enterprise,<br>eir race, religion, | Yes   |            |
| Month       Yea         85a.       Use this space for         85a.       Use this space for         ECTION 10:       OTHER 1         Have you ever been r       Are you now, or have that advocates violend gender, sexual prefered.         Do you have, or have street gang, or any oth political affiliation, ethics         Since the age of 16, h | r additional info<br>FOPICS<br>refused a permit<br>you ever been,<br>ce against indivi<br>ence, or disabili<br>you ever had, a<br>her group that a<br>nic origin, nation | to carry a concealed weapon?<br>a member or associate of a criminal e<br>duals because of their race, religion, p<br>y? | nterprise, streepolitical affiliation<br>filiation with, a<br>because of the<br>sability? | et gang, or any other group<br>on, ethnic origin, nationality,<br>oriminal enterprise,<br>eir race, religion, | Yes   |            |

If you answered YES to any of Questions 86-90, give details including dates and circumstances; indicate corresponding number.

**SECTION 11: CERTIFICATION** 

#### CERTIFICATION

I hereby swear or affirm that there are no willful misrepresentations or omissions in, or falsifications of, the statements and answers in this Personal History Statement. I herby certify that I have personally completed each page of this form and any supplemental pages(s) attached, and that all statements made are true and complete to the best of my knowledge and belief. I am aware that should an investigation disclose such misrepresentations, omissions, or falsifications in any documents I submit, or statements I make as part of the application, testing and/or hiring process, my application will be rejected and I will be disqualified from applying for any future position with the agency or agencies to which I have applied to. If, after my acceptance for employment, subsequent investigation should disclose misrepresentation, omission, or falsification, it will be just cause for my immediate dismissal. I understand that this is a continuing investigation and agree to notify the hiring agency of any information that may reflect any changes or additions in this Personal History Statement.

# BY ENTERING YOUR FULL LEGAL NAME HERE, YOU ACKNOWLEDGE AND AGREE TO THE ABOVE CERTIFICATION: Name: Date:

THE FOLLOWING SIGNATURE SECTION IS TO BE COMPLETED AT A LATER DATE IN THE PRESENCE OF A WITNESS/BACKGROUND INVESTIGATOR:

SIGNATURE IN FULL

WITNESS/BACKGROUND INVESTIGATOR:

blic Safety Testing

DATE

DATE

#### ADDITIONAL SPACE

• Duplicate this page as needed to include additional information that does not fit elsewhere on this form (e.g., additional family members, schools, residences, employers, explanations to questions, etc.)

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• Identify the corresponding question and specific item being referenced.