

MISSION STATEMENT

“The Chelan County Fair exists to provide a family event reflecting the past, showcasing current accomplishments and looking to the future county’s best resources ----- Its youth, agriculture, and communities.

Chelan County Fair Board

Aims and Purpose

1. To provide a truly family event reflecting Chelan County’s best resources
2. To provide recognition and inspiration for all exhibitors in a setting which allow for showcasing their individual accomplishments.
3. To provide an educational opportunity for all those visiting the fair through demonstration, displays, contest, and judging of exhibits.
4. To provide a well balanced array of exhibits from youth, adults, commercial enterprise.
5. To encourage all areas citizens to attend the annual celebrations each fall to enjoy exhibits, entertainment, and camaraderie.
6. To contribute to the economic development for Chelan County through education and promotion of agricultural and industrial products of our area.
7. To enhance its performance as a public resource for the annual fair providing social and economic benefit to the region.

GREETINGS FROM THE CHELAN COUNTY FAIR PRESIDENT

Sincerely,
Chelan County Fair Board President
Mike Hedrich

Table of Contents

ADMISSION PRICES5

DAVIS SHOWS NW, INC.....6

HOW TO EXHIBIT ARTS, CRAFTS, VEGETABLES, FLORAL, OR OTHER STILL LIFE ITEMS7

GENERAL RULES AND REGULATIONS8

LIVESTOCK RULES FOR EXHIBITORS10

BARN DUTY13

BARN HERDSMANSHIP13

CAMPGROUND RULES.....14

OPEN CLASS HOME ECONOMICS15

 DEPARTMENT 100-Fiber Arts.....15

 DEPARTMENT 101-Sewing.....16

 DEPARTMENT 102 - Needlework17

 DEPARTMENT 103 – Quilts18

 DEPARTMENT 104 – Food Preservation20

 DEPARTMENT 105 – Baking.....23

 DEPARTMENT 106 – Senior Group Projects.....24

 DEPARTMENT 107 – Honey Show Division and Classes25

OPEN CLASS FLORICULTURE, HORTICULTURE, VEGETABLES AND GRANGE BOOTHS.....26

 DEPARTMENT 151 – VEGETABLES26

 DEPARTMENT 152 – Horticulture28

 DEPARTMENT 153 – Commercial Tray Exhibits29

 DEPARTMENT 201 – Floriculture30

 DEPARTMENT 202 – Arrangements.....32

 DEPARTMENT 203 – Youth Floriculture.....33

 DEPARTMENT 630 – Grange Booths.....34

 DEPARTMENT 230 – Amateur Wine Makers34

OPEN CLASS ARTS, CRAFTS & HOBBIES35

 DEPARTMENT 250 – Art.....35

 DEPARTMENT 275 – Photography.....36

 DEPARTMENT 281 – Ceramics, Stoneware, and Porcelain37

 DEPARTMENT 282 – Crafts37

 DEPARTMENT 283 – Woodwork.....38

 DEPARTMENT 284 – Hobby Show39

DEPARTMENT 290 - Lapidary40

Department 375 - Auto Show Case.....53

LIVESTOCK.....42

 DEPARTMENT – All Beef/Dairy42

 DEPARTMENT – All Swine.....43

 DEPARTMENT – All Sheep.....43

 DEPARTMENT – All Goats44

 DEPARTMENT – All Poultry.....45

 DEPARTMENT – All Rabbits.....46

 DEPARTMENT – All Horses.....48

OPEN CLASS YOUTH49

BOY SCOUTS OF AMERICA, CAMPFIRE, AND GIRLS SCOUTS55

 DEPARTMENT 700 – FFA.....63

 DEPARTMENT 800 – 4-H68

CHELAN COUNTY FAIR

HONORARY MEMBERS

Bert Miller (deceased).....Wenatchee
Lou Dryden.....Cashmere
Don Dodson.....Leavenworth
Dick Cochran.....Manson
Norma Hendrickson....Cashmere

EX OFFICIO MEMBERS

Keith Goehner.....County Commissioner
Karen Welch.....Expo Center Director
Ron Walter..... County Commissioner
Doug England.....County Commissioner
Skip Moore.....County Auditor
Agriculture Educational Instructors.....Chelan County

PAST PRESIDENTS

1952..... Charles Clements Cashmere deceased
1953-54.....O.F. (Buck) Wisemore, Leavenworth, deceased
1955.....Floyd Morrow, Leavenworth, deceased
1955-58.....Delbert Bess, Wenatchee, deceased
1959-60.....Everett Smith, Manson, deceased
1961-65.....Jim Uecker, Wenatchee, deceased
1966-68.....Leonard Jagla, deceased
1969-71.....George Wilken, Dryden, deceased
1972-73..... Dick Cochran, Manson
1974-75.....Harold Weed, Malaga, deceased
1976-77.....Elgin Kriewald, Wenatchee, deceased
1978-79.....Norm Gutzwiler, Wenatchee
1980-81.....Orville Richards, Leavenworth, deceased
1982-83.....Marshall Scamahorn, Leavenworth, deceased
1984-85.....Jim Cackle, Cashmere
1986-89.....Ben Allen, Cashmere
1990-91.....Norm Gutzwiler, Wenatchee
1992-94.....NormaHendrickson,Cashmere
1995-96.....JimHolladay,Leavenworth
1997-2000.....RodCool,Chelan
2000-2001.....DickCochran,Manson
20022003.....MikeWolfe,Wenatchee
2004.....NormGutzwiler,Wenatchee
20052006.....MatAsplund,Wenatchee
2007.....MartyCochranManson
2008.....BruceThorn,Wenatchee
2009.....JackColson,Wenatchee
20102011.....LizAvey,Wenatchee
21122014.....NathanSmeltzer,Chelan

ADMISSION PRICES

General Admission Tickets

	One Day Ticket	Season Ticket
Adult (18-61)	\$10.00	\$20.00
Senior (62+)	\$8.00	\$14.00
Student (with High School ASB Card)	\$8.00	\$14.00
Child (5 years old and under)	Free	
Family (2 Adults plus 3 Youth 6-17 years)	\$30.00	NOT AVAILABLE

	TICKET BOOTHS OPEN	BARNS OPEN	CARNIVAL OPENS
Thursday	9:00 am to 9:00 pm	9:00 am to 9:00 pm	2:00 pm to 11:00 pm
Friday	9:00 am to 10:00 pm	9:00 am to 10:00 pm	2:00 pm to 11:00 pm
Saturday	9:00 am to 10:00 pm	9:00 am to 10:00 pm	11:00 am to Midnight
Sunday	9:00 am to 5:00 pm	9:00 am to 5:00 pm	11:00 am to 8:00 pm

SENIOR CITIZEN DAY

THURSDAY

Free Admission 9:00 a.m. to 4:00 p.m. (62+ years)

AGRICATION DAY

FRIDAY

Free Admission 9:00 a.m. to 2:00 p.m. (17 yrs & under)

Groups of five youth may admit one adult for free.

Groups must enter the fair together as a group.

Additional adults accompanying a group must pay the adult ticket price.

UNIFORMED MILITARY, POLICE, & FIREMAN

A complete uniform must be worn to be admitted at no charge.

Firefighters must be wearing a Fire/ Rescue/EMS shirt and present their helmet passport with photo ID at the gate.

DAVIS SHOWS NW, INC.

CARNIVAL

ARMBANDS

Thursday	Sept 8	Armband \$25.00	2:00 pm to 11:00 pm
Friday	Sept 9	Armband \$25.00	2:00 pm to 11:00 pm
Saturday	Sept 10	Armband \$27.00	11:00 am to 12:00 am
Sunday	Sept 11	Armband \$24.00	11:00 am to 8:00 pm

Sunday is Buddy Day: Buy 1 armband, get second 1 for \$12.00

(Can use Presale Ticket plus \$12.00)

Armbands stop selling 1 ½ hour before shut off time.

ARMBANDS ARE NON-TRANSFERABLE & NON-REFUNDABLE

Individual Tickets: \$1.25

Book of 24 Tickets for \$24.00

Rides Take 3-4 Tickets per Person Per Ride.

SOME ATTRACTIONS HAVE HEIGHT & OPEN TOE SHOE RESTRICTIONS & SAFETY RULES

*******SAVE*******

Pre-Purchase Coupon for Armband \$20.00 August 10TH – September 2nd

Available at the following locations: Fair Office, Valley Feed, Martin's Market & Dan's Foods
LOST OR MISSING PASSES, TICKETS OR ARMBANDS WILL BE REPLACED AT OWNERS EXPENSE.

HORSESHOE PITCHING TOURNAMENT

Double Elimination Tournament

Thomas Gray – Director in Charge

Jerry Nunn and Rick Nunn – Superintendents

Saturday 12:00 noon until completed. Registration: Horseshoe pit area – 10:00 a.m. Entry Fee \$5.00

Awards: Trophies will be awarded for the top three finishers.

HOW TO EXHIBIT ARTS, CRAFTS, VEGETABLES, FLORAL, OR OTHER STILL LIFE ITEMS

There is no Exhibitor Fee to exhibit at the Chelan County Fair, HOWEVER you can purchase a pass if you wish to attend the fair at a discount on WEDNESDAY ONLY.

If your Exhibit is a 4-H Project:

Carefully read General Rules found in the 4-H section of this Exhibitor's Guide.
Obtain Entry Form, 4-H Tag and 4-H Exhibitor's Ticket from your Leader.
From the 4-H Section of this Exhibitor's Guide find the Department, Class and Lot number appropriate for your Exhibit. (If you are unsure, ask the 4-H Superintendent when you arrive at the Fairgrounds.)
Bring your exhibit to the Fairgrounds on Wednesday between 3:00 and 9:00 p.m.
Take your Exhibit to the 4-H Building. (Complete Entry Form and Tag if you haven't already done so.)
Register Exhibit with the 4-H Superintendent or their assistants.

If your Exhibit is a FFA Project:

Your FFA Exhibit must be registered through your FFA Advisor.
Carefully read FFA Rules found in the FFA section of this Exhibitor's Guide
From the FFA Section of this Exhibitor's Guide, find the Department, Class and Lot number appropriate for your Exhibit. (If you are unsure, ask your FFA Advisor)
Obtain Entry Tag and FFA Exhibitor's Ticket from your FFA Advisor Bring your exhibit to the Fairgrounds on Wednesday between 1:00 and 9:00 p.m.
Take your Exhibit to the FFA Department. Fill out Entry Tag if you haven't already done so and check in with FFA Superintendent.

If your Exhibit is NOT a 4-H or FFA Project you may enter it in OPEN CLASS:

(If you are not in 4-H or FFA or if you are in 4-H or FFA and wish to enter an exhibit that is not a 4-H or FFA project, you may enter it in OPEN CLASS-All items must be produced by the exhibitor in the past 12 months).
Carefully read the General Rules in this Exhibitor's Guide.
Use entry Forms and Tags that may be obtained from the Fair Office, or during Check-in.
Find in this Exhibitor's Guide the Department, Class, and Lot numbers appropriate for your exhibit. (If you are unsure, ask the Department Superintendent for help when you bring your exhibit.)
Any entry found to be falsified will result in all entries of the exhibitor being pulled from display, all premiums forfeited and possible suspension from the Chelan County Fair.
Bring your Exhibit to the Fairgrounds on Wednesday between 9:00 am and 9:00 p.m.
Take your Exhibit to the appropriate Building. Fill out the Entry Form and Tag (if you haven't already done so.)
Check your Exhibit in with the Department Superintendent.
Stickers may be awarded instead of ribbons in all adult Open Exhibit Departments and FFA Still Life. Exhibitors have the option of exchanging their sticker for a ribbon on Sunday at the office. Rosettes may be awarded in all departments.

HOW TO EXHIBIT AN ANIMAL

If your animal is a 4-H Project:

Your 4-H Project animal must be registered through your 4-H Leader.
Carefully read 4-H Livestock and Horse Rules found in the 4-H section of this Exhibitor's Guide.
Obtain Exhibitor's Ticket from 4-H leader.
Bring your animal to the Fairgrounds on Wednesday between Noon and 8:00 p.m.
A veterinarian or other qualified person will check your animal to be sure it is healthy and appropriate to have at the Fair.
Market animals will be weighed.
Take your animal to the appropriate barn area. Check in with Barn Superintendent.

If your animal is a FFA Project:

Your FFA Project animal must be registered through your FFA Advisor.
Carefully read FFA Livestock and Horse Rules found in the FFA section of this Exhibitor's Guide.
Obtain Exhibitor's Ticket from FFA Advisor.
Bring your animal to the Fairgrounds on Wednesday between Noon and 8:00 p.m.
A veterinarian or other qualified person will check your animal to be sure it is healthy and appropriate to have at the Fair
Market animals will be weighed.
Take your animal to the appropriate barn area. Find your Chapter area in barn (your assigned stall/pen will be in this area.) If you have questions, check with Barn Superintendent.

If your animal is NOT a 4-H or FFA Project you may enter it in OPEN CLASS:

(If you are not in 4-H or FFA or if you are in 4-H or FFA and wish to enter an animal that is not a 4-H or FFA project, you may enter it in OPEN CLASS.)
Carefully read General Livestock and Horse Rules found in this Exhibitor's Guide.
Obtain appropriate registration form (Livestock or Horse registration Form).
Complete and return to Fair Office by August 15th. Bring your animal to the Fairgrounds on Wednesday between Noon and 8:00 p.m.
A veterinarian or other qualified person will check your animal to be sure it is healthy and appropriate to have at the Fair.
Take your animal to the appropriate barn area. Check in with Barn Superintendent.

GENERAL RULES AND REGULATIONS

- RESPONSIBILITY OF EXHIBITORS:** Please read and abide by these General Rules and Regulations. Read the information at the beginning of each department. Articles entered for premium points must have been made, grown, prepared or cared for by the Exhibitor. Exhibits may come from any area except in the livestock divisions. Due to limited space, stalls will be held for Chelan County Exhibitors on first come, first served basis in the livestock divisions until after July 31. After that, entries will also be accepted from outside Chelan County. All open class reservations must be made on an official entry form obtained from the Fair Office. **A non-refundable deposit of \$7.00 per animal (Swine, Sheep, Goats, Beef), \$12 per horse and \$1 per cage (Rabbits & poultry) will be required for all stalled animals at the time of registration.**
- WHEN TO BRING IN EXHIBITS:**
 - Livestock & Horses** - Wednesday, noon to 8 p.m.
 - Still-life** (Home Economics, Floral, Grange Booths, and Exhibits in other Departments) - Wednesday, 9 a.m. to 9 p.m. For help bringing in heavy and/or large exhibits, ask at Information Booth or Fair Office.
 - Open Class Youth Exhibits** may be brought in Wednesday, 9 a.m. to 9 p.m.
- Exhibitor Tickets:** There is no charge to exhibit. With an exhibitor number, **a discounted season ticket may be purchased WEDNESDAY ONLY** for:
Adult (18 – over) \$12.00 Student (with High School ASB card) \$ 7.00
- HOW TO SUBMIT ENTRY FORMS:** Careful attention should be given to the preparation of all entry forms. Be sure that home address and name is correct and corresponds with one given the clerk when registering for Exhibitor's number. All youth exhibitors must list name of parents and/or guardian and their address for identification.
- RESPONSIBILITY OF SUPERINTENDENTS:** It shall be the responsibility of the Superintendent to furnish clerks for their departments with the exception of cattle, sheep, goats, poultry, rabbits and swine. Clerks for these departments will be arranged for by the Chelan County Fair Board and/or the Director in Charge of that department. Superintendents shall see that all entry forms and judges sheets are properly filled out and returned to Fair Office.
- Each animal, article and/or contest** shall be placed according to the decision of the judge and such placing shall be final. Anyone interfering with a judge or attempting to influence an official will forfeit all premium points and will be excused from the Fair.
- PREMIUM CHECKS:** All premium checks will be void after March 1 of the year following the fair. **OPEN CLASS ADULTS WILL NOT BE ISSUED ANY PREMIUM MONIES UNDER \$5.00**
- DECISION OF THE DIRECTOR IN CHARGE OF THE DEPARTMENT WILL BE FINAL.**
- AWARDS:** All awards will be based on judges' records. Ribbons and entry tags will not be considered proof for payment of premium. Best of Class and/or Best of Show awards will not be made if entries in the class are not sufficient to meet requirements.
- FAIR RESPONSIBILITY:** Twenty four hour guard service is provided during the fair and every precaution will be taken by the Chelan County Fair for the preservation of merchandise, livestock and exhibits. However, the Chelan County Fair will not be responsible for loss or damage.
- POLICE AND FIRE PROTECTION:** All police and fire protection will be under the supervision of the Chelan County Sheriff's Department and the Cashmere Fire Department. Neither of these departments or the Chelan County Fair will be responsible for any loss or damage.
- RELEASE OF EXHIBITS:** No exhibit may be withdrawn before 5 p.m. on Sunday. Animals removed at 6:00 pm. Any violation will result in loss of premium points. Commercial exhibits and Food Vendors will be released at 6 p.m. Sunday. All buildings close 8 p.m. Sunday no exceptions. No vehicles moving on grounds before 7 p.m.
- PETS:** Pets will not be allowed on grounds except those being shown or Service dogs. Dogs and/or other pets will not be allowed in trailers in camp-ground area or in commercial exhibit spaces.
- ALL FAIR PARTICIPANTS MUST CONDUCT THEMSELVES AS RESPONSIBLE CITIZENS.**
- Any misconduct or unlawful acts on the part of the Exhibitor, patrons or leader**, will be grounds for suspension of that person from participating in the Chelan County Fair.
- In the event of misconduct on the part of any citizen involved in the Chelan County Fair**, the Executive Council of the Chelan County Fair Board, along with the Department Superintendent and Director in Charge of the department involved, will rule on the suspension following a meeting with the individual in question.
- Any person or persons suspended from the Fair** will forfeit all ribbons and premium monies and will immediately leave the fairgrounds. If that person is an Exhibitor, arrangements for removal of exhibits must be made at once.
- The Chelan County Fair Board of Directors will set the length of time of suspension period during their next regularly scheduled meeting. Anyone suspended will be notified, in writing, relative to the term of suspension.
- Curfew** for all participants will be from 12:30 a.m. to 5 a.m. EXCEPTION; Exhibitors residing in trailer parking area will abide by curfew as set forth by authorized chaperones and/or leaders.
- Altering any Exhibit Area is prohibited, without authorization of Department Superintendent or Director in Charge.
- Lights will be turned out in all exhibit buildings and barns at 9 p.m. Thursday & 10 p.m. Friday & Saturday.**
- Any person or persons, religious, political, non-profit organizations and/or body of people organized to promote a common cause must abide by the following rules:**
 - Space must be rented prior to the Fair in an area designated by Fair Board and set aside for all groups distributing materials to promote their cause. All activities must be confined to space assigned. No materials may be handed out to any persons under the age of 18 unless accompanied by an adult.
 - All persons or person associated with telling a story to promote a cause must abide by General Rules and Regulations and Special Rules for Commercial and Non-Commercial Exhibitors. Special Commercial and Non-Commercial Rules will be a part of the contract with the Chelan County Fair.
 - All applications for space must be made through the Fair Office. All Non-commercial and Commercial fees must be paid in accordance with the contract.
 - In no instance will free gate passes be issued.
- Displaying of ribbons, trophies and/or other forms of recognition from other fairs and/or shows will not be permitted. All tack and equipment must be displayed according to Director in Charge of barn.

24. **FOR SALE signs will not be permitted on any Exhibit** before Sunday noon, the closing day of the Fair. The Barn Superintendent must be notified if an animal is sold to a private buyer.
25. All cleaning supplies provided by exhibitor.

JUDGES

The judges in all departments will be approved by Fair management. No one will be allowed to act as a judge in the class or ring in which he/she exhibits.

Judges are selected with the utmost care. The decision of the judges will be final in all cases, except where mistake, fraud, misrepresentation or collusion, not discovered at the time of the award, is proven. In such cases, Fair management will make the decision.

The Fair reserves the right to substitute judges as needed.

Anyone interfering with a judge or attempting to influence an Official will forfeit all premium points and will be excused from the Fair.

PROTESTS AND APPEALS

- Protests and appeals will be accepted only in regards to rules, application of rules, or eligibility of entry (appeals/protests of Judge's decisions will not be accepted).
- All protests and appeals must be made in writing and accompanied by a deposit of \$25.00 (cash only), which deposit will be forfeited if protest/appeal is not sustained. Said document must state plainly the cause of complaint or appeal, and must be filed with Fair management at the Fair Office within 24 hours after cause of protest/appeal, and must contain at least one specific charge stating at length the facts relied upon or the rule violated and naming witnesses and their addresses by whom proof is to be made.
- When a protest is to be made against the competition of an animal or article in any class, notice of same shall be filed with the department superintendent before the class is passed upon, so the judge may be instructed to place a reserve award in order that premiums may be properly distributed in the event of the protest being sustained.
- No complaint or appeal based upon the statement that the judge or judges are incompetent or have overlooked an animal or article will be considered by Fair management.
- All questions or disputes or differences not provided for under the rules and regulations shall be referred to Fair management whose decision shall be final.
- In addition to the right of protest therein guaranteed to exhibitors, Fair management reserves the right to take cognizance of fraud consummated or attempted in connection with an exhibit and take such action as may be deemed just and proper.
- Protests regarding rules will not be considered for current Fair.
- IAFE (International Association of Fairs and Expositions)

IAFE (International Association of Fairs & Expositions) NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the —IAFE National Code of Show Ring Ethics, || fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial, and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards, and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from the competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violate drug residues. The act of entering an animal in a livestock show is giving of consent by the owner, exhibitor, fitter, trainer, and/of absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in the event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in questions, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of the animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

LIVESTOCK RULES FOR EXHIBITORS

1. Livestock will be accepted between the hours of noon and 8 p.m., Wednesday. This includes all classes of livestock. All animals must be in the barn no later than 8 p.m. on Wednesday and may not be removed before 6 p.m. on Sunday. Early removal will automatically result in loss of premium points and monies.
2. **All animals must be inspected by a Veterinarian before being placed in a barn.** Volunteer Veterinarians will provide this inspection. All charges for calls made by individual Exhibitors for veterinary service after this period will be the responsibility of the Exhibitor or Exhibitors making the call.
3. **ABILITY TO HANDLE LIVESTOCK:** Inability of Exhibitor to handle animal will disqualify animal and Exhibitor will be excused from the Fair. All steers must be halter broke and able to be led into Show and Sales Arena.
4. **UNETHICAL SHOWMANSHIP OR CARE OF AN ANIMAL WILL RESULT IN DISQUALIFICATION AND REMOVAL FROM THE FAIR.**
5. Complaints must be reported in writing to the Director-In-Charge of Livestock; a decision on disqualification and removal from the fair will be made within 12 hours of receipt of the complaint by the Department Superintendent, Director-In-Charge, and the executive committee of the Chelan County Fair in accordance with general rules.
6. **Animal will not be weighed without Quality Assurance and IAFE Ethics Forms turned in at time of weigh in. This also includes brand slip and feed affidavit for Beef**
7. **SCHEDULES AND ORDER OF ENTRY FOR LIVESTOCK:** Judging schedules and order of entry into the arena will be set by the Superintendent. Schedules will be posted prior to the events.
8. **DEHORND CATTLE:** All market steers must be dehorned before entry to the Fair is allowed.
9. **All Livestock Exhibitors will automatically be entered in the Barn Herdsmanship contest. The purpose of the Herdsmanship Contest is to encourage Exhibitors to care for the livestock, stalls and equipment so that the Exhibit makes an attractive display. Failure of the Exhibitor to feed and water any animal or bird on exhibit will automatically disqualify the Exhibitor and no premium points and/or ribbons will be awarded.**
10. All animals (including Poultry and Rabbits) owned by Chelan County Exhibitors, Waterville FFA and Eastmont FFA must be pre-registered through the Chelan County Fair Office no later than July 31st of each year. To make sure that all available space is filled, registration will be opened to out-of-county exhibitors after July 31st on a first-come basis.
11. All large animals exhibited at fair: Market and Breeding Sheep, Market and Breeding Beef, Market and Breeding Swine, Goats, and specialty animals will be assessed a \$7 per head nonrefundable stall fee. Horses will be assessed a \$12 per horse fee. This fee will be assessed to Open class, 4-H clubs and the FFA Chapters from which the animals were exhibited. It is due with livestock registrations.
12. The exhibitor ownership date for beef is March 1. All other livestock must have been owned by exhibitor on or before June 1 of the current year. **Only registered animals will be accepted in Open Class Livestock** (some exceptions in goat and small animal classes).
13. All small animals: Poultry, rabbits, caviars, rodents, and other small specialty animals will be assessed a \$1 nonrefundable cage fee. This fee will be assessed to Open class, 4-H clubs and FFA Chapters from which the animals were exhibited. It is due with livestock registrations.
14. The Chelan County Fair will furnish a reasonable amount of bedding for livestock. No hay will be furnished. Straw and/or shavings will be available at scheduled times as posted in the barn area. Grain will not be furnished in any area other than poultry and rabbit barns. All buckets and other equipment must be furnished by the Exhibitor. Livestock exhibitors must furnish water containers for their animals.
15. **ALL HORSES MUST HAVE HAY BAGS.** Hay bags must be removed from stall by 10 p.m. each evening.
16. Racing or careless handling of horses on track or any area of the fairgrounds will result in loss of premium points and monies. The animal and Exhibitor will be excused from the fair. **HORSES ARE TO BE RIDDEN WITH A BRIDLE AT ALL TIMES. HORSES MUST BE LED FROM BARN TO INSIDE OF THE TRACK BOTH FOR CLASSES AND EXERCISE. IN NO INSTANCE WILL EXHIBITOR BE ALLOWED TO RIDE HORSES OUTSIDE OF TRACK AREA.** A responsible adult must be on track at any time horses are being shown or exercised by a youth.

17. All exhibitors shall be clean and well groomed at all times. **CUT-OFFS, SHORTS, AND BARE FEET WILL NOT BE ALLOWED IN LIVESTOCK AREA.** Suitable shoes or boots must be worn at all times.
18. Exhibitors will be held responsible for any and all damages and/or injuries created by themselves or their animals.
19. All stalls must be cleaned according to Barn Superintendent's specifications. **PREMIUM MONEY WILL BE FORFEITED BY EXHIBITORS NOT CLEANING STALLS OR PENS. No one will be allowed in barns prior to 5 a.m. each day.**
20. **IN NO INSTANCE SHALL HORSES BE TIED TO ANY FENCE OR BUILDING – TIE RACKS ARE PROVIDED**
21. **ALL GROOMING AND CLEANING OF ANIMALS AND STALLS and/or care must be done by EXHIBITOR,** not by parents/guardians or leader
22. ALL LIVESTOCK must be groomed in designated areas only, (swine in swine wash racks, sheep at sheep wash rack, etc.). **NO WASHING OF ANIMALS AT FAIRGROUNDS ON WEDNESDAY.**
23. All Large Animals (beef, sheep, and swine) (including breeding stock) must have ear tags at all times throughout the Fair until the animal leaves the Fairgrounds. If ear tag is lost, another must be attached.
24. Exhibitors may sell 1 market animal.
25. Exhibitors must have market animals pre-tagged and weighed to participate in the market animal classes and livestock sale at the fair. Exhibitors may choose not to pre-weigh their animals but this will exclude them from the rate of gain and supreme showman classes. Exhibitors may pre-tag and weigh in up to 2 market steers, 3 market hogs, 3 market lambs, and 3 market goats .At the fair they may weigh-in and enter 1 market animal. Weigh-in and tagging dates for 2016 will be June 4 in Cashmere & June 11 in Chelan. **2017 dates will be June 3 in Chelan and June 10 in Cashmere.**
26. Rate of Gain Classes: All animals that are pre-weighed will be entered into the Rate of Gain Class. This class is designed to encourage exhibitors to monitor and manage their market animal's gain throughout the production period. Animals that don't make market weight will not qualify for this class or premium points.
27. Supreme Showman Class: All exhibitors who participate in market animal classes, fitting and showing classes, and Rate of Gain classes are entered into the Supreme Showman class. The Supreme Showman will be determined by an aggregate score from all three classes. Premium points will be awarded and a special prize will be awarded to the overall 4-H and FFA Supreme Showman.
28. All market beef exhibitors must submit a signed feed affidavit.
29. **Exhibitors will provide hay for their livestock.**
30. Market animals will be sold at weigh-in weight. No pencil shrinkage will be assessed.
31. All tack (including wheelbarrows) **MUST** be kept in designated tack stall areas. No tack will be allowed in the aisles. Tack areas may be provided, pending available space, as designated by the barn Superintendent
32. All animal trailers will be parked in Lot D (down the hill from the barns), and will have limited availability.

SWINE

1. Minimum/maximum weights will be 240# to 295#
2. Classes will be posted one hour before showing time.
3. Participants will be responsible to read the show schedule and get to their appropriate class. If the Exhibitor misses their class, they will be unable to show their animal.
4. Overweight swine (over 295 lbs.) will not be sold at auction.
5. Swine weighing less or more than the bracket weights will be shown in light and heavy weight classes.
6. Exhibitors must use only the wash racks designated for swine only.

SHEEP

1. Minimum/Maximum weights will be 100# to 150#.
2. Overweight lambs (over 150 lbs.) will not be sold at auction.
3. New rules require that blackface breeding sheep be identified with a flock ID number assigned by the state office before movement of such sheep from the premises of origin for show, sale, purchase or other movement. Tattoos, electronic implants, or tamperproof tags from an approved supplier may be used.
4. Blackface sheep are defined as Suffolk or Hampshire breeds or crosses of other breeds with Suffolk or Hampshire breeds.
5. All Market Lambs must have been shorn at least 30 days prior to the Fair.
6. All sheep over 18 months of age (ewes, lambs, and wethers); all sexually intact sheep (rams and ewes including ewe lambs under 18 months of age) going to a show, demonstration, or exhibition must have official identification. Official identification for sheep is defined as: 1) USDA issued ear tags with assigned flock identification number and individual animal serial number. 2) Legible ear tattoos with USDA assigned flock identification number and individual animal serial number (tattoo). 3) Ear tags and/or legible ear tattoo resulting from current active registration in the USDA Voluntary Scrapie Flock Certification Program. **All sheep other than wethers under 18 months of age will not be admitted to the fairgrounds without official identification.**
7. Exhibitors must use the wash racks designated for Sheep only.

BEEF

1. Minimum weight will remain at 1000#.
2. Water containers will not be allowed to remain in the stalls. Animal must be watered periodically each day, but the containers must be removed following the watering.
3. No horned animals will be allowed to be exhibited (except for registered animals). Scurs as approved by superintendent.
4. Exhibitors must use the wash racks designated for beef only.

GOATS

1. All sexually intact goats (buck and does) going to a show, demonstration or exhibition must have official identification. Official identification for goats is defined as: 1) USDA issued ear tags with assigned flock number and individual animal serial number. 2) Legible ear, flank, or tail fold tattoo with USDA flock identification number and individual animal serial number (tattoo). 3) Legible breed registration tattoos (breed tattoos should also be registered with the USDA, Veterinary Services) when accompanied by their breed registration certificates, or when the registration numbers are listed on a certificate of veterinary inspection. 4) Ear tags and/or legible ear tattoos resulting from current active registration in the USDA Voluntary Scrapie Flock Certification Program. 5) Electronic Implant Devices when animal is accompanied by an implant reader, and the implant number is listed on a breed registration certificate, or certificate of veterinary inspection. All goats other than wethers will not be admitted to the fair without official identification.

MARKET GOATS

1. Minimum Weight: 75# Maximum Weight 125#
2. Overweight Goats (over 125#) will not be sold at auction.

3. Does and wethers may be shown and sold.
4. Goats may need to be penned with other clubs as deemed necessary by the Superintendent.
5. Animal Appearance:
 - a. Goats must be slick shorn prior to arrival; Hair may not be longer than 3/8 of an inch above the hocks and knees and behind the ears.
 - b. Goats may have horns but must be tipped to diameter of a dime.
6. Exhibitors must use only the wash racks that are designated for goats.

HORSES

1. All open class horse exhibitors will be entered in herdsmanship and must fulfill barn duty requirements, per Barn Duty Guidelines here in.
2. Stalls will be decorated, and will be judged based on educational value, creativeness, and overall attractiveness, per Barn & Building Decoration Guidelines here in.
3. Open class Horse will be accepted on a first come, first served basis until August 15.
4. Stallions past the age of weaning are NOT allowed.
5. Compliance with 4-H & FFA exercise times and rules will be maintained.
6. Exhibitors will use only the wash racks designated for horses only.

BARN DECORATIONS

1. Livestock Exhibitors may begin decorating stalls/pens Tuesday at 2:00 p.m., or as announced by the Barn Superintendents.
2. Barn decorations should reflect the theme for the current year Fair.

Barn decorations and animal equipment can be removed from animal exhibit areas at 5:00 p.m. on Sunday

LIVESTOCK SALE RULES

1. **TIME OF SALE:** The sale will start at 10 a.m. on Saturday.
2. **SELLING ORDER OF LIVESTOCK:** Beef, Goats, Hogs & sheep the 2016 sale will be posted at Livestock Office prior to Sale. 4-H will sell first.
3. Schedule for ORDER OF ENTRY TO SALES ARENA will be posted at Livestock Office prior to LIVESTOCK SALE.
4. **SALE WEIGHT OF MARKET STOCK:** All market stock will be weighed only on the scale designated by Weighing Coordinator as unloaded from truck. This will be the sale weight. No pencil shrinkage will be assessed.
5. **PAYMENT:** Any person or persons bidding for another party and signing a purchase slip shall be responsible to see that money bid is collected and **paid to Youth Fund on the day of sale.** Arrangement for payment for floored animals must be made prior to the animals being transported from Fairgrounds.
6. **The Primary Buyer is responsible for entire animals bid price if secondary buyer defaults. Unless the animal is turned to the floor buyer.**
7. **ALL ANIMALS FLOORED AT THE LIVESTOCK SALE MUST GO TO THE FLOOR BUYER. No changes allowed without written permission of the Livestock Committee. No changes will be allowed to livestock sale books after 6 p.m. Saturday.**
8. Only animals sold at the auction will be transported off the grounds by the Fair or its consignees. Privately sold animals and the hauling of them are not the responsibility of the Chelan County Fair.
9. Only Blue & Red Ribbon animals will be sold.

FUR AND FEATHER AUCTION - Saturday 9 a.m.

Only one animal per exhibitor may be sold either in the livestock auction or the Fur and Feather Auction.

1. All 4-H and FFA members having a rabbit, poultry, non-market sheep/goat project may choose to sell one animal that is registered by 5:00 p.m. Friday, in the poultry or rabbit barn.
2. **No 4-H or FFA member who has an animal that will be sold thru the livestock sale is allowed to sell an animal in the fur and feather auction.**
3. Red and blue ribbon animals only will be auctioned.
4. Buyer has the option of taking the animal at the close of the fair or turning it back to owner.
5. Exhibitor must have fit and shown animal to be able to auction.
6. Exhibitor will be responsible for animal until purchaser claims after 6:00 p.m. on Sunday.
7. Cash sales only will be accepted.
8. There will be a base minimum bid of \$10.00

A Fur and Feather Auction committee member will perform all necessary duties in the set-up and execution of this sale; from the auctioning to the clerking will all be taken care of by this committee. We feel that this is a great opportunity to allow exhibitors who are unable to have a large animal project to see additional rewards for their hard work and effort.

ROUND ROBIN RULES

1. The Grand and Reserve Champion Showman for FFA, Sr. 4-H in Beef, Sheep, Swine, Goats and horses will compete. Int. 4-H, Beef, Sheep, Swine, Goat and Horse Grand and Reserve Champion Showman will compete.
2. The showmen are responsible for bringing the animal that they qualified with to the appropriate showing.
3. The Grand Champion in each division will show the Grand Champion animal in each division and Reserve Champion will show the Reserve Champion animal in each division.
4. If an exhibitor qualifies in more than one division they must choose the animal division that they want to show in. The next place showman in the division that they chose not to show will be placed in their spot.
5. Showman will be judged on a 1 – 10 point's basis, 10 being high score. The showman in each division with the highest aggregate score will be the champion.
6. To qualify for the Overall Showman award competitors must show all species.
7. To determine the Valley Feed Overall Chelan County Fair showman, all scores will be averaged and the single showman with the highest score will be declared the winner.

MINIMUM ANIMAL HEALTH REQUIREMENTS FOR COUNTY AND STATE FAIRS

1. Each fair should have an official fair veterinarian in attendance.
2. Individual health certificates on Washington animals are not required for entry into the fair. The fair veterinarian may issue a blanket health certificate covering all in-state entries to the fair.
3. No animal from a quarantined area or premise may be permitted to enter the fair or show.
4. OUT OF STATE ANIMAL ENTRIES MUST COMPLY WITH THE STATE OF WASHINGTON IMPORT REGULATIONS. NO EXEMPTIONS UNLESS EXEMPTED BY RULE
5. Fair Veterinarians should inspect all classes of livestock and poultry (including horses, pet animals, rabbits, fur-bearing animals, pigeons, ducks, geese and turkeys) before they are exhibited to determine that the livestock and poultry show no clinical indications of contagious, infectious diseases and ectoparasites.
6. Fair Veterinarians should reject any animal with infectious or contagious diseases or ectoparasites. Exhibitors should be made aware that ringworm, warts, pinkeye, strangles, contagious ecthyma, scabies, lice, mites, ticks and fleas fall into these categories.
7. Animals exhibiting disease symptoms during the course of the fair should be rejected by the Fair Veterinarian and removed from the exhibit area
8. It is strongly recommended, but not required, that cattle be vaccinated in the current show year against the respiratory diseases.
9. The Fair Veterinarian's professional decision as to the health status of an animal will be final and will be upheld by the Fair Board.

BARN DUTY

While exhibiting livestock at the Chelan County Fair, you are expected to perform herdsmanship activities including barn duty. **Each Barn MUST have a barn duty roster posted for adequate coverage in the barn from 10 a.m. to 9 p.m. (10 a.m. to barn close in Horse barn)** each day of the Fair to be eligible for Barn Herdsmanship awards. The whole animal barn including wash racks, scale area and show rings will be considered a part of barn duty. As a representative of the fair, your chapter/club, your community, your parents, and yourself please be responsible. These are the expectations of the Livestock Committee of the Chelan County Fair Board of Directors for all youth livestock exhibitors for your barn duty assignments.

1. Every Exhibitor MUST sign up for barn duty throughout the duration of the fair.
2. Be on time. Exhibitor on duty is to remain in the barn while on duty.
3. Wear an FFA Jacket or Club T-shirt so that you can be identified as an exhibitor.
4. Keep walkways clean and free of shavings and manure.
5. Keep animals watered and stalls looking good. Keep chapter/club area clean. Tack area clean and organized, show equipment orderly, Awards and stall Cards visible and neat.
6. Only those members on duty should be in the barn area. Visit with friends when you are not on duty.
7. Look professional, (clean clothes, don't sleep, no loud music, don't just lie around, be busy) Talk to fairgoers and answer their questions about the animals and your 4-H Club or FFA Chapter.
8. Work together with barn superintendents, club/chapter leaders, and other clubs/chapters to make it a fun experience.
9. Smile a lot!

BARN HERDSMANSHIP

Director-In-Charge- Holly Berdan

All Livestock Exhibitors are expected to take good care of their animals and assigned exhibiting space, as well as the exhibitor's own equipment. All animals must be cleaned & cared for by 8:00 am. The primary purpose of herdsmanship is to ensure that the animals receive the proper care; awards are meant to recognize the efforts of every exhibitor who maintains adequate standards, not to foster competition among clubs.

The criteria for judging —good care for all animals is as follows:

Judging

1. Animals
 - a. Is the animal clean and groomed? (20 pts.)
 - b. Does the animal have water? (20 pts.)
2. Stall/Cages and Exhibit Space
 - a. Is the bedding clean? (20 pts.)
 - b. Are tack and/or equipment put away? (10 pts.)
 - c. Is the exhibit space clean?
3. Display
 - a. Are the animal, exhibitor, and club properly identified according to the requirements of each Division? (10 pts.)
 - b. Are displays and decorations neatly maintained? (10 pts.)

- Each exhibitor must sign-up for barn duty throughout the duration of the fair.
- Herdsmanship judges may judge at any time during regular fair hours. Each barn will be judged twice a day except only once on Sunday.
- On Sunday afternoon the average scores will be computed for each exhibitor; Scores of 80-89 will earn red ribbons, scores of 90-100 will receive blue ribbons. Scores lower than 80 will result in a white ribbon. Each animal division will be scored separately. Premium points are earned according to the Division entered. (Open, FFA, or 4-H see separate sections in the Fair book.)
- First, second and third place Club awards will be given in each animal division. The awards are based on the Club's overall average score, calculated by averaging the individual score of each exhibitor. In the case of a tie, more than one award may be given.

BARN & BUILDING DECORATIONS AND EDUCATIONAL DISPLAYS

Director-In-Charge- Holly Berdan

This contest's purpose is to ENCOURAGE EXHIBITORS TO DISPLAY THEIR EXHIBIT IN A NEAT & ATTRACTIVE MANNER WITH SPECIAL EMPHASIS ON EDUCATIONAL VALUE OF THE PROJECT.

In judging, the main points will be given to the educational value of the exhibit and how well it tells the story of the project, clubs must be identified. In 4-H and FFA, judging will be on the club basis in each project. First, Second and Third Place Rosettes will be awarded in each barn. Judging will be on Thursday morning and ribbons will be awarded at this time. Displays will be judged using the following points:

EDUCATIONAL VALUE.....	60 points
Creativeness	20 points
Attractiveness.....	20 points
Total	100 points

ALL CLUBS ARE AUTOMATICALLY ENROLLED.

CAMPGROUND RULES

The size unit you register MUST be the size you bring! Anyone attempting to bring a unit not the size registered may be moved.

1. All **campground registrations must be received at the Fair office by July 31st** Any registration received after July 31 will not be guaranteed a camp site. Camping Committee reserves the right to refuse any late registration. Registration forms can be obtained from your 4-H leader, FFA Advisor or from the Fair office.
2. Campground registration forms must be completed by an adult over 21 years of age who will be in charge of the camping unit and will be staying at the campsite. Each registration must be accompanied by the \$55.00 camping fee for 4-H, FFA, & Vendors. Make checks payable to: Chelan County Fair and mail to: 5700 Wescott Drive, Cashmere, WA 98815.
3. NO TELEPHONE RESERVATIONS WILL BE ACCEPTED. Any forms not fully completed will be returned to sender.
4. Completed campground permit must be displayed in the window of the camping unit facing the fire lane.
5. Fire lanes between rows of camping units must remain open at all times for emergency access. **Only one vehicle will be allowed at each camping unit, all others WILL BE TOWED. Please try to limit the number of additional vehicles brought to fair.**
6. Due to lack of space, ONLY 4-H and FFA participants with livestock or horses will be accepted in camp. Spaces will be allocated on a first-come, first-served basis. Priority will be given to those living more than 10 miles from Fairgrounds.
7. Camping units are encouraged to be in place no later than 9 p.m. on Wednesday. Lot A will be **open Monday 2-6 p.m., Tuesday 4-7 p.m. and all day Wednesday.** Fair officials will direct campers to their assigned site. All camping units must occupy their assigned space. Space assigned will be posted at gate entrance.
8. Electrical, sewer and water are available at each site. Maximum 15 amp draw, with all electrical plug-ins to be UL approved. Use of generators not allowed after 10 p.m. Extension cords must be grounded with three-prong plugs.
9. Dogs and/or other pets will not be allowed in campground. Campers not abiding by this rule may be asked to remove camping unit from camp-ground.
10. **All youth under the age of 20 must have an adult chaperone while in the campground. Any camping unit without adult supervision (over 21) will be removed from the campground.**
11. Restrooms and showers are available. **Please be respectful of others and the facility.** Keep restrooms and campground clean.
12. A dumpster is located next to the restrooms. **Please deposit your bagged garbage in the dumpster daily.**
13. Curfew for campground is 11 p.m. on Wednesday and Thursday, and 12:30 a.m. on Friday and Saturday. Turn lights off and keep campground quiet after that time.
14. **Minors are reminded that any misconduct or unlawful act shall be grounds for suspension of that person. This rule includes, but is not limited to, consumption and/or possession of alcohol and other controlled substances. Please see General Rules.**
15. RV's will be permitted to leave the camping area at 1:00 p.m. on Sunday.
16. The Chelan County Fair assumes no responsibility for damage or injuries to camping unit.
17. All RV's MUST be removed from campgrounds by Sunday evening.

The Chelan County Fair assumes no responsibility for damage or injuries to campers.

The above stated rules are for your protection and convenience as well as to provide emergency information and location for Fair Board personnel. Completion of the registration form and payment thereof, constitutes acceptance of campground rules.

OPEN CLASS HOME ECONOMICS

Wilkins Building

Director in Charge – Tom Gray

See General Rules and Regulation for exhibiting before completing entry form.

1. Limit of three (3) items may be entered under any lot number.
2. Stickers will be awarded in all Adult Open Class Departments. Exhibitors may exchange their stickers for ribbon at the Fair office on Sunday after 5pm.
3. Rosettes for best of Class and Best of Show will be awarded in all Departments where there are 5 different exhibitors.
4. All exhibitors must be made by the exhibitor since the last fair.
5. Articles previously entered in the Chelan County Fair will not be accepted.
6. Stained and/or soiled articles will not be accepted.

DEPARTMENT 100-Fiber Arts

1. Exhibitors are required to complete entry tags with the following information
 - a. Type of fiber: wool, cotton, silk, linen bamboo, synthetic, other
 - b. Use of fiber; knit, crocheted, felted, woven, other
 - c. Pattern if available
 - d. Suggested uses: sweaters, slippers, bags, socks, other
 - e. Number of ply, 2ply or 3ply
2. Division: Youth, Adult, Senior Adult, Professional

CLASS A- Hand Spun Yarns

A 12 yard sample skein is required. Swatch to show intended use will be given extra points.

Lot:

1. Animal Fiber 1-3 ply natural color
2. Animal Fiber 1-3 ply dyed
3. Plant Fiber 1-3 ply natural color
4. Plant Fiber 1-3 ply dyed
5. Mixed Fibers 1-3 ply natural color
6. Mixed Fibers 1-3 ply dyed
7. Novelty Yarns: Description required

CLASS B-Hand Made Creations

Fiber content required for each item

Lot:

1. Knitted

GROUP:

- a. Hand knit all items
- b. Machine knit all items
- c. Hand spun fiber

2. Crocheted

3. Woven

GROUP: (Lots 2 and 3)

- a. Household items
- b. Wearable
- c. Rugs
- d. Tapestry
- e. Handspun yarns
- f. Commercial yarns
- g. Rugs

4. Other-Description required

CLASS C- Hand-dyed fiber.

Description of fiber required on entry tag.

Lot:

1. Animal
2. Plant
3. Other

GROUP:

- a. Natural
- b. Synthetic

CLASS D-Educational Entry: Applicants to contact Alpine Meadows Spinners and Weavers Guild prior to Fair opening.

DEPARTMENT 101-Sewing

The flowing score card will be used in judging

Value of article in relation to the work done and material used.....	20 points
Suitability of material to purpose.....	10 points
Workmanship: right and wrong purpose.....	20 points
Design in keeping in function.....	15 points
Color, suitable and coordinated.....	15 points
General Appearance, clean and pressed.....	20 points
TOTAL.....	100 points

CLASS A-Adult Clothing

Lot:

- | | | |
|--------------------------|-----------------------|---------------------|
| 1. Apron | 13. Jumper | 25. Leather Garment |
| 2. Blouse | 14. Nightgown | 26. Hat |
| 3. Cape or poncho | 15. Pajamas | 27. Handbag |
| 4. Coat, woman's | 16. Dress shirt | 28. Jumpsuit |
| 5. Skirt and blouse | 17. Sport shirt | 29. Wedding dress |
| 6. Dress and jacket/coat | 18. Skirt | 30. Robe |
| 7. Suit and coat | 19. Sports garment | 31. Slip, full |
| 8. Pantsuit | 20. Suit | 32. Slip, half |
| 9. Dress | 21. Tie | 33. Panties |
| 10. Housecoat | 22. Woman's formal | 34. Doll clothes |
| 11. Jacket | 23. Patchwork garment | 35. Other |
| 12. Jeans | 24. Vest | |

CLASS B-Children and Baby Clothing

Lot:

- | | | | |
|----------------|--------------------------------|------------------|----------------|
| 1. Blouse | 6. Pajamas | 10. Rompers | 15. Snowsuit |
| 2. Bunting | 7. Layette, 2 or more articles | 11. Robe | 16. Boy's Suit |
| 3. Coat/jacket | 8. Playsuit | 12. Shirt | 17. Costume |
| 4. Dress | 9. Made over article | 13. Skirt | 18. Other |
| 5. Nightgown | | 14. Slacks/pants | |

CLASS C- Machine and Hand Decorated Articles

Lot:

- | | | | |
|---------------|----------------------|---|-------------|
| 1. Sweatshirt | 3. Large garment | 5. Recycled object used in machine embroidery | 7. Appliqué |
| 2. T-shirt | 4. Household article | 6. Free motion quilting | 8. Other |

GROUP: Applies to lots 1-8

- | | |
|----------------------|------------------------------|
| a. Readymade article | b. Article made by exhibitor |
|----------------------|------------------------------|

CLASS D – Free Motion

Lot:

- | | | |
|--------------------|------------------------------|--|
| 1. Thread Painting | 5. Portrait Technique | 9. Free-motion embroidery |
| 2. Cutwork | 6. Beading | 10. Silk Ribbon by machine |
| 3. Bobbin work | 7. Multi-media | 11. Decorated stitches used in a unique and artful way |
| 4. Lace making | 8. Manipulated fabric design | 12. Tablecloth |

CLASS E- Non Free Motion or Programmed Stitches

Lot:

Same as above

CLASS F- Smocking

Lot:

1. Garment
2. Ornament
3. Other

DEPARTMENT 102 - Needlework

The following score card will be used in judging

Workmanship.....	40 points
Suitability of material to purpose.....	15 points
Harmony of color and material.....	15 points
Beauty and originality of design.....	15 points
Degree of difficulty.....	15 points
TOTAL.....	100 points

CLASS A – Pillowcases

Lot:

- | | | | |
|-----------------|---------------------|--------------------|----------|
| 1. Cross stitch | 4. Color embroidery | 7. Tatted trim | 9. Other |
| 2. Cutwork | 5. White embroidery | 8. Swedish weaving | |
| 3. Drawn work | 6. Crocheted trim | | |

CLASS B – Rugs

Lot:

- | | | |
|------------------------------------|---------------------------|----------|
| 1. Braided, new or used material | 4. Hooked yarn, unclipped | 7. Other |
| 2. Crocheted, new or used material | 5. Hooked made from a kit | |
| 3. Hooked silk/nylon/rayon | 6. Knitted | |

CLASS C – Wall Hangings

Lot:

- | | | | |
|--------------------|----------------------|--------------------|-------------------------------|
| 1. Appliquéd | 4. Crewel embroidery | 7. Stitchery | Group: a. Readymade article |
| 2. Cross stitched | 5. Latch hook | 8. Swedish Weaving | b. Article made by exhibitor. |
| 3. Made from a kit | 6. Needlepoint | 9. Other | |

CLASS D – Miscellaneous Household Items

Lot:

- | | | | |
|-----------------------|-------------------------|----------------------------|----------------------------------|
| 1. Bench top | 4. Doilies | 7. Pillow top | 10. Placemats & napkins, set |
| 2. Chair seat | 5. Dresser scarf | 8. Pillow top, needlepoint | 11. Fabric albums/picture frames |
| 3. Chair set, 3 piece | 6. Potholders, set of 3 | 9. Tea towels, set of 3 | 12. Other |

CLASS E – Coverings over 42 inches

Lot:

- | | | | |
|--------------------|---------------------|---------------------|-----------|
| 1. Crochet trimmed | 4. Appliquéd | 7. Color embroidery | |
| 2. Tatted trim | 5. White embroidery | 8. Drawn work | |
| 3. Cross stitched | 6. Cutwork | 9. Swedish Weaving | 10. Other |

CLASS F- Crocheting

Lot:

- | | | |
|---------------------------------------|-------------------------|-------------------------|
| 1. Afghan | 10. Decorative items | 19. Slippers or socks |
| 2. Afghan, design kit | 11. Doll, animal, toy | 20. Sweater, adult |
| 3. Baby afghan | 12. Doll clothes | 21. Sweater, child/baby |
| 4. Bag of purse | 13. Dress, adult | 22. Sweater, design kit |
| 5. Bedspread | 14. Dress, child/baby | 23. Tablecloth |
| 6. Cap, hat, scarf, mittens or gloves | 15. Dresser scarf | 24. Vest |
| 7. Centerpiece or doily | 16. Pillow top | 25. Wall hanging |
| 8. Christmas article | 17. Poncho, cape, shawl | 26. Other |
| 9. Coat hangers, set of 3 | 18. Potholder, set of 3 | |

CLASS G – Knitting

Lot:

- | | | |
|--|---------------------------------|-------------------------|
| 1. Afghan | 8. Christmas article | 15. Sweater, adult |
| 2. Afghan, design kit | 9. Coat hangers, 3 | 16. Sweater, child/baby |
| 3. Baby afghan | 10. Decorative item, group of 5 | 17. Sweater, design kit |
| 4. Bag or purse | 11. Doll & 3 garments | 18. Tablecloth |
| 5. Bedspread | 12. Poncho, cape shawl | 19. Vest |
| 6. Cap, hat, scarf, mittens, or gloves | 13. Potholders, set of 3 | 20. Wall hanging |
| 7. Centerpiece or doily | 14. Slippers or socks | 21. Other |

CLASS H – Machine Knitting

Lot:

- | | | |
|---------------------------------------|----------------------------|-------------------------|
| 1. Afghan | 10. Doll & 3 garments | 19. Suit, adult |
| 2. Baby afghan | 11. Doll clothes, 3 pieces | 20. Suit, child |
| 3. Bag or purse | 12. Dress, adult | 21. Sweater, adult |
| 4. Bedspread | 13. Dress, baby/child | 22. Sweater, baby/child |
| 5. Cap, hat, scarf, mitten, or gloves | 14. Dresser scarf | 23. Tablecloth |
| 6. Centerpiece or doily | 15. Pillow top | 24. Vest |
| 7. Christmas article | 16. Poncho, cape, shawl | 25. Wall hanging |
| 8. Coat hangers, 3 | 17. Potholders, set of 3 | 26. Other |
| 9. Decorative item, group 5 | 18. Slippers or socks | |

DEPARTMENT 103 – Quilts

The following score card will be used in judging

Cleanliness of work.....	to 10 points
Difficulty of Pattern.....	to 10 points
Construction (matching points & corners).....	to 15 points
Neatness of Stitching.....	to 15 points
Border & Binding/Edge Finish.....	to 15 points
Balance of Design.....	to 10 points
Overall Appearance.....	to 25 points
Total.....	100 points

90-100 = Blue 89-79 = Red 78-Lower = White Premium points may vary depending on difficulty

CLASS A – Hand Quilted Quilts

Lot:

	1 st	2 nd	3 rd
1. Hand pieced, hand quilted – full or large size	50	30	20
2. Machine pieced, hand quilted – full or large size	40	20	15
3. Hand appliquéd, hand quilted – full or large size	50	30	20
4. Old blocks for preservation – full or large size	40	20	15
5. Tied quilts or comforters – full or large size	30	20	15
6. Other – full or large size	30	20	15
7. Hand pieced, hand quilted – twin, lap, crib size	40	20	15
8. Machine pieced, hand quilted – twin, lap, crib size	30	20	15
9. Hand appliquéd, hand quilted – twin, lap, crib size	40	20	15
10. Old blocks for preservation – twin, lap, crib size	30	20	15
11. Tied quilts or comforters – twin, lap, crib size	20	15	10
12. Other – twin, lap, crib size	20	15	10

CLASS B – Machine Quilted Quilts

Lot:	1st	2nd	3rd
1. Machine pieced, owner quilted – full or large size	30	20	15
2. Machine pieced, professionally quilted – full or large	30	20	10
3. Machine appliquéd, owner quilted – full or large size	35	20	15
4. Machine appliquéd, owner quilted – full or large size	35	20	10
5. Other – full or large size	20	15	10
6. Machine pieced, owner quilted – twin, lap, crib size	30	20	15
7. Machine pieced, professionally quilted – twin, lap, crib size	25	15	10
8. Machine appliquéd, owner quilted – full or large size	30	20	15
9. Machine appliquéd, professionally quilted – twin, lap, crib size	25	15	10
10. Hand appliaued, owner quilted – twin, lap, crib size	25	15	10
11. Hand appliquéd, professionally quilted – twin, lap, crib size	25	15	10
12. Hand appliquéd, owner quilted – full or large size	35	20	15
13. Hand appliquéd, professionally quilted – full or large size	30	20	10
14. Machine embroidered, owner quilted – twin, lap, crib size	30	20	15
15. Machine embroidered, professionally quilted – twin, lap, crib size	25	15	10
16. Machine embroidered, owner quilted – full or large size	35	20	15
17. Machine embroidered, professionally quilted – full or large size	30	20	15
18. Other – twin, lap, crib size	20	15	10

CLASS C – Miscellaneous Quilted Items

Lot:	1st	2nd	3rd
1. Wall Hanging – over 18"	20	15	10
2. Wall Hanging – 18" or smaller	15	10	7
3. Pillows, placemats, home décor	15	10	7
4. Apparel	20	15	10
5. Antique Quilt – DISPLAY ONLY			

DEPARTMENT 104 – Food Preservation

1. ALL ENTERIES MUST HAVE BEEN CANNED SINCE THE LAST FAIR AND PREPARED BY EXHIBITOR.
2. All canned products must be preserved to USDA and Washington State University recommendations, and only items done Accordingly will be judged. Jam, jelly, pickle, products need not be cooperative extension recipes, but recommend time and procedures for processing must be followed.
3. Salsa entries must included the source of your recipe to assure adequate acidity for food safety.
4. Standard canning jars are required. No mayonnaise jars. No wire-ball lids.
5. Jam and jelly must be in standard canning jars: No paraffin permitted.
6. Rings must be removed.
7. The judges shall have the privilege of any jar or glass.
8. **Each exhibitor may enter 2 items per lot number for completion provided entries were made from different recipes.**
9. Entries in lot 4 “other” are limited to 2 per class, unless a noticeable different food, recipe, or process has been used.

Special Award Class A – Canned Fruit Special Award for Best in Class

CLASS A – Canned Fruit

Lot:

- | | | | |
|--------------------------|-------------------------|------------------|-------------------------|
| 1. Applesauce | 6. Cherries, sweet dark | 11. Peaches | 16. Raspberries |
| 2. Apricots | 7. Cherries, sour | 12. Pears | 17. Maraschino Cherries |
| 3. Blackberries | 8. Fruit cocktail mix | 13. Plums | 18. Pineapple |
| 4. Boysenberries | 9. Gooseberries | 14. Strawberries | 19. Other |
| 5. Cherries, sweet light | 10. Loganberries | 15. Prunes | |

Special Award Class – B Canned Vegetables Special Award for Best in Class

CLASS B – Canned Vegetables

Lot:

- | | | | |
|-------------------|---------------------------|------------------------|----------------------|
| 1. Asparagus | 5. Beets, diced or sliced | 9. Corn, whole kernel | 13. Sauerkraut |
| 2. Beans, green | 6. Beets, whole | 10. Peas | 14. Tomatoes, stewed |
| 3. Beans, shelled | 7. Carrots | 11. Peppers | 15. Tomatoes, whole |
| 4. Beans waxed | 8. Corn, cream styled | 12. Pumpkins or Squash | 16. Other |

CLASS C – Canned Meat

Lot:

- | | | | | |
|-------------------|---------|------------|--------------|------------|
| 1. Beef | 3. Elk | 5. Salmon | 7. Seafood | 9. Venison |
| 2. Chicken/Turkey | 4. Pork | 6. Sausage | 8. Mincemeat | 10. Other |

CLASS D – Juices or Syrup

Lot:

- | | | |
|-------------------|-----------|-----------|
| 1. Apple | 3. Cherry | 5. Tomato |
| 2. Apricot nectar | 4. Grape | 6. Other |

CLASS E – Preserves, Marmalades, & Conserves

Lot:

- | | | | |
|------------------|------------------|-------------------------|-----------|
| 1. Apricot | 5. Grape | 9. Orange | 13. Other |
| 2. Cherry, sour | 6. Peach | 10. Rhubarb combination | |
| 3. Cherry, sweet | 7. Pear | 11. Strawberry | |
| 4. Currant | 8. Plum or Prune | 12. Watermelon | |

CLASS F – Jams & Butters – No freezer jams allowed

Lot:

- | | | | |
|-----------------------------|----------------------|--------------------|-----------------|
| 1. Apple butter | 7. Cherry ,sweet | 13. Raspberry, red | 19. Pear butter |
| 2. Apricot | 8. Ground cherry | 14. Strawberry | 20. Nectarine |
| 3. Blackberry | 9. Loganberry | 15. Currant | 21. Other |
| 4. Blueberry or Huckleberry | 10. Peach | 16. Gooseberry | |
| 5. Boysenberry | 11. Plum or Prune | 17. Blackcap | |
| 6. Cherry, sour | 12. Raspberry, black | 18. Peach butter | |

CLASS G – Jelly

Lot:

- | | | | |
|--------------|---------------|-------------------|------------------|
| 1. Apple | 5. Grape | 9. Other berries | 13. Flower jelly |
| 2. Crabapple | 6. Blackberry | 10. Plum or Prune | 14. Herb jelly |
| 3. Quince | 7. Raspberry | 11. Currant | 15. Other |
| 4. Mint | 8. Strawberry | 12. Gooseberry | |

CLASS H – Pickles

Lot:

- | | | | |
|--------------------------|--------------------------|---------------------|-----------|
| 1. Asparagus | 6. Carrot | 11. Dill beans | 16. Salsa |
| 2. Beans | 7. Chow Chow | 12. Green Tomato | 17. Other |
| 3. Beets | 8. Combination vegetable | 13. Mustard | |
| 4. Beet & Cabbage relish | 9. Crab apple | 14. Sweet Cucumber | |
| 5. Bread & Butter | 10. Dill | 15. Zucchini relish | |

CLASS I – Dried Vegetables – Display ¼ cup in zip-top bag

Lot:

- | | | | |
|------------|----------------|----------------------|-----------|
| 1. Peas | 5. Peppers | 9. Lima Beans | 13. Other |
| 2. Apricot | 6. Carrots | 10. Dried herbs, any | |
| 3. Berry | 7. Pinto Beans | 11. Peppers | |
| 4. Onion | 8. Red Beans | 12. Soup mixes | |

CLASS J – Dried Fruits

Lot:

- | | | | |
|------------|------------------|------------|----------------|
| 1. Apple | 4. Cherry | 7. Grape | 10. Bananas |
| 2. Apricot | 5. Peach | 8. Pear | 11. Nectarines |
| 3. Berry | 6. Plum or Prune | 9. Granola | 12. Other |

CLASS K – Fruit Leather

Lot:

- | | | | |
|------------|-----------|------------------|----------|
| 1. Apple | 4. Cherry | 6. Plum or Prune | 8. Pear |
| 2. Apricot | 5. Peach | 7. Grape | 9. Other |
| 3. Berry | | | |

CLASS L – Dried & Smoked Meat

Lot:

- | | | | |
|-------------------|------------|--------------|-----------|
| 1. Beef | 4. Pork | 7. Seafood | 10. Other |
| 2. Chicken/Turkey | 5. Salmon | 8. Mincemeat | |
| 3. Elk | 6. Sausage | 9. Venison | |

CLASS M – Vinegars

More than 2 per lot may be accepted providing each is unique and demonstrably different, i.e. tree fruit vinegars will not be allowed if the type of fruit added is the same, however the addition of a complimentary herb to one would make it unique.

Lot:

- | | | |
|--------------|-----------|----------|
| 1. Herbed | 3. Fruit | 5. Other |
| 2. Vegetable | 4. Flower | |

DEPARTMENT 105 - Baking

1. Packaged/commercial mixes may be used in the decorative cake division but will not be accepted for any other exhibit. In event of any question, the judge's decision will be final.

2. **Two items may be exhibited in one lot provided different recipes have been used. EXCEPTION: "Other" category may have Maximum of 6 entries if each entry is a different recipe.**

3. All entries are to be on a paper or Styrofoam plate and covered with plastic wrap or in a zip-top bag "Covering before item is totally cool will alter the product, particularly for organic foods."

4. All entries to include recipe, with note of substitution for any ingredient.

Department 105 Class A- Yeast Bread Special Award for Best in Class Red Star Yeast has donated Red Star merchandise to the Best in Class
--

CLASS A – Yeast Bread

Lot:

- | | | | |
|-------------------------|-----------------------------|--|-------------------|
| 1. Butter horns, 3 | 5. Orange rolls, 3 | 9. Mixed, less than 100% whole wheat, 1/2 loaf | 12. Unusual |
| 2. Cinnamon rolls 3 | 6. Rye bread, ½ loaf | 10. Dinner rolls, plain 3 | 13. White, ½ loaf |
| 3. Doughnuts, 3 | 7. Sourdough, ½ loaf | 11. Dinner rolls, fancy 3 | 14. Other |
| 4. Graham bread, ½ loaf | 8. 100% whole wheat, ½ loaf | | |

CLASS B – Quick Bread

Lot:

- | | | | |
|-----------------|------------------------|----------------------|--------------------|
| 1. Coffee cake | 3. Fruit bread, ½ loaf | 5. Fruit muffins, 3 | 7. Vegetable bread |
| 2. Doughnuts, 3 | 4. Plain muffins, 3 | 6. Nut bread, ½ loaf | ½ loaf |
| | | | 8. Other |

CLASS C – Electric Bread

Lot:

- | | | | |
|----------|------------|------------------|---------------|
| 1. White | 4. Banana | 7. Carrot | 10. Pineapple |
| 2. Wheat | 5. Oatmeal | 8. Prune or date | 11. Zucchini |
| 3. Rye | 6. Orange | 9. Apple | 12. Other |

CLASS D- Cakes

Frosting requires a liquid ingredient

Lot:

- | | | | |
|--------------------------|----------------------------|---------------------------|---------------------------|
| 1. Angel Food | 6. Carrot cake | 11. Gingerbread | 17. Spice cake ,frosted |
| 2. Applesauce, unfrosted | 7. Chocolate cake, frosted | 12. Jellyroll, filled | 18. Layer cake, white |
| 3. German applesauce | 8. German Chocolate cake | 13. Lemon cake, frosted | 19. Cupcakes, unfrosted 6 |
| 4. Raw applesauce | frosted | 14. Nut cake, unfrosted | 20. Cupcakes, frosted, 6 |
| 5. Butter cake | 9. Chiffon, unfrosted | 15. Pound cake, unfrosted | 21. Other |

CLASS E – Decorated Cakes

Lot:

- | | | | |
|-------------|------------------|------------|----------|
| 1. Birthday | 3. Petit fours 6 | 5. Wedding | 6. Other |
| 2. Holiday | 4. Novelty | | |

CLASS F – Cookies – 6 cookies, (8 if small)

Lot:

- | | | | |
|-------------------------|---------------------|-------------------|---------------------|
| 1. Chocolate chip | 7. Bar, bake | 13. Lemon | 19. Snicker doodles |
| 2. Coconut | 8. Ginger cookies | 14. Molasses | 20. Sugar |
| 3. Cookie press cookies | 9. Foreign | 15. Oatmeal | 21. Brownies |
| 4. Drop, no bake | 10. Filled, not bar | 16. Peanut butter | 22. Other |
| 5. Drop, bake | 11. Holiday | 17. Pinwheel | |
| 6. Bar, no bake | 12. Iced fancy | | |

CLASS G – Pies

Half pies should be brought to the fair in the baking pan. After judging, a piece will be removed onto a plate for display. NO cream custard pies or cheesecakes.

Lot:

- | | | | |
|------------|-----------------------|-----------------|-------------|
| 1. Apple | 4. Cherry | 7. Raisin | 10. Mince |
| 2. Apricot | 5. Peach | 8. Mixed fruit | 11. Oatmeal |
| 3. Berry | 6. Pecan or other nut | 9. French apple | 12. Other |

CLASS H – Candy

Lot:

- | | | | |
|-------------|------------------------------|----------------|---------------------------|
| 1. Divinity | 5. Fudge | 9. Almond Roca | 13. Glazed or spiced nuts |
| 2. Fondant | 6. Penuche | 10. Bark type | 14. Other |
| 3. Taffy | 7. Peanut brittle | 11. Rock type | |
| 4. Caramels | 8. Assorted fancy, 12 pieces | 12. Gelatin | |

CLASS I – Dairy Free, Fat Free, Gluten Free, or Sugar Free Baking

Lot:

- | | | | |
|----------|------------|----------|----------|
| 1. Pies | 3. Cookies | 5. Bread | 6. Other |
| 2. Cakes | 4. Muffins | | |

CLASS J – Unique of Unusual Ingredients

Lot:

- | | |
|---|---|
| 1. Uses an uncommon food | 3. Commercial mix-based baked goods (recipe required) |
| 2. Uses a common ingredient in an unusual way | |

DEPARTMENT 106 – Senior Group Projects

1. Each entry is to have been created by two or more residents of a retirement community or facility, or participants at a senior center.
2. Entries in this Department are subject to the same rules of each Class and Lot of Open Class Home Economics.
3. Ribbons will be awarded to each entry, NOT to each participant in this group.
4. There is a limit to 3 entries per lot. The Superintendent may waive this limit providing each entry is demonstrably different from the others and represents a group effort on a project.

CLASS A – Sewing

Lot:

- | | | | |
|------------|-----------------|---------------------|----------|
| 1. Apparel | 2. Doll clothes | 3. Decorative items | 4. Other |
|------------|-----------------|---------------------|----------|

CLASS B - Needlework

Lot:

- | | | | |
|-----------------|------------|-----------|----------|
| 1. Cross stitch | 3. Crochet | 5. Hooked | 6. Woven |
| 2. Embroidery | 4. Knitted | | |

CLASS C – Quilts

Lot:

- | | |
|----------|----------|
| 1. Large | 2. Small |
|----------|----------|

CLASS D – Food Preservation

Lot:

- | | |
|-----------|----------|
| 1. Canned | 2. Dried |
|-----------|----------|

CLASS E – Baking

Lot:

- | | | | |
|-----------|----------|------------|--------|
| 1. Baking | 2. Cakes | 3. Cookies | 4. Pie |
|-----------|----------|------------|--------|

DEPARTMENT 107 – Honey Show Division and Classes

Entry Times are 3:00 – 9:00 pm on entry day Wednesday. Take your entries to the Wilken Building. Judging will be on Thursday. Entries are limited to one entry per lot, with the exception of Class D. Color classes of honey will be determined by the show coordinator before judging. Identifying labels attached to the entries is **Forbidden**. All entries must be the product of the entrant's apiary, and must have been produced within the last 12 months prior to fair. All liquid honey shall not exceed 18.6% moisture. All entries above 18.6% will be disqualified. In the event of a tie, the honey with the lowest moisture content shall be declared the winner.

CLASS A – Extracted Honey (Submit a one pound container of honey. Pint canning jars are NOT allowed.)

Lot:

- | | | |
|----------------|----------|---------------|
| 1. Light Amber | 2. Amber | 3. Dark Amber |
|----------------|----------|---------------|

Liquid Honey Score Card	Points
1. Moisture Content (above 18.6% disqualified)	15
2. Freedom from crystals	10
3. Cleanliness	15
4. Free from foam and air bubbles	10
5. Fill (appropriate level)	10
6. Containers (cleanliness, neatness)	15
7. Flavor (down grade for overheating, fermentation, and other Objectionable flavors)	15
8. Brightness	10
Total.....	100

CLASS B – Chunk Honey (Submit in a one quart canning “type glass jar. Any cut comb surrounded with liquid honey. 1 pound min.)

Lot:

1. Chunk

Chuck Honey Score Card	Points
1. Neatness of cut (uniform size)	20
2. Absences of any watery cappings or uncapped cells	20
3. Cleanliness – no travel stain, specks, flecks of wax, foam or Crystallization	20
4. Uniformity of appearance – uniformity of capping structure, comb	30
5. Density and flavor of liquid honey	10
Total.....	100

CLASS C – Comb Honey (Frame should be wrapped in clear plastic wrap or in a window carton. Please put on an appropriate tray.)

Lot:

1. Comb

Comb Honey Score Card	Points
1. Uniformity of appearance	20
2. Absence of uncapped cells	15
3. Uniformity of color	15
4. Absences of “watery cappings”	10
5. Cleanliness of the frame	15
6. Freedom from granulation and pollen	10
7. Presentation	15
Total.....	100

CLASS D – Visual (Beekeeping, Honey, Pollinators, etc.)

Lot:

1. Educational Poster
2. Photo (Must be matted and ready for display/hanging.)

OPEN CLASS FLORICULTURE, HORTICULTURE, VEGETABLES AND GRANGE BOOTHS

Boswell Building

Director- In- Charge – Marty Cochran

See General Rules and Regulations for exhibiting before completing entry form. All exhibits may be entered 9 a.m. to 9 p.m., Wednesday.

1. Limit of two (2) items may be entered under any lot number.
2. Only vegetable of marketable quality will be accepted.
3. Stickers will be awarded in all Open Class Departments. Exhibitors may exchange their stickers for ribbons at the Fair Office on Sunday after 5:00 p.m.
4. Rosettes for Best of Class and Best of Show will be awarded in all Departments.
5. All exhibits must be grown by the exhibitor since last fair.

DEPARTMENT 151 - VEGETABLES

Suggestions for selecting vegetables and fruit for fair exhibitions – Select exhibits carefully and that are uniform. Avoid specimens that are bruised or blemished in any way. **For help in choosing, displaying and getting vegetables to the fair pick up FORM EB1103 at the Chelan County Extension Office.**

ROOTS: Leave tops approximately 1" long on crops such as carrots, beets, parsnips, turnips, celery, and onions. Wash carefully.

BEANS: Tender and without strings, uniformity is extremely important (no noticeable bulges due to enclosed beans).

CABBAGE: When peeling, leave one set of leaves that will be removed in preparing the cabbage for the table.

CARROTS: Avoid injury by severe washing; smoothness and a genuine carrot color usually accompany good quality.

CORN: Cut straight with tips and butts of full size and filled to the end, all husks must be removed.

CUCUMBERS: Use knife when picking, leave ½" of stem on.

EGGPLANT: Uniform, dark color.

ONIONS: Should be dry, remove only as many outer husks as necessary to make onions look clean and attractive, roots may or may not be removed; leave a one inch top.

PARSNIPS: Avoid breaking tips; two to three inches diameter at crown is best.

PEPPERS: May be exhibited in green stage or ripe stage.

POTATOES: Good average commercial size; dig and wash carefully.

PUMPKINS AND SQUASH: Exhibit varieties called for; when ripe, shell is too hard to be pierced with thumbnail; harvest with knife; leave one to two inches of stem.

TOMATOES: Green stem may or may not be removed; use scissors when picking.

TURNIPS: Good average size; do not remove tails.

Be sure to bring the correct number of items per each class.

CLASS A – Vegetables

Lot:

- | | | |
|-------------------------------------|---|------------------------------|
| 1. Asparagus 1 bunch | 22. Carrots, Miniature, 5 | 42. Cucumber, Other 3 |
| 2. Bean, Golden wax, 10 pods | 23. Carrots, Other 5 | 43. Dill, 1 Bunch (5 stems) |
| 3. Beans, Green string, 10 pods | 24. Cantaloupe, 1 | 44. Eggs, Aracauna, 1 Dozen |
| 4. Beans, Green Stringless 10 pods | 25. Cauliflower, White, 1 head | 45. Eggs, Hen 1 Dozen |
| 5. Beans, Dried Varieties, 10 pods | 26. Cauliflower, Purple, 1 head | 46. Eggs, Pullet, 1 Dozen |
| 6. Beans, Yard Long, 10 pods | 27. Cauliflower, Other, 1 head | 47. Eggs, Other, 1 Dozen |
| 7. Beans, Other, 10 pods | 28. Celery (root intact), 1 bunch | 48. Eggplant, Japanese 1 |
| 8. Beets, Baby under 1.5", 5 | 29. Cilantro, 1 Bunch (10 stems) | 49. Eggplant, Scarlet Egg, 1 |
| 9. Beets, Cylindra, 5 | 30. Corn, Yellow, 5 ears | 50. Eggplant, White, 1 |
| 10. Beets Golden, 5 | 31. Corn, Honey & Cream, 5 ears | 51. Eggplant, White, Slim, 1 |
| 11. Beets, Table, 5 | 32. Corn, White, 5 ears | 52. Eggplant, Other 1 |
| 12. Beets, Other, 5 | 33. Corn, Indian, all colors, 5 ears | 53. Garlic, Elephant, 5 |
| 13. Broccoli, 1 head | 34. Corn, Popcorn, 5 ears | 54. Garlic, Other, 5 |
| 14. Brussels sprouts, 10 | 35. Corn, Other, 5 ears | 55. Gourds, Miniature, 5 |
| 15. Cabbage Danish Flathead, 1 head | 36. Cucumber, Armenian, 1 | 56. Gourds, Ornamental, 1 |
| 16. Cabbage, Green Early, 1 head | 37. Cucumber, Burpless, 3 | 57. Gourds, Other, 1 |
| 17. Cabbage, Green Late, 1 head | 38. Cucumber, Gherkin, 5 | 58. Ground Cherries, 10 |
| 18. Cabbage, Red, 1 head | 39. Cucumber, Lemon, 3 | 59. Horseradish, 3 roots |
| 19. Cabbage, Other, 1 head | 40. Cucumber, Slicing, 3 | 60. Kale, 5 leaves |
| 20. Carrots, Half Long, 5 | 41. Cucumber, Small pickling (under 6") 5 | 61. Kohlrabi, Green, 3 |
| 21. Carrots, Long 5 | | 62. Kohlrabi, Purple, 3 |

- | | | |
|-----------------------------------|--------------------------------------|------------------------------------|
| 63. Leeks, 3 stocks | 91. Potatoes, Yellow, 5 | 118. Squash, Zucchini, Green, 1 |
| 64. Lettuce, 1 head | 92. Potatoes, Fingerling, 5 | 119. Squash, Zucchini, Yellow, 1 |
| 65. Melon, Honey Dew, 1 | 93. Potatoes, Red Pontiac, 5 | 120. Squash, Other, 1 |
| 66. Melon, Other, 1 | 94. Potatoes, Russet, 5 | 121. Sunflower, 1 head |
| 67. Muskmelon, 1 | 95. Potatoes, Sweet, 5 | 122. Tomato, Beefsteak, 5 |
| 68. Orka, 10 pods | 96. Potatoes Yam, 5 | 123. Tomato, Early Girl, 5 |
| 69. Onion, Copra, 5 | 97. Potatoes, Other, 5 | 124. Tomato, Bicolor, 5 |
| 70. Onions, Red, 5 | 98. Pumpkin, Miniature, 3 | 125. Tomato, Green, 5 |
| 71. Onions, Walla Walla Sweets, 5 | 99. Pumpkin, 1 | 126. Tomato, Red, 5 |
| 72. Onions, White, 5 | 100. Radish, Red 10 | 127. Tomato, Yellow, 5 |
| 74. Onion, Sweet Spanish, 5 | 102. Radish, Other, 10 | 129. Tomato, Roma Red, 5 |
| 75. Onion, Shallots, 5 | 103. Rhubarb, 5 stalks | 130. Tomato, Roma yellow, 5 |
| 76. Onion, Other, 5 | 104. Rutabagas, 5 | 131. Tomato, Miniature, Green, 10 |
| 77. Parsnips, 5 | 105. Spinach, 1 bunch (10 stems) | 132. Tomato, Miniature, Red, 10 |
| 78. Peas, Green, 10 pods | 106. Swiss Chard, 1 bunch (10 stems) | 133. Tomato, Miniature, Yellow, 10 |
| 79. Peas, Sugar Snap, 10 pods | 107. Squash, Acorn, 1 | 134. Tomato, Tomatillos, 10 |
| 80. Peas, Other, 10 pods | 108. Squash, Acorn Golden, 1 | 135. Tomato, Heirloom, 5 |
| 81. Peppers, Anaheim, 5 | 109. Squash, Banana, 1 | 136. Tomato, Other, 5 |
| 82. Peppers, Chili, 10 | 110. Squash, Butternut, 1 | 137. Turnips, 5 |
| 83. Peppers, Green, 5 | 111. Squash, Crookedneck, Golden, 1 | 138. Watermelon, Black Diamond, 1 |
| 84. Peppers, Red, 5 | 112. Squash, Crookedneck, Yellow, 1 | 139. Watermelon, Crimson, 1 |
| 85. Peppers, Yellow, 5 | 113. Squash, Hubbard, 1 | 140. Watermelon, Dixie Queen, 1 |
| 86. Peppers, Hungarian, 5 | 114. Squash, Scallop, 1 | 141. Watermelon, Midget, 1 |
| 87. Peppers, Jalapeno, 10 | 115. Squash, Spaghetti, 1 | 142. Watermelon, Seedless, 1 |
| 88. Peppers, Sweet Banana, 5 | 116. Squash, Straight neck, 1 | 143. Watermelon, Other, 1 |
| 89. Peppers, Other, 5 | 117. Squash, Turban, 1 | 144. Other |
| 90. Parsley, 1 bunch (5 stems) | | |

HAROLD WEED AWARD – Presented to the exhibitor earning the most Blue Ribbons in the Vegetable Department

CLASS B – Largest Vegetable

Lot:

- | | | | |
|-------------------|-----------------|-----------|--------------------|
| 1. Potato | 4. Squash | 7. Potato | 10. Green Cucumber |
| 2. Sunflower head | 5. Pumpkin | 8. Tomato | 11. Other |
| 3. Cabbage | 6. Sweet Potato | 9. Onion | |

CLASS C – Most Unusual Shaped Vegetable

The Fair will pay \$5.00 and a rosette for the most unusual shape as grown – no altered entries.

LOT:

1. Vegetable

DEPARTMENT 152 – Horticulture

1. For exhibition purpose, a plate will consist of 5 specimens of apples, pears, peaches or nectarines, 10 specimens for plums, prunes, crabapples, or other small fruits, one bunch of grapes and one hillock for berries, (berry basket approx 1 pint)
2. For exhibition purposes, a hay exhibit shall mean one flake of hay (grass, timothy, alfalfa, etc.) cut into quarters with one quarter displayed as an exhibit, label type on entry tag.
3. For exhibition purposes, a grain shall be displayed as a sheaf, sheaf must be tied in 3 places; size will be as follows: grain or grass 2" minimum diameter; legumes 3" minimum diameter. Sheaves must not be over 30" long, label type on entry tag.
4. All fruit to be entered under grower's name, followed by the name of the person making the entry, if not grown by the exhibitor making the entry.
5. No artificial substance (wax) on fruit is allowed.
6. All judging will be done on the Danish System. The following judging criteria will be used.

Type.....	40 points
Color.....	20 points
Uniformity of Grade.....	20 points
General Condition.....	20 points
Total.....	100 points

CLASS A – Apples 5

Lot:

- | | | |
|---------------------|-----------------|----------|
| 1. Red Delicious | 3. Gala | 5. Fuji |
| 2. Golden Delicious | 4. Granny Smith | 6. Other |

CLASS B – Pears 5

Lot:

- | | | | |
|-------------|---------------|-----------------|--------------|
| 1. D'Anjou | 3. Bosc | 5. Red Bartlett | 7. Red Clapp |
| 2. Bartlett | 4. Asian Pear | 6. Red Anjou | 8. Other |

CLASS C – Peaches 5

Lot:

- | | | | |
|---------------|---------------|------------|----------|
| 1. J. H. Hale | 2. Hale Haven | 3. Elberta | 4. Other |
|---------------|---------------|------------|----------|

CLASS D – Prunes 10

Lot:

- | | | | |
|------------|-----------|---------|----------|
| 1. Italian | 2. Petite | 3. Date | 4. Other |
|------------|-----------|---------|----------|

CLASS E – Plums 10

Lot:

- | | | | |
|---------------|------------|-------------------|----------|
| 1. Santa Rosa | 2. Burbank | 3. Elephant Heart | 4. Other |
|---------------|------------|-------------------|----------|

CLASS F – Grapes 1 Bunch w/stem

Lot:

- | | | | |
|------------|------------|----------------------|-----------|
| 1. Concord | 3. Catawba | 5. Muscat | 7. Casaba |
| 2. Niagara | 4. Tokay | 6. Thompson Seedless | 8. Other |

CLASS G – Nectarines 5

Lot:

1. Nectarines

CLASS H – Berries 1 Basket (2 cups)

Lot:

- | | | |
|-----------------|-----------------|----------|
| 1. Strawberries | 3. Blackberries | 5. Other |
| 2. Raspberries | 4. Blueberries | |

CLASS I – Hay or Grain

Lot:

- | | |
|--------|----------|
| 1. Hay | 2. Grain |
|--------|----------|

CLASS J – Nuts 10

Lot:

- | | | | |
|-------------|------------------|--------------------|----------|
| 1. Filberts | 2. Black Walnuts | 3. English Walnuts | 4. Other |
|-------------|------------------|--------------------|----------|

CLASS K – Largest Fruit

Lot:

- | | | | |
|----------|----------|-----------|--------------|
| 1. Apple | 3. Peach | 5. Plum | 7. Nectarine |
| 2. Pear | 4. Prune | 6. Grapes | |

CLASS L – Most unusual shaped

Lot:

1. Fruit

DEPARTMENT 153 – Commercial Tray Exhibits

1. All trays will be awarded a blue, red or white ribbon.
2. All fruit to be entered under grower's name, followed by the name of the person making the entry, if not grown by the exhibitor making the entry.
3. No artificial substance (wax) on fruit is allowed.
4. All judging will be done on the Danish System.
5. Cash awards in each lot are as follows: 1st \$50.00: 2nd \$20.00: 3rd \$5.00. Cash awards made possible by **NCW Fieldsmen's Association** and will be paid by fair.
6. BEST OF SHOW - \$100.00 cash prize for the Best Tray of Apples or Pears. Exhibitor will receive the Dick Bartram Traveling Trophy. Premium points will be as follows: Blue – 50 Red – 30 White – 20

CLASS A – Apples

Lot:

- | | | | |
|---------------------|-----------------|----------------|----------|
| 1. Red Delicious | 3. Gala | 5. Fuji | 7. Other |
| 2. Golden Delicious | 4. Granny Smith | 6. Honey Crisp | |

CLASS B – Pears

Lot:

- | | | |
|-------------|-----------------|--------------|
| 1. D'Anjou | 3. Bosc | 5. Red Anjou |
| 2. Bartlett | 4. Red Bartlett | 6. Other |

The Larry McDonald Award

Larry was a long time supporter of the Chelan County Fair. His commitment to the fair was demonstrated by his 40 years of judging for the Horticulture and FFA Departments. "A Larry McDonald Award Rosette" will be given to the highest placing tray of pears entered in commercial horticulture.

DEPARTMENT 201 – Floriculture

1. Flowers must have been grown by the Exhibitor.
2. The Fair will provide containers for flowers. If the exhibitor prefers to provide his/her own container, the container will be judged as part of the exhibit.
3. In any class where the lot requires 3 blooms, the stems must be the same length and long enough to be in good proportion to the bloom. Blooms should be as near as possible to the same size and the same stage of maturity.
4. The Superintendent reserves the right to refuse and/ or remove any entry showing signs of disease or insect infestation.
5. Definitions: **BLOOM:** Individual flowers, one bloom to a stem, with stem long enough to be in good proportion to the bloom. **SPRAY:** Two to five blooms on a single stem, open and/ or showing color. **SPIKE:** Stemless flowers on a common stalk, ie. gladiolus.
6. The Superintendent reserves the right to remove spent flowers and the entire exhibit if flowers become excessively wilted.
7. Exhibitors are encouraged to replace spent blooms to keep exhibits looking fresh during the Fair. The Superintendent will appreciate it.

CLASS A – Asters and Daisies

- Lot 1: Asters** Group: 1. Any type, one color Group 2. Any type, mixed color
Lot 2: Daisies Group: 1. Any type
Lot 3: Rudbeckia

CLASS B – Chrysanthemums

- Lot:**
1. Daisy or single, 3 blooms 2. Cushion or pompon, 3 blooms 3. Hardy garden, 3 blooms 4. Other, 1 bloom or spray

CLASS C – Cosmos For single stem cosmos, one spray not to exceed 20 inches, or one bloom. Any other type, 3 bloom single stem.

- Lot:**
1. Anemone flowered 2. Giant flowered 3. Other
Group: A. 1 spray Group B. 3 sprays, mixed color

CLASS D – Succulents

- Lot:**
1. Sedum 2. Aloe 3. Kalanchoe 4. Other

CLASS E – Dahlias All entries must have foliage attached. All entries must be disbudded. One bloom each lot unless specified.

CLASS E1 – Giant Dahlias (AA) over 10 inches or **Large** (A) eight inches & over.

- Lot:**
1. Formal Decorative 3. Straight Cactus 4. Semi-cactus 5. All lot types, 3 blooms in one color
2. Informal Decorative

CLASS E2 – Dahlias 6 to 8 inch diameter

- Lot:**
1. Formal Decorative 3. Straight Cactus 5. Incurved Cactus
2. Informal Decorative 4. Semi Cactus 6. Lacinated

CLASS E3 – Dahlias 4 to 6 inch diameter

- Lot:**
1. Formal Decorative 3. Straight Cactus 5. Incurved Cactus 7. Water Lily
2. Informal Decorative 4. Semi Cactus 6. Lacinated 8. Any lot type, 3 blooms of one color

CLASS E4 – Ball Type Dahlias over 3 ½ inches

- Lot:**
1. 1 Bloom 2. 3 Blooms, one color

CLASS E5 – Other Varieties up to 4 inches**Lot:**

- | | | | |
|----------------------------------|---------------|-------------|-------------------------------|
| 1. Miniatures, 3 blooms, 1 color | 3. Steller | 5. Anemone | 7. Novelty |
| 2. Pompom, 3 blooms, 1 color | 4. Collarette | 6. Orchette | 8. Other, 3 blooms, one color |

CLASS F – Everlasting Flowers**Lot:**

- | | | |
|--|--|--------------------------|
| 1. Bells of Ireland | 4. Honesty (money grass), 3 stems | 7. Strawflowers, 3 stems |
| 2. Chinese lanterns, 3 stems | 5. Ornamental grass w/ seedhead, 6 stems | 8. Yarrow |
| 3. Globe amaranth, 3 blooms or 1 spray | 6. Statice, 3 stems | 9. Celosia |
| | | 10. Other |

CLASS G – Geraniums 1 bloom head with foliage**Lot:**

- | | | |
|----------|---------------|----------|
| 1. Zonal | 2. Ivy Leafed | 3. Regal |
|----------|---------------|----------|

CLASS H – Gladiolus 1 spike**Lot:**

- | | |
|--------------------------------------|------------------------------------|
| 1. Miniature, 2 ½ " diameter & under | 3. Medium 3 ½ " – 4 ½ " diameter |
| 2. Small 2 ½ " – 3 ½ " diameter | 4. Giant 4 ½ " diameter and larger |

CLASS I – Marigolds**Lot:**

- | | | |
|---------------------------------------|---------------------------|---|
| 1. Large flower, 1 spray with foliage | 3. French double, 1 spray | 5. Petite or cupid, 1 spray |
| 2. Small flower, 1 spray with foliage | 4. French single, 1 spray | 6. Other, 1 spray or 1 bloom w/ foliage |

CLASS J – Petunias and Pansies**Lot:**

- | | | |
|--|----------------------------|---------------------------------|
| 1. Single, large 1 spray | 3. Double, medium, 1 spray | 5. Other, 1 spray |
| 2. Single, large ruffled or fringed, 1 spray | 4. Double, giant, 1 spray | 6. Pansies, 6 blooms, any color |

CLASS K – Roses All entries must have foliage on the stem. Length of stem must be at least 6 inches.**Lot:**

- | | | |
|-------------------------------------|-----------------------|--|
| 1. Hybrid tea, 1 bloom, disbudded | 3. Floribuda, 1 spray | 5. Grandiflora, 1 spray or bloom not disbudded |
| 2. Single Hybrid tea, not disbudded | 4. Climber, 1 spray | 6. Other, 1 spray or bloom |

CLASS L – Snapdragons**Lot:**

- | | |
|--------------|----------------|
| 1. One color | 2. Mixed color |
|--------------|----------------|

CLASS M – Zinnias**Lot:**

- | | | |
|-----------------------------------|----------------------------------|---------------------------------|
| 1. Large dahlia flowered, 1 bloom | 4. Pompon, 3 blooms, 1 color | 6. Small flowered type, 1 spray |
| 2. Large cactus flowered, 1 bloom | 5. Pompon, 3 blooms, mixed color | 7. Other, 1 spray or 1 bloom |
| 3. Crested flower, 1 bloom | | |

CLASS N – Foliage All specimens no more than 24 inches. Foliage must be groomed and cleaned.**Lot:**

- | | | |
|---------------------------|------------------------|---|
| 1. Hosta, 3 varieties | 4. Coleus, 3 varieties | 6. Other |
| 2. Ferns, 3 varieties | 5. Cannas, no bloom | 7. Collection of 6 types of foliage suitable for flower designs (no shrubs) |
| 3. Caladiums, 3 varieties | | |

CLASS O – Sunflower**Lot:**

- | | | |
|---------------|------------------------------|-----------------|
| 1. 2 – 3 inch | 3. 8 – 10 inch, multiflowers | 5. Flower & bud |
| 2. 4 – 7 inch | 4. 1 spray | |

CLASS P – Potted or Hanging Plants African violets must be in bloom. Hanging plants must have flowers or foliage cascading over container sides.

Lot:

- | | | |
|------------------------------------|------------------------------------|--|
| 1. African violet, single flowered | 6. Miniature roses | 11. Begonia, hanging basket, tuberous rooted |
| 2. African violet, double flowered | 7. Other flowering plant | 12. Begonia, hanging basket, flower |
| 3. African violet, trailing | 8. Bonsai, evergreen shrub or tree | 13. Hanging basket-foliage |
| 4. African violet, miniature | 9. Bonsai, deciduous shrub or tree | 14. Succulents |
| 5. Begonia | 10. Other foliage plant | |

CLASS Q – Herbs Include common name. Give genus & species if possible. Plants must have been in possession of exhibitor for at least 6 months. Specimens may be fresh cut, dried, or potted.

Lot:

- | | | | |
|--------------|-------------------|----------------|-----------------|
| 1. Angelica | 6. Cilantro | 11. Lavender | 16. Sage |
| 2. Basil | 7. Cutting Celery | 12. Lemongrass | 17. Stevia |
| 3. Caraway | 8. Dill | 13. Oregano | 18. Dried Herb |
| 4. Calendula | 9. Echinacea | 14. Parsley | 19. Potted Herb |
| 5. Chives | 10. Feverfew | 15. Rosemary | 20. Thyme |
| | | | 21. Other |

CLASS R – Miscellaneous

Lot:

- | | | |
|--|--------------------------------------|------------------------------------|
| 1. Cannas, green leaved, 1 stalk with bloom | 7. Delphinium, loose open column | 13. Scabiosa, 3 stems, 1 color |
| 2. Cannas, Bronze leaved, 1 stalk with bloom | 8. Dianthus, 3 stems | 14. Scabiosa, 3 stems, mixed color |
| 3. Carnations, 3 blooms, 1 color | 9. Goldenrod, 1 stalk not over 24" | 15. Castor beans |
| 4. Carnations, 3 blooms, mixed color | 10. Hydrangea, 1 stem | 16. Verbena, 3 sprays |
| 5. Clematis, single or 1 spray | 11. Salvia, annual, 3 sprays | 17. Other cut flower |
| 6. Delphinium, massive column | 12. Salvia, perennial blue, 3 sprays | |

DEPARTMENT 202 – Arrangements

1. All designs must have been arranged by the exhibitor.
2. Design container will be judged as part of the arrangement.
3. Containers should have exhibitors name on the bottom.
4. Decorative wood, backgrounds, figurines, candles, etc, may be used in all designs.
5. Fresh cut plant materials must ne used in all designs except dried arrangements. NO ARTIFICIAL FLOWERS OR FOLIAGE IS PERMITTED.
6. Dried arrangements must include dried plant material.
7. Exhibitors are encouraged to replace spent blooms to keep exhibits looking fresh during Fair. The Superintendent will appreciate it.

CLASS A – Fresh – Cut Plant Materials

Lot:

- | | |
|---|--|
| 1. Arrangement using weathered or driftwood | 12. Arrangement in pitcher |
| 2. Arrangement of gladiolas | 13. Arrangement with a kitchen container |
| 3. Arrangement of zinnias and any foliage | 14. Miniature arrangement not over 6" tall |
| 4. Arrangement of roses | 15. Special occasion arrangement |
| 5. Arrangement of chrysanthemums & any foliage | 16. All green arrangement |
| 6. Arrangement of marigolds & any foliage | 17. Arrangement using a salvaged container |
| 7. Arrangement of dahlias & any foliage | 18. Mass arrangement of mixed summer flowers |
| 8. Basket arrangement of any flowers or shrubs | 19. America the Beautiful, preserving our land |
| 9. Foliage arrangement, any color flower, no shrubs | 20. Coffee cup |
| 10. Old settler design, reflecting pioneer days | 21. Current year's fair theme |
| 11. Bottle bouquet | 22. Other |

CLASS B – Dried Materials

Lot:

1. Wall hanging or wreath
2. Arrangement using drift wood or weather wood
3. Basket arrangement 10" diameter or less
4. Basket arrangement 10" and not over 18"
5. Arrangement of natural grasses & seed pods
6. Special occasion arrangement
7. Bottle arrangement
8. Other

CLASS C – Holiday Arrangements You may use fresh or dried materials, natural or sprayed, figurines, candles, etc.

Lot:

1. Holiday door swags
2. Holiday wreaths
3. Welcome to our house
4. Green and blossom
5. Religious figurine arrangements
6. Other

DEPARTMENT 203 – Youth Floriculture

1. Flowers must have been grown by the exhibitor.
2. All specimens must have foliage with the stem long enough to be in good proportions to the bloom.
3. Entries will be judged using the same rules as adult exhibitors.
4. Lots are the same for all classes.
5. Exhibitors are encouraged to replace spent blooms to keep exhibits looking fresh during Fair. The Superintendent will appreciate it.

CLASS A – Preschool

Lot:

1. Asters and Daisies
2. Chrysanthemum
3. Cosmos
4. Dahlias
5. Everlasting flowers
6. Geraniums

CLASS B – Ages 5 to 10

7. Gladiolus
8. Marigolds
9. Petunias and Pansies
10. Roses
11. Snapdragons
12. Zinnias

CLASS C – Ages 11 to 16

13. Foliage
14. Sunflowers
15. Potted or Hanging Plants
16. Herbs
17. Miscellaneous

DEPARTMENT 204 – Youth Arrangements

1. Arrangements must have been made by exhibitor
2. Arrangements can be made from fresh or dried flowers and foliage
3. Judged using same rules as adults
4. Lots are the same for all classes
5. Exhibitors are encouraged to replace spent blooms to keep exhibits looking fresh during the Fair.

CLASS A – Preschool

Lot:

1. Vacation Loot: (shells, rocks, ferns, wildflowers)
2. Wood Fetchin: (driftwood)
3. May Basket: (Fresh flowers)
4. Soda Pop: (pop can arrangement)
5. Tiny Measure: (under 5" tall)
6. Ecology: (salvaged container)

CLASS B – Ages 5 to 10

7. Mother's Kitchen: (kitchen container or utensil)
8. Waves of Fall: (dry material)
9. Dish Garden: (12" or under in diameter, must be growing a plant)
10. The Cat's Whiskers: (animal figure or pet toy)
11. Current Fair Theme
12. Other

CLASS C – Ages 11 to 16

DEPARTMENT 630 – Grange Booths

General Rules:

1. Each Grange will have its own exhibit and will dispose of it in any manner it sees fit.
2. Flowers to be placed on shelves must be in a container not baskets.
3. Each Grange may use all grains, fruits, vegetables, field crops, eggs, milk, cream, butter, and canned goods as desired.
4. Each Grange booth entered shall be awarded a minimum of \$75.00 per entry, and winning Granges will receive a Special Ribbon and the following:

1st Place \$65.00 2nd Place \$45.00 3rd Place \$25.00 4th Place \$15.00 5th Place \$5.00

Judging will be Thursday at 10:00 a.m. and as follows:

Choice of Message.....	20 points
Supporting Data.....	30 points
Visualizing the Message.....	30 points
Originality.....	20 points
Total.....	100 points

Choice of Message: Does it follow the Fair Theme? Does it have an impact on the public?

Supporting Data: Is the message accurate and applicable to the locals?

Visualization of Message: Is there a center interest? Balance? Unity? Effective use of color? Lighted if needed? Quality of material used?

Originality of Design: Means the working out of an unusual or unique manner in which the products are displayed.

DEPARTMENT 230 – Amateur Wine Makers

Director In Charge – Liz Avey

Before entering refer to the General Information Section

Wines will be judged on the following: color, clarity, bouquet, flavor, finish, and overall impression of the judges.

Seriously flawed wines will not be judged. A second bottle will be opened if the first is flawed.

ENTRIES MUST BE RECEIVED PRIOR TO 5:00 p.m. MONDAY AUGUST 31, 2015. Entries to be delivered to the Chelan County Fair Office.

Must be 21 years or older to exhibit.

Identification:

All entries must use the Exhibitor Entry Form which includes: Exhibitor Number, Department, Class, Lot, Name of winemaker(s), address of winemaker(s).

Exhibitor must also include the above information on a paper label at least 3 inches, secured to each bottle entered for judging.

Presentation: All wines must be delivered and sealed in a 750 ml bottle. A 375ml bottle is acceptable for ice wines or late harvest wines. Each entry must include two (2) bottles. One bottle will be for judging; the other will be used in the event of a flawed first bottle. All wines will be returned to the exhibitor(s) who is responsible for claiming them at the end of fair.

Judging Standards: American Wine Society wine judging criteria.

CLASS A- Vinifera Sweet Wine

CLASS B – Niagara Sweet Wine

CLASS C – Niagara Dry

Lot: For Classes A thru C

- | | |
|--------|----------|
| 1. Red | 2. White |
|--------|----------|

CLASS D – Vinifera Dry Wine

- | | | | |
|-----------------|----------------|-------------------|------------------|
| 1. Red Varietal | 2. Red Blended | 3. White Varietal | 4. White Blended |
|-----------------|----------------|-------------------|------------------|

CLASS E – Vinifera Sparkling Wine

- | | | | |
|-----------------|----------------|-------------------|------------------|
| 1. Red Varietal | 2. Red Blended | 3. White Varietal | 4. White Blended |
|-----------------|----------------|-------------------|------------------|

CLASS F – Fruit Wines

- | | | | |
|----------|-----------|----------|-----------|
| 1. Apple | 3. Cherry | 5. Peach | 6. Tomato |
| 2. Berry | 4. Pear | | |

OPEN CLASS ARTS, CRAFTS & HOBBIES

Creative Arts Building
Director – In – Charge – Holly Berdan

See General Rules and Regulations for exhibiting before completing entry form.

All exhibits must be the work of the Exhibitor.

All pictures must be finished, CLEAN AND READY FOR HANGING. Pictures must have wire hangers and be ready to hang or they will not be accepted.

All exhibits must have been made within the past two years.

The Superintendent may reject any entry not deemed worthy of exhibit.

All possible care will be taken to safeguard the entries, however, no responsibility will be assumed for damage or loss to entries while on exhibit.

All art exhibits must be framed or matted, ready for hanging with wire hangers. This includes work on canvas.

The Danish System of judging will be used in all departments. That is each entry will be judged individually and on the skill level of each Exhibitor.

Stickers will be awarded in all Adult Open Class Departments. Exhibitors may exchange their stickers for ribbons at the Fair Office on Sunday after 5:00 p.m.

Articles previously entered in the Chelan County Fair will NOT be accepted.

LIMIT OF 3 EXHIBITS PER LOT

DEPARTMENT 250 – Art

CLASS:

A. Oils

B. Acrylics

C. Watercolors

D. Pen & Ink

E. Mixed Media

F. Chalk or Charcoal

G. Pastels

H. Colored Pencil

I. Miscellaneous

Lot:

1. Portrait or figure

2. Landscape

3. Seascape

4. Scenes

5. Fruit and/or Vegetables

6. Still Life

7. Fish or Fowl

8. Animals

9. Abstract or Non-object

10. Flowers

11. Other

Group:

A. Beginner – 2 years of less in art or fun

B. Amateur – 2 to 8 years in art for fun and does not teach or sell the finished product.

C. Intermediate Amateur – 8 years or more in art for fun and does not teach or sell finished product.

D. Advanced Amateur – Person who works in art, does not teach but sells finished product.

E. Professional – Person who works in art and either teaches art or sells finished product.

F. Amateur Senior Citizen – Over age 62

G. Amateur Special Needs Individual

DEPARTMENT 251 – Tole and Decorative Painting

1. All rules from Department 250 also apply to Department 251

2. Tole and Decorative Painting as defined by the Society of Decorative Painters

3. Decorative Painting is a diverse art form that utilizes a variety of techniques and media to decorate functional and non-functional surfaces

CLASS :

A. Oils

B. Acrylics

C. Watercolors

D. Alkyds

E. Pen & Ink

F. Stenciling

G. Dyes

H. Bronzing powders

I. Miscellaneous

Lot:

1. Fruit & Vegetables

2. Flowers

3. Animals

4. Fish or Fowl

5. People

6. Christmas

7. Rose mailing

8. Folk Art

9. Pennsylvania Dutch

10. Free Hand Tole

11. Landscapes

12. Scenes

13. Still Life

14. Seasonal

15. Combination of any 2

16. Combination of any 3

17. Other

Group:

A. Beginner – 2 years or less in art for fun.

B. Amateur – 2 to 8 years in art for fun and does not teach or sell the finished product.

C. Intermediate Amateur – 8 years or more in art for fun and does not teach or sell finished product.

D. Advanced Amateur – Person who works in art, does not teach but sells finished product.

E. Professional – Person who works in art and either teaches art or sells finished product.

F. Amateur Senior Citizen – Over age 62

G. Amateur Special Needs Individual

DEPARTMENT 281 – Ceramics, Stoneware, and Porcelain

CLASS A – Color glazed

CLASS D – Over glazed

Lot:

1. Cast figurines
2. Cast tableware
3. Cast boxes, trays

CLASS B – Under glazed

CLASS E – Ceramic chalk

4. Cast wall plaques, clocks
5. Cast lamps
6. Cast vases, planters

CLASS C – Stained

CLASS F – Porcelain chalk

7. Cast animals, fowl
8. Cast mantel pieces, centerpieces
9. Cast seasonal decorations
10. Other

CLASS G – Stoneware

Lot:

1. Cast
2. Handmade
3. Other

CLASS H – Cast Porcelain

Lot:

1. Bisque
2. Lace edge
3. China painted
4. Color glazed
5. Other

CLASS I – Jewelry

Lot:

1. Under glazed
2. Color glazed
3. Over glazed
4. Scraffito
5. Marbles
6. Other

Group:

- a. Amateur – person works in crafts for pleasure and does not teach or sell the finished product.
- b. Professional – person who works in crafts and either teaches art or sells finished product.
- c. Amateur Senior Citizen – over age 62
- d. Amateur Special Needs Individual

DEPARTMENT 282 – Crafts

CLASS A – Shell, Seed, Pod, and Silk Craft

Lot:

1. Jewelry
2. Tapestry
3. Landscape
4. Portrait
5. Floral life
6. Abstract& still life
7. Animal
8. Marine
9. Centerpiece
10. Porcelain
11. Corsages
12. Wreaths
13. Wall hanging
14. Other

CLASS B – Plastics and Glass

Lot:

1. Articles made from a kit
2. Ashtray
3. Bowl
4. Ornaments
5. Flowers, bouquet
6. Fruit clusters
7. Jewelry
8. Lamp
9. Centerpiece
10. Desk pen holder
11. Plaque/wall decoration
12. Wreaths
13. Melted Glass
14. Other

CLASS C – Leatherwork

Lot:

1. Clothing
2. Zipper/envelope bags
3. Strap handbag
4. Pouch bag
5. Belt
6. Billfold, pocket secretary
7. Other

CLASS D – Metal Craft

Lot:

1. Hammering work
2. Etching
3. Metal spinning
4. Tooled impressions
5. Other

CLASS E – Handicrafts

Lot:

- | | | | | |
|-------------------------|------------------|------------------------|----------------------|--------------------|
| 1. Toys | 8. Dough art | 15. Bed dolls | 22. Painted shirts | 29. Clay sculpture |
| 2. Tin craft | 9. Stained glass | 16. Magnets | 23. Wooden shapes | 30. Hoop art |
| 3. Ribbon craft | 10. Sandcasting | 17. Shrink art | 24. Mat creations | 31. Stuffed décor |
| 4. Chenille craft | 11. Decoupage | 18. Pom pom art | 25. Hat art | 32. Styrofoam art |
| 5. Novelty wall hanging | 12. Basket | 19. Plastic canvas art | 26. Net lace darning | 33. Calligraphy |
| 6. Paper craft | 13. Beadwork | 20. Felt/pipe cleaner | 27. Doily art | 34. Seasonal |
| 7. Macrame | 14. Mop dolls | 21. Broom art | 28. Potpourri | 35. Other |

CLASS F – Semi- Precious and Beaded Jewelry

Lot:

- | | | | | |
|-------------|-------------|---------------|-------------|-------------------------------------|
| 1. Necklace | 2. Earrings | 3. Pin/broach | 4. Bracelet | 5. Matching set Necklace & earrings |
|-------------|-------------|---------------|-------------|-------------------------------------|
- Group:** a. Semi-precious stone b. Beaded

DEPARTMENT 283 – Woodwork

CLASS A – Furniture

Lot:

- | | | | | |
|-----------|---------------|---------------------|----------------|----------------|
| 1. Chests | 4. Dressers | 7. Gun cabinet | 10. Sewing box | 13. Clocks |
| 2. Tables | 5. Sideboard | 8. Coffee table | 11. Desks | 14. Miniatures |
| 3. Chairs | 6. Nightstand | 9. Fireplace mantel | 12. Lamps | 15. Other |

CLASS B – Carving

Lot:

- | | | | | |
|------------------------|---------------|-------------|---------------------|-----------|
| 1. Wildlife (round) | 4. Sculptures | 7. Pictures | 10. Picture frames | 13. Toys |
| 2. Wildlife (relief) | 5. Corbels | 8. Bowls | 11. Chip carving | 14. Other |
| 3. Still life (relief) | 6. Lamps | 9. Vases | 12. Carved turnings | |

CLASS C – Decorative

Lot:

- | | | | |
|-------------|--------------|---------------|---------------|
| 1. Inlay | 3. Itarsia | 5. Scroll saw | 7. Miniatures |
| 2. Thru-lay | 4. Marquetry | 6. Clocks | 8. Other |

CLASS D – Accessories

Lot:

- | | | | | |
|------------------|-----------------------|--------------------|-----------------------|------------|
| 1. Candle sticks | 5. Sewing box | 9. Shadow boxes | 13. Jewelry | 17. Clocks |
| 2. Bookends | 6. Jewelry box | 10. Lamp bases | 14. Woodworking tools | 18. Other |
| 3. Bird house | 7. Driftwood up to 2' | 11. Picture frames | 15. Gun racks | |
| 4. Knife block | 8. Shelves | 12. Yard ornaments | 16. Fishing racks | |

CLASS E – Turnings

Lot:

- | | | |
|--|----------------------------|---------------------------------|
| 1. Open bowl | 7. Table tops | 13. Sculpture |
| 2. Closed bowl (opening 1/3 of major diameter) | 8. Ornamental turnings | 14. Jugs |
| 3. Open vase | 9. Spindle turnings | 15. Lidded vessels, boxes, etc. |
| 4. Open vase (opening 1/3 of major diameter) | 10. Hollow vessels | 16. Craft items |
| 5. Trivets | 11. Polychromatic turnings | 17. Toys |
| 6. Plates | 12. Folk toys | 18. Other |

CLASS F – Musical Instruments

Lot:

- | | | | |
|------------|------------|--------------|----------|
| 1. Flutes | 3. Violins | 5. Dulcimers | 7. Other |
| 2. Guitars | 4. Banjos | 6. Horns | |

CLASS G – Wood Art Judging to be bases on: 50% Artistic Impression and 50% Craftsmanship

Lot:

- | | |
|-------------|-----------------------------|
| 1. All wood | 2. Wood and other materials |
|-------------|-----------------------------|

DEPARTMENT 284 – Hobby Show

All arrangements and assignments of space will be made by the Superintendent. All youth exhibitors must enter in the Open Class Youth Department.

CLASS A – Creative Included in this class are all hobbies of a constructive or creative nature.

Lot:

- | | | | | |
|-------------------|---------------------|------------------|--------------------|----------|
| 1. Wood carving | 3. Furniture making | 5. Dolls | 7. Stone polishing | 9. Other |
| 2. Soap sculpture | 4. Boat building | 6. Stone cutting | 8. Rug making | |

CLASS B – Collections

Lot:

- | | | | |
|-------------|----------------------|---------------------|----------|
| 1. Antiques | 3. Historical pieces | 5. Insects | 7. Other |
| 2. Stamps | 4. Rock & minerals | 6. Indian artifacts | |

CLASS C – Models Construction of models. Those will be classified as collections for an exhibitor, not as single entries.

Lot:

- | | | | | |
|----------|-------------------------|---------------------|-------------------------|----------|
| 1. House | 2. Vignette or box room | 3. Handcrafted item | 4. Items made from kits | 5. Other |
|----------|-------------------------|---------------------|-------------------------|----------|

CLASS D – Miniatures Collections or individual entries.

Lot:

- | | | | |
|-------------------|-----------------|-------------------------|----------|
| 1. Doll house | 3. Church | 5. Vehicles | 7. Other |
| 2. Doll furniture | 4. School house | 6. Items made from kits | |

DEPARTMENT 285 – Rubber Stamp Art

Judging will include: Workmanship, neatness, creativity, level of difficulty and appropriate use of materials. Only items that have been stamped or stenciled or have incorporated stamping or stenciling will be accepted. Youth exhibits may enter in Open Class Youth Department.

Maximum 3 entries per lot.

CLASS A – General Stamping

Lot:

- | | | | |
|------------------------|---------------------|------------------------------|--------------|
| 1. Fabric stamping | 4. Theme cards | 7. Calendar or calendar page | 10. Book art |
| 2. Gift bags/wrap/tags | 5. Embellished item | 8. Picture art work | 11. Other |
| 3. Cards | 6. Magnet | 9. Scrapbook page | |

Group:

- Beginner – 1 year or less in stamping/stenciling
- Amateur – person who works in arts or crafts for their own pleasure and does not teach or sell the finished project.
- Professional – person who works in arts or crafts and receives an earning from teaching or selling the finished project.

DEPARTMENT 290 - Lapidary

All lapidary work such as tumbling, carving, faceting, cabbing and flat lapping. MUST BE DONE BY EXHIBITOR. Each exhibit must be suitably boxed or attached to card and labeled. Exhibits will be judged on workmanship, attractiveness, beauty, neatness, quality, variety, and accuracy of identification.

Group: a. Youth (17 & under) b. Adult Amateur (18 & older) c. Adult Journeyman (25 & Older)

CLASS A- Jewelry Cabbed , Faceted (Stones set in mounts crafted by exhibitor)

Lot:

- | | | | | |
|---------------|-------------|--------------------------------|-----------------|----------------|
| 1. Ring | 3. Bracelet | 5. Necklace | 7. Pin or Clasp | 9. Belt Buckle |
| 2. Cuff Links | 4. Earrings | 6. Jewelry Set (3 to 4 pieces) | 8. Bolo Tie | 10. Other |

CLASS B – Jewelry Cabbed, Faceted (Stones set by exhibitor in commercial findings)

Lot:

- | | | | | |
|---------------|-------------|--------------------------------|-----------------|----------------|
| 1. Ring | 3. Bracelet | 5. Necklace | 7. Pin or Clasp | 9. Belt Buckle |
| 2. Cuff Links | 4. Earrings | 6. Jewelry Set (3 to 4 pieces) | 8. Bolo Tie | 10. Other |

CLASS C – Jewelry Tumbled Stones (Stones set by exhibitor in commercial or crafted findings)

Lot:

- | | | | | |
|---------------|--------------|--------------------------------|-----------------|----------------|
| 1. Ring | 3. Bracelets | 5. Necklace | 7. Pin or Clasp | 9. Belt Buckle |
| 2. Cuff Links | 4. Earrings | 6. Jewelry Set (3 to 4 pieces) | 8. Bolo Tie | 10. Other |

CLASS D – Jewel Set (4 or more cut and polished stones ready for a jewelry set)

Lot:

- | | | | | |
|------------------|-----------------|------------------------|---------------------|--------------------|
| 1. Oval Stones | 3. Round Stones | 5. Cross-Shaped Stones | 7. Rectangle Stones | 9. Triangle Stones |
| 2. Square Stones | 4. Heart-Shaped | 6. Faceted Stones | 8. Misc. Stones | |

CLASS E – Other

Lot:

- | | | | |
|----------------|------------------|-------------------|---------------|
| 1. Bookends | 4. Spherical Egg | 7. Gemstone Tress | 10. Novelty |
| 2. Carvings | 5. Pen Sets | 8. Equipment | 11. Cut Geode |
| 3. Paperweight | 6. Clocks | 9. Round Spheres | 12. Misc |

CLASS F – Special Collections (8 or more different specimens. Each collection labeled and mounted in a single case not over 18"x24")

Lot

- | | | | |
|-----------------|------------------------------------|-------------------|------------|
| 1. Micro mounts | 3. Crystal from 8 different places | 5. Minerals | 7. Fossils |
| 2. Thumbnails | 4. Artifacts | 6. Petrified wood | 8. Other |

CLASS G – Beads (Hand strung by exhibitor)

Lot:

- | | |
|----------|----------|
| 1. Beads | 2. Other |
|----------|----------|

LIVESTOCK

Overall Directors In Charge – Rod Cool and Rick Hanson

See General Rules and Regulations for exhibitors before completing entry forms.

1. Barns open Wednesday at 12:00 noon. Animals must be on the grounds, vet checked and checked in with department Superintendents by 8:00 p.m. Wednesday night.
2. All pens must be cleaned and the refuse disposed of as directed by Barn Superintendent each morning by 8:00 a.m.
3. Wash racks will be available for grooming animals. Exhibitors must furnish all other grooming and cleaning equipment.
4. Livestock exhibitors must furnish water and feed containers for their animals.
5. Check General Livestock Rules for Barn Herdsmanship, Barn Duty, and Barn Decorations.

PREMIUM POINTS FOR ALL LIVESTOCK WILL BE AS FOLLOWS:

Blue – 70 Points, Red- 50 Points, White- 30 Points, Grand Champion – 100 Points plus Rosette, Reserve Grand Champion – 50 Points plus Rosette

DEPARTMENT – All Beef/Dairy

Director In Charge – Rick Hanson

FFA – Dept. 701

4-H – Dept. 801

Open Class – Dept. 301 y (youth) 301 a (adult)

CLASS 1 – Beef One Champion and one Reserve of each breed in Lots 1-12.

Lot:

- | | | |
|-------------------------|---------------------------|----------------------------|
| 1. Bull senior yearling | 5. Bull junior calf | 9. Heifer junior yearling |
| 2. Bull junior yearling | 6. Cow 3 years and older | 10. Heifer summer yearling |
| 3. Bull summer yearling | 7. Cow 2 years and under | 11. Heifer senior calf |
| 4. Bull senior calf | 8. Heifer senior yearling | 12. Heifer junior calf |

13. Feeder Class – under 1000 lbs. – **GROUP NOT NEEDED**

14. Market Class – over 1000 lbs. – **GROUP NOT NEEDED**

Beef entered in Lots 15-19 must have been shown in Lots 1-12

15. Pair of females, (any age), for ribbon award only
16. Pair of yearlings, (one junior or summer yearling bull and junior or summer yearling heifer), for ribbon award only
17. Pair of calves, (one junior or one senior bull calf and one junior or senior heifer calf), for ribbon award only
18. Get of Sire, (4 animals, both sexes), for ribbon only.

GROUPS:

- | | | | | |
|----------|--------------|---------------|----------|----------------|
| a. Angus | b. Herefords | c. Shorthorns | d. Other | e. Crossbreeds |
|----------|--------------|---------------|----------|----------------|

CLASS 2 – Dairy Cattle One Champion and one Reserve of each breed in Lots 1-10.

Lot:

- | | | |
|-----------------------------|---|---|
| 1. Junior heifer calf | 5. Senior yearling heifer (not in milk) | 9. Cows, five years and older |
| 2. Intermediate heifer calf | 6. Two year old cow | 10. Dry cow, any age |
| 3. Senior heifer calf | 7. Three year old cow | 11. Produce of Dam, for ribbon award only |
| 4. Junior yearling heifer | 8. Four year old cow | 12. Dam & Daughter, for ribbon award only |

Groups:

- | | | | |
|-------------|-------------|----------------------|----------|
| a. Holstein | c. Jersey | e. Brown Swiss | g. Other |
| b. Guernsey | d. Ayrshire | f. Milking Shorthorn | |

DEPARTMENT – All Swine

Director In Charge – Rick Hanson

FFA – Dept. 702

4-H - Dept. 802

Open Class – Dept. 302y (youth) 302a (adult)

CLASS 1 – Swine One Champion and one Reserve in Lots 1-9.

Lot:

1. Boar, senior yearling
2. Boar, junior yearling
3. Boar, senior pig
4. Boar, spring pig
5. Sow, aged
6. Sow, senior yearling
7. Sow, junior yearling
8. Sow, senior pig
9. Sow, spring pig
10. Feeder Class, under 239 lbs. **GROUP NOT NEEDED**
11. Market Class, 240 – 295 lbs. **GROUP NOT NEEDED**
12. Heavyweight Class, 296 lbs and up **GROUP NOT NEEDED**
- Swine entered in Lots 13-18 must have been shown in Lots 1-12**
13. Pen of 3 males, (same age), for ribbon award only
14. Pen of 3 females, (same age), for ribbon award only
15. Get of Sire, (4 animals, either sex), for ribbon award only
16. Produce of Dame, (2 animals, either sex), for ribbon award only
17. Pen of 3 Market Hogs, for ribbon award only
18. Sow and Litter, for ribbon only

Groups:

- | | | | |
|------------------|--------------|--------------|-----------------|
| a. Chester White | c. Duroc | e. Berkshire | g. Crossbreeds |
| b. Poland China | d. Hampshire | f. Yorkshire | h. Other Breeds |

DEPARTMENT – All Sheep

Director In Charge Mike Hedrich

FFA – Dept. 703

4-H – Dept. 803

Open Class – Dept. 303y (youth) 303a (adult)

CLASS 1 – Sheep One Champion and one Reserve in each breed in Lots 1-10

Lot:

1. Ram under 1 year old
2. Ram, 1 year
3. Ram, 2 years and older
4. Ewe Lamb, under 1 year
5. Ewe, 1 year
6. Ewe, 2 years and older
7. Wool Sheep
8. Feeder Class – under 99lbs. – **GROUP NOT NEEDED**
9. Market Class – 110 lbs. – 150 lbs. – **GROUP NOT NEEDED**
10. Heavyweight Class – over 151 lbs. – **GROUP NOT NEEDED**

Sheep entered in Lots 11-14 must have been shown in Lots 1-12

11. Pen of 3 (males or females), for ribbon award only
13. Produce of Came, (animals, either sex), for ribbon award only
14. Pen of 3 Market Lambs, for ribbon award only

Groups:

- | | | | |
|--------------|---------------|----------------|---------------|
| a. Hampshire | c. Shropshire | e. Southdown | g. Crossbreed |
| b. Suffolk | d. Columbia | f. Other breed | |

DEPARTMENT – All Goats

Director In Charge – Rick Hanson

FFA – Dept. 704

4-H – Dept. 804

Open Class – Dept 304y (youth) 304a (adult)

In the case of a small show; breeds of goats may be shown together and grade animals will be put into breed class of which they are most and showing classes. **ABSOLUTELY NO HORNS** on Pygmy or Dairy goats).

CLASS 1 – Dairy Animals may not have horns. One Champion and one Reserve of each breed in Lots 1-7.

Lot:

- | | | | |
|------------------------|----------------------|---------------------------|--------------------------|
| 1. Doe, under 6 months | 3. Doe, 1 year (dry) | 5. Doe, 3 years | 7. Wether under 6 months |
| 2. Doe, 6 -12 months | 4. Doe, 2 years | 6. Doe, 4 years and older | |

Goats entered in Lots 8-10 must have been shown in Lots 1-7

8. Dame and Daughter, all breeds judged together for ribbon award only
9. Produce of Dame (2 Does, same Dam) for ribbon award only
10. Get of Sire (3 Does, same Sire) for ribbon award only
11. Best of Udder (any Doe in milk), all breeds judged together

Groups:

- | | | | | |
|-----------|-----------|-------------------|-----------|----------|
| a. Alpine | b. Nubian | c. Nigerian Dwarf | d. Kinder | E. Other |
|-----------|-----------|-------------------|-----------|----------|

CLASS 2 – Pygmy Goat Animals may not have horns. One Champion and one Reserve of each breed in Lots 1-11.

Lot:

- | | | | |
|------------------------|-------------------------|---------------------------|-------------------------------|
| 1. Doe, under 6 months | 4. Doe, 2 years | 7. Wether, under 6 months | 10. Wether, 2 years |
| 2. Doe, 6 - 12 months | 5. Doe, 3 years | 8. Wether, 6 – 12 months | 11. Wether, 3 years and older |
| 3. Doe, 1 year (dry) | 6. Doe, years and older | 9. Wether, 1 year | |

Goats entered in Lots 12-14 must have been shown in Lots 1-11

12. Dame and Daughter – all breeds judged together for ribbon award only
13. Produce of Dame (2 Does, same Dam) for ribbon award only
14. Get of Sire (3 Does, same Sire) for ribbon award only

CLASS 3 – Wool Goat Horns are allowed but must be tipped. One Champion and one Reserve of each breed in Lots 1-10.

Lot:

- | | | | |
|------------------------|--------------------------|---------------------------|---------------------|
| 1. Doe, under 6 months | 4. Doe, 2 years | 7. Wether, under 6 months | 10. Wether, 2 years |
| 3. Doe, 1 year (dry) | 6. Doe 4 years and older | 9. Wether, 1 year | |

Goats entered in Lots 12-14 must have been shown in Lots 1-11

12. Dame and Daughter – all breeds judged together for ribbon award only
13. Produce of Dame (2 Does, same Dam) for ribbon award only
14. Get of Sire (3 Does, same Sire) for ribbon award only

Groups:

- | | | | |
|-----------|-------------|-------------|-----------|
| a. Angora | b. Cashmere | c. Cashgora | d. Pygora |
|-----------|-------------|-------------|-----------|

CLASS 4 – Meat Goat Horned animals must be tipped to the diameter of a dime. One Champion and one Reserve of each breed in Lots 1-11.

Lot:

- | | | | |
|------------------------|---------------------------|---------------------------|-------------------------------|
| 1. Doe, under 6 months | 4. Doe, 2 years | 7. Wether, under 6 months | 10. Wether, 2 years |
| 2. Doe, 6 – 12 months | 5. Doe, 3 years | 8. Wether, 6 – 12 months | 11. Wether, 3 years and older |
| 3. Doe, 1 year (dry) | 6. Doe, 4 years and older | 9. Wether, 1 year | |

12. Market Class

13. Feeder Class

14. Heavy weight class

Goats entered in Lots 15-18 must have been shown in Lots 1-14

15. Dame and Daughter – all breeds judged together for ribbon award only
16. Produce of Dame (2 Does, same Dam) for ribbon award only
17. Get of Sire (3 Does, same Sire) for ribbon award only
18. Billy any age

- | | | | | |
|---------|---------|------------|-------------|----------|
| a. Boer | b. Kiko | c. Spanish | d. Myotonic | e. Other |
|---------|---------|------------|-------------|----------|

CLASS 5 – Novelty Goat Animals may not have horns. One Champion and one Reserve of each breed in Lots 1-10.

Lot:

- | | | | |
|------------------------|---------------------------|---------------------------|-------------------------------|
| 1. Doe, under 6 months | 4. Doe, 2 years | 7. Wether, under 6 months | 10. Wether, 3 years and older |
| 2. Doe, 6 – 12 months | 5. Doe, 3 years and older | 8. Wether, 1 year | |
| 3. Doe, 1 year (dry) | 6. Wether, under 6 months | 9. Wether, 2 years | |

CLASS 6 – Boers One Champion and one Reserve of each breed in Lots 1-7.

Lot:

- | | | | |
|------------------------|----------------------|---------------------------|-----------|
| 1. Doe, under 6 months | 3. Doe, 1 year (dry) | 5. Doe, 3 years | 7. Wether |
| 2. Doe, 6 – 12 months | 4. Doe, 2 years | 6. Doe, 4 years and older | |

DEPARTMENT – All Llama – Alpaca

Director In Charge – Rod Cool

FFA – Dept. 708

4-H – Dept. 808

Open Class – Dept. 308y (youth) 308a (adult)

CLASS 1

LOT:

- | | |
|-----------|---------|
| 1. Female | 2. Male |
|-----------|---------|

DEPARTMENT – All Poultry

Director In Charge – Nanci Robertson

FFA – Dept. 705

4-H Dept 805

Open Class – Dept. 305y (youth) 305a (adult)

See General Rules and Regulations for exhibiting before completing entry form.

All poultry MUST be pre-registered with the Fair office by Aug.25. Late entries will not be excepted unless vacancies exist. You MUST register by breed. All poultry will be vet checked BERORE entering the barn to prevent the possibility of spreading infectious poultry diseases. It is recommended that all poultry exhibited at Fair not be returned to the farm, but isolated for a period of time.

Poultry MUST be pretested and certified to be entered in the Fair. You MUST provide proof that all poultry came from a Pullorum Typhoid Free breeder or must submit to a P-T test upon entry. No certificate or test, NO ENTRY.

Birds shown in a trio or pen cannot be shown as singles. A trio is 2 females and 1 male. A pen is 3 birds of the same sex, age, breed, and variety. A pair may be 2 females or 1 of each sex.

Birds must be 3 months old unless shown as a mother and chicks. All poultry will be judged using APA's American Standard of Perfection.

All cages must have a 3"x5" card attached identifying the breed by name, i.e. Leghorn.

All cleaning supplies provided by exhibitor.

PREMIUM POINTS FOR POULTRY WILL BE AS FOLLOWS:

Individuals – Blue - 25 Points, Red – 20 Points, White – 15 Points

Trios, Pens, & Pairs – Blue – 30 Points, Red – 25 Points, White- 20 Points

Grand Champion – 40 Points plus Rosette, Reserve Champion – 30 Points plus Rosette, Best of Show (one per Dept.) – 50 Points plus Rosette

CLASS 1 – Large Breeds

Lot:

- | | | | | |
|--------------------|---------------------|---------------|--------------|----------|
| 1. Leghorn | 3. Rhode Island Red | 5. Sexlinks | 7. Stralope | 9. Other |
| 2. Rock, any color | 4. New Hampshire | 6. Orphington | 8. Wyanddots | |

CLASS 2 – Bantams

Lot:

- | | | | |
|-------------|-----------|------------|-------------------------------|
| 1. Seabrite | 2. Cochin | 3. Hamburg | 4. Other Bantams/Fancy Breeds |
|-------------|-----------|------------|-------------------------------|

CLASS 3 – Other Fowl

Lot:

- | | | | |
|------------|----------|--------------|---------|
| 1. Pigeons | 2. Quail | 3. Pheasants | 4. Dove |
|------------|----------|--------------|---------|

CLASS 4 – Waterfowl

Lot:

- 1. Duck
- 2. Goose

Groups: Classes 1-4

- a. Newly hatched, under 5 months
- b. Female, 5-12 months
- c. Female, over 1 year
- d. Male, 5-12 months
- e. Male, over 1 year
- f. Pen of 3
- g. Pair
- h. Trio
- I Hens/Chicks
- j. Roaster, Fryer, for meat
- k. Breeding Flock/1 male, 1 female, 1 young

CLASS 5 – Turkey

Lot:

- 1. White
- 2. Bronze
- 3. Other

Groups:

- a. Pen of 3
- b. Single Hen or Tom

CLASS 6 – Eggs

Lot:

- 1. White
- 2. Brown
- 3. Other

Groups:

- a. Large, min weight 24 oz. per dozen
- b. Medium, min weight 21 oz. per dozen
- c. Small, min weight 18 oz. per dozen

CLASS 7 – Equipment Made by Member (4-H ONLY, must be displayed in 4-H building)

Lot:

- 1. Carry case
- 2. Cage
- 3. Other

CLASS 8 – Open Class Herdsmanship

Lot:

- 1. Herdsmanship

COSTUME & TALENT SHOW, FOR SMALL ANIMALS, GOATS, RABBITS & POULTRY
 No Premium points, ribbons and rosettes will be awarded. Contest Sunday at 2:00 p.m. in the Pavilion

DEPARTMENT - All Rabbits

Director In Charge – Liz Avey & Nanci Robertson

FFA – Dept. 706

4-H – Dept. 806

OPEN CLASS – Dept. 306y (youth) 306a (adult)

See General Rules and Regulations for exhibiting before completing entry form.

All rabbits MUST be pre-registered with the Fair Office by Aug. 25. Late entries will not be accepted unless vacancies exist.

All entries will be inspected by qualified personnel and signs of illness or diseases will be disqualify entry.

Animals will be weighed in by the Superintendent only at the request of the exhibitor or judge.

A tattoo for identification is preferred. If the rabbit is not tattooed the Superintendent will write an ID number in the rabbit’s ear with a permanent marker.

All cages MUST be cleaned by the exhibitor by 8:00 a.m. each morning of the Fair.

SIGN UP FOR BARN DUTY. The Superintendent will determine number of hours of barn duty per exhibitor.

Limit of 3 exhibits per lot number, unless room allows for more.

Rabbits must be at least 8 weeks old to be shown separately. Mothers and babies together are allowed, but only the mother will be judged.

All supplies including feeders and water bottles will be provided by exhibitor.

There will be a special A.R.B.A. judging class during Fair. This is for educational purposes only and is open to all exhibitors. The Superintendent will decide what breed of rabbit will be put into this class. These animals will be judged by the Standard of Perfection set forth by the American Rabbit Breeders Association.

There will be no premium points awarded, but ribbons will be awarded for Best of Breed and Best Opposite.

PREMIUM POINTS FOR RABBITS WILL BE AS FOLLOWS:

- Individuals – Blue – 25 points, Red – 20 points, White – 15 points**
- Grand Champion – 40 points plus rosette, Reserve Champion – 30 points plus rosette**

CLASS 1 – Fancy or small breeds under 8 pounds senior

Lot:

- | | | | |
|-------------|----------------|---------------------|----------|
| 1. Mini Rex | 3. Mini Lop | 5. Fuzzy Lop | 7. Other |
| 2. Dutch | 4. Holland Lop | 6. Netherland Dwarf | |

Groups:

- | | | |
|---------------------------------|--------------------------------|--------------------|
| a. Buck, Junior, under 6 months | c. Doe, Junior, under 6 months | e. Doe, with young |
| b. Buck, Senior, over 6 months | d. Doe, Senior, over 6 months | |

CLASS 2 – Commercial or Heavy breeds

Lot:

- | | | | |
|---------------|------------------|----------------|------------------|
| 1. California | 3. French Lop | 5. New Zealand | 7. Flemish Giant |
| 2. Satin | 4. French Angora | 6. Rex | 8. Other |

Groups:

- | | | | |
|------------------------------------|--------------------------------|-----------------------------------|--------------------|
| a. Buck, Junior, under 6 months | c. Buck, Senior, over 1 year | e. Doe, Intermediate, 6-12 months | g. Doe, with young |
| b. Buck, Intermediate, 6-12 months | d. Doe, Junior, under 6 months | f. Doe, Senior, over 1 year | |

CLASS 3 – Meat Rabbit The following are non-standard meat lots. They are judged on meat quality and structural soundness. Fur quality is noted but color and markings are NOT to count.

Lot:

- | | |
|---------------------------------|---|
| 1. Fryer, minimum weight 5 lbs. | 3. Doe, grade, judged on meat-producing qualities, soundness and health to be considered. |
| 2. Fryers, pen of 3 | 4. Roaster, up to 6 months, weight 5 – 8 lbs. |
| | 5. Stewers, 6 months and older |

CLASS 4 – Fur and Wool

Lot:

- | | | | |
|----------------------|------------|--------------|-----------|
| 1. Commercial/Normal | 2. Rex Fur | 3. Satin Fur | 4. Angora |
|----------------------|------------|--------------|-----------|

Groups:

- | | |
|----------|----------|
| a. White | b. Color |
|----------|----------|

CLASS 5 – Exotic Animals No meat eating animals

Lot:

- | | | | |
|---------------|---------|--------|----------|
| 1. Chinchilla | 2. Cavy | 3. Rat | 4. Other |
|---------------|---------|--------|----------|

Groups:

- | | |
|---------|-----------|
| a. Male | b. Female |
|---------|-----------|

CLASS 6 – Equipment and Products made by member 4-H ONLY, must be displayed in the 4-H building

Lot:

- | | | | |
|---------------|-------------|-------------|----------|
| 1. Carry Case | 2. Nest Box | 3. Fur Pelt | 4. Other |
|---------------|-------------|-------------|----------|

CLASS 7 – Open Class Herdsmanship

Lot:

- | |
|-----------------|
| 1. Herdsmanship |
|-----------------|

DEPARTMENT 325 – Youth Pet Class

Director In Charge – Liz Avey & Nanci Robertson

This class is not for purebred animals. No Grand or Reserve Champion will be awarded. Animals must be cared for by youth and will be judged on health and care given to the animal. Barn decorations and educational posters are encouraged. Animals must be fed, watered, and cages cleaned by 8:00 a.m. daily. Each youth exhibitor, along with an adult MUST sign up for barn duty. Along with open class, only Primary 4-H members using this for a 4-H project may enter.

CLASS:

- | | | | | |
|-----------------------|--------------------------|------------|-------------|-----------|
| 1. Rabbit/mixed breed | 3. Poultry/mixed breed | 5. Turtle | 7. Hamsters | 9. Birds |
| 2. Cavy | 4. Waterfowl/mixed breed | 6. Gerbils | 8. Mice | 10. Other |

Lot:

- | | | | | |
|--------------|---------------|---------------|---------------|----------------|
| 1. Preschool | 2. Grades K-2 | 3. Grades 3-5 | 4. Grades 6-8 | 5. Grades 9-12 |
|--------------|---------------|---------------|---------------|----------------|

DEPARTMENT – All Horses

Director In Charge – Liz Avey

FFA – Dept. 707

4-H – Dept. 807

Open Class Dept. 307

All stalls will be made available to 4-H & FFA exhibitors first on a first come, first serve basis according to the postmark on the stall reservation form. Only registered horses may be exhibited in any breed class. 4-H Horse club leader must verify that horses used at fair are qualified to be shown. Exhibitor may have only one performance horse. Grand and Reserve Champion Awards will be awarded at Judge's discretion. Only 4-H horse projects may be entered into gaming classes.

PREMIUM POINTS FOR HORSES WILL BE AS FOLLOWS:

Blue – 70 Points, Red – 50 Points, White – 30 Points, Grand Champion – 100 Points plus rosette, Reserve Champion – 50 Points plus rosette

CLASS A –Halter FFA & Open Class Only

Lot:

- | | | |
|-----------------------------|-------------------------------|-------------------------------|
| 1. Filly, 2 years and under | 3. Colt, 6 months and under | 5. Gelding, 3 years and older |
| 2. Mare, 3 years and over | 4. Gelding, 2 years and under | |

Groups:

- | | |
|---------------------------|-------------------------------|
| a. Registered Light Horse | b. Non-Registered Light Horse |
|---------------------------|-------------------------------|

CLASS B – Shown under Saddle This class is judged according to EM 4727, "Performance Horse Manual & Class Rules, Walk/Trot horsed must stay within their own division. Walk/Trot classes are for all exhibitors.

Lot:

- | | | | |
|---------------------------------|---------------------------------|-------------------------------|---------------------|
| 1. English Equitation | 5. Bareback Equitation | 9. Walk/Trot Western Pleasure | 13. Walk/Trot Pairs |
| 2. Walk/Trot English Equitation | 6. Western Equitation | 10. Trail | 14. Costume |
| 3. English Pleasure | 7. Walk/Trot Western Equitation | 11. Walk/Trot Trail | |
| 4. Walk/Trot English Pleasure | 8. Western Pleasure | 12. Working Pairs | |

Groups:

- | | | | |
|------------|------------------|------------|--------|
| a. Juniors | b. Intermediates | c. Seniors | d. FFA |
|------------|------------------|------------|--------|

CLASS C – Western Games Only 4-H projects may be entered into gaming classes. Judging according to the Pacific Northwest 4-H Horse Contest Guide. Grand & Reserve Champion ribbons will be awarded according to the State 4-H Fair qualifying times, and must receive a blue ribbon.

Lot:

- | | | | |
|-------------------|-----------------------------------|------------------------|------------------|
| 1. Pole Bending | 3. Two-Barrel Flag Race | 5. Figure 8 Stake Race | 7. Key Race |
| 2. Idaho Figure 8 | 4. NSCA (International) Flag Race | 6. Keyhole Race | 8. Texas Barrels |

CLASS D – Open Class Herdsmanship

Lot:

1. Herdsmanship

DEPARTMENT 375 – Auto Showcase

Director in Charge – Tom Gray

Antique Auto Showcase – Thursday 1:00 -5:00

1. The Auto Showcase is a relaxed car exhibit open to all classes and types of antique vehicles and will take place Thursday 1:00 pm to 5:00 pm.
2. No pre-registration is required to enter the auto showcase for Thursday.
3. Vehicles will enter through Kimber Road gate at 12:30 on Thursday.
4. Call Chelan County Fairground office with any questions 509 782-3232

Custom Auto Show – Sunday 10:00 – 3:00

1. Cars will enter through Kimber Road exit at 9:00 a.m. on Sunday
2. Entry fee for autos will be \$10.00 per vehicle. Participants will receive a T- Shirt and possible trophy.
3. Autos will be registered under Antique/Vintage/Street Rods/Machines/Rat Rod Projects
4. Three Awards will be potentially given: Best Car/Best Truck/Best in Show
5. Call Chelan County Fairgrounds office with any questions 509 782-3232

OPEN CLASS YOUTH

Clemments Youth Building

Director In Charge – Cheyenne Stocker

Please read General Rules for Exhibiting. These apply to all Exhibitors. All entries entered under the wrong lot number will not be considered. If you are uncertain please ask the Superintendent. All entries must be the work of the Exhibitor. No article that has been judged at the Chelan County Fair before may be entered again. All possible care will be taken to safeguard the entries, however, no responsibility will be assumed for damage or loss to entries while on exhibit. In each Department a "Best of Class" ribbon will be awarded for each class providing there are 5 different exhibitor entries. Exhibitors may exhibit 3 items per lot. Exhibiting fruit grown on ranches & back yard farms are to be exhibited in grandparents & grandchildren department or the Adult department.

DEPARTMENT 404 – Grandparents & Grandchildren

This is a project that is to be done together with grandparents and grandchildren or adopted grandparents and grandchild

Groups:

- | | | |
|---------------------------------|---|--|
| a. Preschool and under | c. 3 rd thru 5 th grade | e. 9 th thru 12 th grade |
| b. K thru 2 nd grade | d. 6 th thru 8 th grade | f. Special Needs Individuals |

CLASS A

Lot:

- | | | | |
|---------------------------|----------------------|---|-----------|
| 1. Needlework | 4. Baking | 7. Photography | 10. Other |
| 2. Sewing | 5. Food Preservation | 8. Garden Vegetable (3 or 6 items if small) | |
| 3. Knitting or Crocheting | 6. Craft | 9. Cut flowers (3 stems) | |

DEPARTMENT 405 – Cooking

Baked goods must be on a small paper plate and covered with clear wrap. Entries will be judged on texture and appearance. Prepared mixes are not allowed. All entries must include the recipe.

Groups:

- | | | |
|---------------------------------|---|------------------------------|
| b. K thru 2 nd grade | d. 6 th thru 8 th grade | f. Special Needs Individuals |
|---------------------------------|---|------------------------------|

CLASS A – Bread ¼ Loaf

Lot:

- | | | | |
|----------|----------------|-------------------|----------|
| 1. White | 2. Whole Wheat | 3. Electric Bread | 4. Other |
|----------|----------------|-------------------|----------|

CLASS B – Rolls Plate of 4

Lot:

- | | | | | |
|----------|----------|-------------|--------------|----------|
| 1. Fancy | 2. Plain | 3. Cinnamon | 4. Doughnuts | 5. Other |
|----------|----------|-------------|--------------|----------|

CLASS C – Quick Breads- Breads ¼ loaf, Muffins 4

Lot:

- | | | | | | |
|---------------|-----------------|----------------|-------------------|------------|----------|
| 1. Coffeecake | 2. Banana Bread | 3. Apple Bread | 4. Zucchini Bread | 5. Muffins | 6. Other |
|---------------|-----------------|----------------|-------------------|------------|----------|

CLASS D - Cakes ¼ cake, no icing on cut side

Lot:

- | | | | |
|--------------|-----------------|---------------------------------------|----------|
| 1. White | 3. Applesauce | 5. Gingerbread house-no recipe needed | 6. Other |
| 2. Chocolate | 4. Cupcakes – 4 | | |

CLASS E – Cookies 4 on a plate

Lot:

- | | | | |
|-----------|------------|------------|--------|
| 1. Rolled | 2. Dropped | 3. No Bake | 4. Bar |
|-----------|------------|------------|--------|

CLASS F – Pies ¼ pie on a plate, Best Apple Pie will be awarded a trophy (No cream pies)

Lot:

- | | | | |
|----------|----------|-----------|----------|
| 1. Apple | 2. Berry | 3. Cherry | 4. Other |
|----------|----------|-----------|----------|

CLASS G – Candy 4 on a plate

Lot:

- | | | | | | |
|----------|-------------|----------|----------------|---------------|----------|
| 1. Fudge | 2. Divinity | 3. Taffy | 4. Nut Brittle | 5. Hard Candy | 6. Other |
|----------|-------------|----------|----------------|---------------|----------|

DEPARTMENT 410 – Food Preservation

All entries MUST have been canned since the last year's fair and prepared by Exhibitor. All canned products must be preserved to USDA and Washington State University recommendations, and only items done accordingly will be judged. Jam, jelly, pickle products need not be Cooperative Extension recipes, but processing must be followed. Standard canning jars are required. No mayonnaise jars. No wire ball lids. Jam and jelly must be in standard canning jars, no paraffin permitted. Rings must be removed. Each Exhibitor may enter **3 items per lot** number for competition provided entries were made from different recipes.

Groups:

a. Preschool and under
b. K thru 2nd grade

c. 3rd thru 5th grade
d. 6th thru 8th grade

e. 9th thru 12th grade
f. Special Needs Individuals

CLASS A – Fruit

Lot:

1. Apples 3. Plums 5. Apricots 7. Rhubarb 9. Other
2. Pears 4. Peaches 6. Cherries 8. Berries

CLASS B – Vegetables

Lot:

1. Peas 2. Beans 3. Corn 4. Tomatoes 5. Carrots 6. Salsa 7. Other

CLASS C – Pickles

Lot:

1. Sweet 2. Dill 3. Bread & Butter 4. Other

CLASS D – Jelly & Jam – No freezer jams allowed

Lot:

1. Jelly 2. Jam 3. Preserves 4. Marmalade 5. Fruit Butter 6. Other

CLASS E – Juice & Syrups

Lot:

1. Apple 2. Grape 3. Tomato 4. Other

CLASS F – Canned Meat

Lot:

1. Meat 2. Fish

CLASS G – Fruit Leather

Lot:

1. Apple 2. Apricot 3. Berry 4. Cherry 5. Peach 6. Pear 7. Other

CLASS H – Dried Fruits- ¼ cup in zip-top bag

Lot:

1. Apples 2. Apricots 3. Bananas 4. Berries 5. Cherries 6. Grapes 7. Pears 8. Other

CLASS I – Dried Vegetables- ¼ cup in zip-top bag

Lot:

1. Peas 3. Onions 5. Carrots 6. Beans 7. Tomatoes 8. Soup Mix 9. Other
2. Corn 4. Peppers

CLASS J – Dried Herbs- ¼ cup in zip-top bag

Lot:

1. Basil 2. Dill 3. Thyme 4. Oregano 5. Parsley 6. Other

CLASS K – Miscellaneous

Lot:

1. Granola 2. Beef Jerky 3. Other

DEPARTMENT 415 – Vegetables

Suggestions for selecting vegetables and fruit for fair exhibitions. Select exhibits that are uniform. Avoid specimens that are bruised or blemished.

ROOTS: Leave tops approximately 1" long on carrots, beets, parsnips, turnips, celery, and onions.

BEANS: Tender and without strings, uniformity is extremely important (no noticeable bulges due to enclosed beans).

CABBAGE: When peeling, leave one set of leaves that will be removed in preparing the cabbage for the table.

CARROTS: Avoid injury by severe washing; smoothness and a genuine carrot color usually accompany good quality.

CORN: Cut straight with tips and butts of full size and filled to the end, all husks must be removed.

CUCUMBERS: Use a knife when picking, leave ½ " of stem on.

EGGPLANT: Uniform, dark color.

ONIONS: Should be dry, remove only as much outer layer as necessary to make onion look clean, roots may or may not be removed; leave 1" top.

PARSNIPS: Avoid breaking tips; two to three inches diameter at crown is best.

PEPPERS: May be exhibited in green or ripe stage.

POTATOES: Good average commercial size; dig and wash carefully.

PUMPKINS AND SQUASH: Exhibit varieties called for; when ripe, shell should be hard to pierce with thumbnail. Harvest with knife, leave one to two inches of stem.

TOMATOES: Green stem may or may not be removed; use scissors when picking.

TURNIPS: Good average size; do not remove tails.

BE SURE TO BRING THE CORRECT NUMBER OF ITEMS PER EACH LOT.

Group:

a. Preschool and under

c. 3rd thru 5th grade

e. 9th thru 12th grade

b. K thru 2nd grade

d. 6th thru 8th grade

f. Special Needs Individuals

CLASS A – Vegetables

Lot:

- | | | | |
|----------------------------------|-----------------------------|--------------------------|-----------------------|
| 1. Beans, 10 pods | 10. Corn, Popcorn, 5 ears | 19. Melon, 1 | 28. Shallots, 5 |
| 2. Beets, 6 | 11. Cucumber, 3 | 20. Muskmelon, 1 | 29. Squash, 1 |
| 3. Broccoli, 1 head | 12. Eggplant, 1 | 21. Onions, 1 bunch or 5 | 30. Sunflower, 1 head |
| 4. Brussels sprouts, 10 | 13. Garlic, 5 | 22. Peppers, 5 | 31. Tomatoes, 5 |
| 5. Cabbage, 1 | 14. Gourds, Ornamental 1 | 23. Parsley, 1 bunch | 32. Turnips, 5 |
| 6. Cantaloupe, 1 | 15. Horseradish, 3 | 24. Potatoes, 5 | 33. Watermelon, 1 |
| 7. Cauliflower, 1 head | 16. Kohlrabi, 3 | 25. Pumpkin, 1 | 34. Zucchini, 1 |
| 8. Celery (roots intact) 1 bunch | 17. Leeks, 1 bunch | 26. Rhubarb, 5 stalks | 35. Other |
| 9. Corn, 5 ears | 18. Ground cherries, 1 pint | 27. Rutabagas, 5 | |

CLASS B – Largest Vegetable

 A rosette will be awarded to the largest vegetable in each lot.

Lot:

- | | | | | |
|-------------------|------------|------------|-------------|-----------|
| 1. Potato | 3. Cabbage | 5. Pumpkin | 7. Onion | 9. Melon |
| 2. Sunflower head | 4. Squash | 6. Tomato | 8. Cucumber | 10. Other |

DEPARTMENT 425 – Sewing

Group:

a. Preschool and under

c. 3rd thru 5th grade

e. 9th thru 12th grade

b. K thru 2nd grade

d. 6th thru 8th grade

f. Special Needs Individuals

CLASS A – Sewing

 Articles must be freshly laundered, repaired and on a hanger.

Lot:

- | | | | | |
|------------|-----------|--------------|----------------|-----------------|
| 1. Apron | 4. Vest | 7. Suit | 10. Tablecloth | 13. Pillow |
| 2. Blouse | 5. Shorts | 8. Dress | 11. Pillowcase | 14. Small Quilt |
| 3. T-Shirt | 6. Skirt | 9. Nightwear | 12. Pants | 15. Other |

DEPARTMENT 430 – Needlework

Group:

a. Preschool and under

c. 3rd thru 5th grade

e. 9th thru 12th grade

b. K thru 2nd grade

d. 6th thru 8th grade

f. Special Needs Individuals

CLASS A – Needlework

 Knit, Crochet, or Woven

Lot:

- | | | | | | |
|-----------------|-------------|---------------|------------------|------------------|-----------|
| 1. Afghan | 4. Socks | 7. Hat | 10. Latch Hook | 13. Needlepoint | 16. Other |
| 2. Bag or purse | 5. Slippers | 8. Mittens | 11. Cross Stitch | 14. Weaving | |
| 3. Potheader | 6. Sweater | 9. Embroidery | 12. Crewel | 15. Woven Basket | |

DEPARTMENT 435 – Art

Groups:

- | | | |
|---------------------------------|---|--|
| a. Preschool and under | c. 3 rd thru 5 th grade | e. 9 th thru 12 th grade |
| b. K thru 2 nd grade | d. 6 th thru 8 th grade | f. Special Needs Individuals |

CLASS A – Art All pictures must be mounted or framed and ready to hang. Best of Show or Best of Class must be framed

Lot:

- | | | | | |
|---------------|-------------|------------|---------------------|-----------|
| 1. Oil | 4. Pencil | 7. Pastels | 10. Colored Pencils | 13. Other |
| 2. Ink | 5. Charcoal | 8. Color | 11. Crayon | |
| 3. Watercolor | 6. Acrylic | 9. Markers | 12. Tempura Paint | |

DEPARTMENT 440 – Photography

Groups:

- | | | |
|---------------------------------|---|--|
| a. Preschool and under | c. 3 rd thru 5 th grade | e. 9 th thru 12 th grade |
| b. K thru 2 nd grade | d. 6 th thru 8 th grade | f. Special Needs Individuals |

CLASS A- Black & White

Lot:

1. Portrait
2. Scenic/Nature

CLASS B- Color

3. Animals
4. Sports
5. General Interest
6. Photo series or grouping

DEPARTMENT 445 – Craft

Groups:

- | | | |
|---------------------------------|---|--|
| a. Preschool and under | c. 3 rd thru 5 th grade | e. 9 th thru 12 th grade |
| b. K thru 2 nd grade | d. 6 th thru 8 th grade | f. Special Needs Individuals |

CLASS:

A. Art Foam

B. Chenille

Lot:

1. Animal

C. Clay

D. Feather

2. Plaque

E. Felt

F. Paper

3. Figurines

G. Plastic Canvas

H. Recyclable

4. Other

I. Rock

J. Seed

K. Yarn

CLASS M – Beadwork

Lot:

1. Jewelry
2. Other

CLASS N – Jewelry

Lot:

1. Earrings
2. Necklace
3. Bracelet
4. Other

CLASS O – Legos

Lot:

1. Kit
2. Other

CLASS P – Model from Kits

Lot:

1. Vehicle
2. Animal
3. Other

CLASS Q – Puppets

Lot:

1. Paper
2. Finger
3. Hand
4. Other

CLASS R – Rubber Stamps

Lot:

1. Seasonal Card
2. Birthday Card
3. Baby Card
4. Sports Card
5. Other

CLASS S – Seasonal Decorations**Lot:**

- | | | | |
|--------------|--------------|-----------------|-------------------|
| 1. Birthday | 3. Easter | 5. Halloween | 7. Fourth of July |
| 2. Christmas | 4. Valentine | 6. Thanksgiving | 8. Other |

CLASS T – Wax Craft**Lot:**

- | | | |
|-----------|-------------|----------|
| 1. Candle | 2. Figurine | 3. Other |
|-----------|-------------|----------|

CLASS U – Other**Lot:**

- | | | | |
|-----------|-----------|--------------|----------|
| 1. Animal | 2. Plaque | 3. Figurines | 4. Other |
|-----------|-----------|--------------|----------|

DEPARTMENT 455 – Handicrafts**Groups:**

- | | | |
|---------------------------------|---|--|
| a. Preschool and under | c. 3 rd thru 5 th grade | e. 9 th thru 12 th grade |
| b. K thru 2 nd grade | d. 6 th thru 8 th grade | f. Special Needs Individuals |

CLASS A – Handicrafts**Lot:**

- | | | | |
|------------------|--------------|--------------|----------|
| 1. Metal Craft | 3. Woodcraft | 5. Weaving | 7. Other |
| 2. Leather Craft | 4. Welding | 6. Wood Kits | |

DEPARTMENT 460 – Hobbies**Groups:**

- | | | |
|---------------------------------|---|--|
| a. Preschool and under | c. 3 rd thru 5 th grade | e. 9 th thru 12 th grade |
| b. K thru 2 nd grade | d. 6 th thru 8 th grade | f. Special Needs Individuals |

CLASS A – Large Hobbies**Lot:**

- | | | |
|------------|------------|----------|
| 1. Vehicle | 2. Trailer | 3. Other |
|------------|------------|----------|

CLASS B – Small Hobbies**Lot:**

- | | | | |
|----------|-----------|----------|-----------|
| 1. Coin | 3. Leaf | 5. Rock | 7. Stamps |
| 2. Dolls | 4. Models | 6. Shell | 8. Other |

CLASS C – Creative Hobbies**Lot:**

- | | | | |
|------------------|---------------|-----------------|----------|
| 1. Homemade soap | 2. Sculptures | 3. Wood Carving | 4. Other |
|------------------|---------------|-----------------|----------|

CLASS D – Writing**Lot:**

- | | | | |
|----------|------------------|-------------------|----------|
| 1. Poems | 2. Short Stories | 3. School Reports | 4. Other |
|----------|------------------|-------------------|----------|

CLASS E – Science Fair Projects**Lot:**

- | | | | | | |
|--------------|------------|------------|-----------------------|------------|----------|
| 1. Astronomy | 2. Geology | 3. Insects | 4. Plants and Animals | 5. Weather | 6. Other |
|--------------|------------|------------|-----------------------|------------|----------|

BOY SCOUTS OF AMERICA, CAMPFIRE, AND GIRLS SCOUTS

Youth Building- Director in Charge Cheyenne Stocker

DEPARTMENT 500 – Boy Scouts of America

Please read general rules for Exhibitors in the front of this book. All entries must be entirely the work of the Exhibitor. No article that has been judged at the Chelan County Fair before may be entered again. All possible care will be taken to safeguard the entries, however, no responsibility will be assumed for damage or loss to entries while on exhibit. , except Pinewood Derby Cars which is a expected Father/Son project, or listed as a group project.

Exhibitor may exhibit 3 items per lot. A Best of Class will only be awarded where there are 5 different exhibitor entries in that class.

Groups:

- | | | |
|--|---|--------------------|
| 1. Cubs 1 st -3 rd grade | 3. Boy Scouts, Varsity Scouts & Explorers Age 11-18 | 5. Adult (leaders) |
| 2. Webelos 4 th – 5 th grade | 4. Special Needs | |

CLASS A - Art All pictures must be mounted or framed

Lot:

- | | | | |
|------------|--------------|--------------------|----------|
| 1. Oil | 3. Crayon | 5. Chalk or Pastel | 7. Other |
| 2. Acrylic | 4. Felt Pens | 6. Pencil | |

CLASS B – Sewing & Needlework

Lot:

- | | | | |
|---------------|-----------------|------------|--------------|
| 1. Sewing | 3. Cross Stitch | 5. Weaving | 7. God's Eye |
| 2. Embroidery | 4. Latch Hook | 6. Macrame | 8. Other |

CLASS C – Crafts/Decorations

Lot:

- | | | | | | |
|----------------|------------|---------------------|--------------|------------|----------|
| 1. Blue & Gold | 2. Holiday | 3. Wall Decorations | 4. Patriotic | 5. Recycle | 6. Other |
|----------------|------------|---------------------|--------------|------------|----------|

CLASS D – Ceramic

Lot:

- | | | | | |
|-----------|--------------|--------------|----------------|----------|
| 1. Plaque | 2. Sculpture | 3. Mold Made | 4. Hand Molded | 5. Other |
|-----------|--------------|--------------|----------------|----------|

CLASS E – Nature

Lot:

- | | | | |
|-----------------|--------------------|----------------|----------|
| 1. Conservation | 3. Seed Craft | 5. Shell Craft | 7. Other |
| 2. Ecology | 4. Pine Cone Craft | 6. Rock Craft | |

CLASS F – Puppets

Lot:

- | | | | |
|---------|--------|-----------|----------|
| 1. Hand | 2. Bag | 3. Finger | 4. Other |
|---------|--------|-----------|----------|

CLASS G – Multi Cultural

Lot:

- | | | | |
|------------|----------|--------|----------|
| 1. Costume | 2. Masks | 3. Art | 4. Other |
|------------|----------|--------|----------|

CLASS H – Homemade Toys

Lot:

- | | | | | |
|---------|-----------------|--------|---------|----------|
| 1. Kite | 2. Vehicle/Boat | 3. Toy | 4. Game | 5. Other |
|---------|-----------------|--------|---------|----------|

CLASS I – Collections

Lot:

- | | | | | |
|-----------|------------|------------|-----------------|----------|
| 1. Rocks | 3. Shells | 5. Coins | 7. Tie Slides | 9. Other |
| 2. Stamps | 4. Insects | 6. Patches | 8. Neckerchiefs | |

CLASS J – Models

Lot:

- | | | | | | |
|--------|---------|-----------|----------|---------|----------|
| 1. Car | 2. Boat | 3. Rocket | 4. Plane | 5. Lego | 6. Other |
|--------|---------|-----------|----------|---------|----------|

CLASS K – Jewelry**Lot:**

- | | | | | |
|-------------|-------------|-------------|--------------|----------|
| 1. Key Ring | 2. Necklace | 3. Bracelet | 4. Tie Slide | 5. Other |
|-------------|-------------|-------------|--------------|----------|

CLASS L – Scout Models**Lot:**

- | | | |
|-----------------------|----------------|-----------------|
| 1. Pinewood Derby Car | 2. Space Derby | 3. Regatta Boat |
|-----------------------|----------------|-----------------|

CLASS M – Leather Craft**Lot:**

- | | | | | | |
|---------|---------------|-----------------|--------------|-----------|----------|
| 1. Belt | 2. Coin Purse | 3. Knife Sheath | 4. Tie Slide | 5. Wallet | 6. Other |
|---------|---------------|-----------------|--------------|-----------|----------|

CLASS N – Paper Craft**Lot:**

- | | | | | | |
|-----------|------------|--------------|------------|---------|----------|
| 1. Animal | 2. Flowers | 3. Placemats | 4. Origami | 5. Book | 6. Other |
|-----------|------------|--------------|------------|---------|----------|

CLASS O – Woodworking**Lot:**

- | | | | | |
|-----------------|-----------------------|-------------|----------------|----------|
| 1. Shelves/Rack | 3. Carving/Whittling | 5. Bookends | 6. Bench/Stool | 7. Other |
| 2. Box | 4. Bird House/ Feeder | | | |

CLASS P – Educational**Lot:**

- | | | | | | |
|-----------|----------|----------------|-----------|---------------|----------|
| 1. Report | 2. Essay | 3. Short Story | 4. Poetry | 5. Scientific | 6. Other |
|-----------|----------|----------------|-----------|---------------|----------|

CLASS Q – Metal Craft**Lot:**

- | | | | | |
|--------------|-------------|-----------|---------------|----------|
| 1. Sculpture | 2. Hammered | 3. Etched | 4. Lathe Work | 5. Other |
|--------------|-------------|-----------|---------------|----------|

CLASS R – Miscellaneous**Lot:**

- | | | | | |
|------------|---------------|-------------|------------------|----------|
| 1. Baskets | 3. Printing | 5. Gifts | 7. Dream Catcher | 9. Other |
| 2. Candles | 4. Knot Board | 6. Stamping | 8. Diorama | |

CLASS S – Modeling Clay & Dough**Lot:**

- | | | | |
|--------------|-----------|-------------|----------|
| 1. Figurines | 2. Animal | 3. Seasonal | 4. Other |
|--------------|-----------|-------------|----------|

CLASS T – Day Camp**CLASS U – Resident Camp****Lot:**

- | | | | | | |
|--------------|------------------|----------------|-----------|---------------|----------|
| 1. Tie Slide | 2. Leather Craft | 3. Theme Craft | 4. Nature | 5. Wood Craft | 6. Other |
|--------------|------------------|----------------|-----------|---------------|----------|

CLASS V – Cooking Baked goods must be on a small paper plate covered with clear wrap with recipe included. Judged on texture & appearance. No prepared mixes allowed.

Lot:

- | | | | | |
|------------------------------|-----------------|-----------------|----------------|----------|
| 1. Cookies – 4 | a. Rolled | b. Dropped | c. Bar | d. Other |
| 2. Cake – ¼, no icing on cut | a. Cupcakes – 4 | b. Other | | |
| 3. Bread – ¼ loaf | a. Raised | b. Quick Breads | c. Muffins – 4 | d. Other |
| 4. Candy – 4 | a. Fudge | b. Divinity | c. Other | |
| 5. Pie – ¼ | a. Apple | b. Berry | c. Cherry | d. Other |
| 6. Other | | | | |

CLASS W – Food Preservation All canned items must be in standard canning jars and preserved according to USDA recommendations.

1. Canned Fruit or Vegetables

a. Peaches b. Pears c. Cherries d. Tomatoes e. Beans f. Pickles g. Other

2. Jam & Jelly

a. Strawberry b. Raspberry c. Other

3. Dried Fruit or Vegetables

a. Apples b. Peaches c. Peppers d. Tomatoes e. Other

4. Leather

a. Apples b. Peaches c. Other

CLASS X – First Aid

Lot:

1. Safety Posters/Signs 2. Kits 3. Other

CLASS Y – Gardening

Lot:

1. Beans, 10 pods	10. Corn, Popcorn, 5 ears	19. Melon, 1	28. Shallots, 5
2. Beets, 6	11. Cucumber, 3	20. Muskmelon, 1	29. Squash, 1
3. Broccoli, 1 head	12. Eggplant, 1	21. Onions, 1 bunch or 5	30. Sunflower, 1 head
4. Brussels sprouts, 10	13. Garlic, 5	22. Peppers, 5	31. Tomatoes, 5
5. Cabbage, 1 head	14. Gourds, Ornamental, 1	23. Parsley, 1 bunch	32. Turnips, 5
6. Cantaloupe, 1	15. Horseradish, 3	24. Potatoes, 5	33. Watermelon, 1
7. Cauliflower, 1 head	16. Kohlrabi, 3	25. Pumpkin, 1	34. Zucchini, 1
8. Celery,(roots intact) 1 bunch	17. Leeks, 1 bunch	26. Rhubarb, 5 stalks	35. Indoor Plants
9. Corn, 5 ears	18. Ground Cherries, 1 pint	27. Rutabagas, 5	36. Flowers
			37. Other

CLASS Z – Groups Projects

Lot:

1. Multi- Cultural Costumes	3. Patrol Flags	5. Pack Effort
2. Den Flags	4. Troop Effort	6. Other

CLASS ZZ – Adults

Lot:

1. Advancement Display – Accessories	3. Collections	5. International Scouting
2. Ceremonial Display – Accessories	4. Den Doodles & Flags	6. Other

DEPARTMENT 600**Camp Fire****DEPARTMENT 601****Girl Scouts****DEPARTMENT 602****Frontier Girls**

Please read General Rules for Exhibitors in the front of this book. These apply to all Exhibitors. All entries must be entirely the work of the Exhibitor. No articles that has been judged at the Chelan County Fair before may be entered again. All possible care will be taken to safeguard the entries, however, no responsibility will be assumed for damage or loss to entries while on exhibit. **Exhibitor may exhibit 3 items per lot. AWARDS: A rosette will be awarded for the "Spirit of Campfire", "Spirit of Girl Scouts", and "Spirit of Frontier Girls" categories for item that depicts that spirit.**

Groups: As of May of current year

- | | | | | |
|-----------------|---------------|---------------|----------------|-----------|
| 1. Grades K – 2 | 2. Grades 3-5 | 3. Grades 6-8 | 4. Grades 9-12 | 5. Adults |
|-----------------|---------------|---------------|----------------|-----------|

CLASS A – Cooking**Bread – ¼ Loaf****Lot:**

- | | | | |
|----------|----------------|----------------|----------|
| 1. Yeast | 2. Whole Wheat | 3. Gluten Free | 4. Other |
|----------|----------------|----------------|----------|

Rolls – Plate of 4**Lot:**

- | | | | | |
|----------|-------------|--------------|---------------|----------|
| 5. Fancy | 6. Cinnamon | 7. Doughnuts | 8. Sugar Free | 9. Other |
|----------|-------------|--------------|---------------|----------|

Quick Breads – ¼ Loaf**Lot:**

- | | | | | |
|----------------|-------------|---------------|----------------|-----------|
| 10. Coffeecake | 12. Banana | 14. Muffins-4 | 15. Sugar Free | 16. Other |
| 11. Zucchini | 13. Pumpkin | | | |

Pies – ¼ pie on a small plate No cream pies**Lot:**

- | | | | | |
|-----------|------------|-----------|----------------|-----------|
| 17. Apple | 19. Cherry | 21. Yeast | 22. Sugar Free | 23. Other |
| 18. Berry | 20. Mixed | | | |

Cakes – ¼ cake or 4 pieces of oblong cake No icing on the cut side**Lot:**

- | | | | | |
|------------|---------------|------------------|----------------|-----------|
| 24. White | 26. Chocolate | 28. Cupcakes – 4 | 30. Sugar Free | 31. Other |
| 25. Yellow | 27. Decorated | 29. Gingerbread | | |

CLASS B – Cooking**Cookies – 4 on a plate****Lot:**

- | | | | | |
|-------------------|------------|------------------|---------------------|----------------|
| 1. Chocolate Chip | 4. Ginger | 7. Molasses | 10. Rolled | 13. Brownies |
| 2. Coconut | 5. Holiday | 8. Oatmeal | 11. Snicker Doodles | 14. Sugar Free |
| 3. No Bake | 6. Lemon | 9. Peanut Butter | 12. Sugar | 15. Other |

Candy – 4 pieces on a plate**Lot:**

- | | | | | |
|--------------|-----------------|------------------|----------------|-----------|
| 16. Fudge | 18. Nut Brittle | 20. Pulled Sugar | 22. Sugar Free | 23. Other |
| 17. Divinity | 19. Taffy | 21. Molded | | |

CLASS C – Food Preservation/ Canned

All canned products must be preserved to USDA and Washington State University recommendations, and only items done accordingly will be judged. Jam, jelly, pickle products need not be Cooperative Extension recipes, but processing must be followed. Standard canning jars are required. No mayonnaise jars. No-wire ball lids. Jam and jelly must be in standard canning jars, no paraffin permitted. Rings must be removed.

Canning – Fruit**Lot:**

- | | | | | |
|-----------------|-------------------|----------------|------------------|-----------------|
| 1. Applesauce | 4. Cherries | 7. Peaches | 10. Plums | 13. Raspberries |
| 2. Apricots | 5. Fruit Cocktail | 8. Pears | 11. Strawberries | 14. Sugar Free |
| 3. Blackberries | 6. Gooseberries | 9. Pie Filling | 12. Prunes | 15. Other |

Canning – Vegetables

Lot:

16. Beans	18. Carrots	20. Mixed Vegetables	22. Salsa	24. Tomatoes
17. Beets	19. Corn	21. Peas	23. Sauerkraut	25. Other

Canning- Pickles

Lot:

26. Beans	28. Bread & Butter	30. Dill Bean	32. Relish	33. Other
-----------	--------------------	---------------	------------	-----------

Jelly & Jams

Lot:

34. Fruit Jelly	36. Mixed Fruit Jelly	38. Berry Jam	40. Conserve	42. Fruit Butter	44. Other
35. Berry Jelly	37. Fruit Jam	39. Mixed Fruit Jam	41. Preserve	43. Sugar Free	

CLASS D – Preservation/Dried

Dried Fruit

Lot:

1. Apples	3. Bananas	5. Cherries	7. Peaches	9. Mixed
2. Apricots	4. Berries	6. Grapes	8. Pears	10. Other

Dried Leather

Lot:

11. Apples	13. Bananas	15. Cherries	17. Peaches	19. Mixed
12. Apricots	14. Berries	16. Grapes	18. Pears	20. Other

Dried Vegetables All dried vegetables must be in zip top bag, approx ¼ cup

Lot:

21. Bean Mix	23. Carrots	25. Onions	27. Peppers	29. Tomatoes
22. Beans	24. Corn	26. Peas	28. Soup Mix	30. Other

Miscellaneous Dried

Lot:

31. Granola	32. Beef Jerky	33. Other
-------------	----------------	-----------

Dried Herbs

Lot:

34. Bay Leaf	36. Chili Powder	38. Garlic	40. Rosemary	42. Other
35. Cat Mint	37. Cumin	39. Parsley	41. Sage	

CLASS E – Sewing Articles must be freshly laundered, repaired and on a clothes hanger

Lot:

1. Apron	7. Doll Quilt	13. Lingerie	19. Short	25. Swimwear
2. Bandana	8. Dress	14. Nightwear	20. Skirt	26. Tablecloth
3. Bathrobe	9. Hat	15. Pillow	21. Slacks	27. Toy
4. Blouse	10. Jacket	16. Pillow Cases	22. Stuffed Animals	28. T-Shirt
5. Coat	11. Jeans	17. Placemat	23. Suit	29. Vest
6. Doll Clothes	12. Jumper	18. Quilt	24. Sweatshirt	30. Other

CLASS F – Needlework Articles must be laundered, repaired and on clothes hanger

Knitting, Crocheting & Weaving

Lot:

1. Potholder	3. Socks	5. Hat	7. Mittens	9. Toy	11. Other
2. Hot Pad	4. Slippers	6. Purse	8. Doilies	10. Sweater	

Embroidery

Lot:

- | | | | | |
|-------------|--------------------|--------------------|------------------------|-----------|
| 12. Swedish | 14. Cross stitch | 16. Candle Wicking | 17. Machine Embroidery | 18. Other |
| 13. Crewel | 15. Basic Stitches | | | |

Miscellaneous Needlework

Lot:

- | | | | |
|-----------------|----------------|-------------|-----------|
| 19. Needlepoint | 20. Latch Hook | 21. Tatting | 22. Other |
|-----------------|----------------|-------------|-----------|

Macramé

Lot:

- | | |
|------------------|-----------|
| 23. Wall Hanging | 24. Other |
|------------------|-----------|

CLASS G – Gardening/Flower/Plant

Lot:

- | | | | |
|-----------------------------|------------------------------------|----------------|----------|
| 1. Dish garden or terrarium | 3. Potted plant grown from seed | 5. Potpourri | 7. Other |
| 2. Dried flower arrangement | 4. Potted plant grown from cutting | 6. Cut Flowers | |

CLASS H – Gardening/Vegetables

Lot:

- | | | | | |
|------------------------|------------------|-------------------------|----------------------|------------------------|
| 1. Beans, 10 | 6. Cantaloupe, 1 | 11. Garlic 5 | 16. Peppers 5 | 21. Sunflower 1 head |
| 2. Beets, 6 | 7. Cauliflower 1 | 12. Gourds, 1 | 17. Parsley, 1 bunch | 22. Tomatoes, 5 |
| 3. Broccoli, 1 | 8. Corn, 5 | 13. Melon, 1 | 18. Potatoes, 5 | 23. Tomatoes/cherry 10 |
| 4. Brussels Sprouts 10 | 9. Cucumber 3 | 14. Onion 5 | 19. Pumpkin, 1 | 24. Zucchini, 1 |
| 5. Cabbage, 1 | 10. Egg Plant, 1 | 15. Onion/green 1 bunch | 20. Squash, 1 | 25. Other |

CLASS I – Art

Lot:

- | | | | | |
|-----------------|---------------------|-----------------|---------------------|---------------------------|
| 1. Oil Painting | 4. Felt Pens | 7. Color Pencil | 10. Acrylic | 13. Salt or Sand Painting |
| 2. Ink Drawing | 5. Chalk or Pastels | 8. Charcoal | 11. Multi Medium | 14. Other |
| 3. Watercolor | 6. Pencil | 9. Crayon | 12. Rubber Stamping | |

CLASS J – Crafts

Ceramics

Lot:

- | | | | | |
|--------------|-----------|---------|-----------------|----------------|
| 1. Figurine | 3. Plaque | 5. Tray | 7. Slab | 9. Hand Molded |
| 2. Tableware | 4. Animal | 6. Vase | 8. Wheel thrown | 10. Other |

Salt Dough/Clay

Lot:

- | | | | | |
|--------------|--------------|------------|--------------|-----------|
| 11. Figurine | 12. Ornament | 13. Animal | 14. Seasonal | 15. Other |
|--------------|--------------|------------|--------------|-----------|

Jewelry

Lot:

- | | | | | |
|--------------|--------------|--------------|-------------------|-----------|
| 16. Earrings | 18. Necklace | 20. Ring | 22. Pin | 24. Other |
| 17. Bracelet | 19. Chocker | 21. Key Ring | 23. Hair Barrette | |

Beaded Craft

Lot:

- | | | | |
|--------------|----------------|------------|-----------|
| 25. Figurine | 26. Ornamental | 27. Animal | 28. Other |
|--------------|----------------|------------|-----------|

Felt, Fabric, & Feather Craft

Lot:

- | | | | | |
|------------------|-----------------|--------------|--------------|------------|
| 29. Puppet | 31. Toy | 33. Animal | 35. Tie dyed | 37. Flower |
| 30. Wall Hanging | 32. Decorations | 34. Ornament | 36. Painted | 38. Other |

Fun or Fake Fur**Lot:**

39. Flower	40. Animal	41. Puppet	42. Wall Hanging	43. Other
------------	------------	------------	------------------	-----------

Pom Pom Craft**Lot:**

44. Animal	45. Ornament	46. Flower	47. Jewelry	48. Other
------------	--------------	------------	-------------	-----------

Paper Craft**Lot:**

49. Animal	50. Flower	51. Decorations	52. Other
------------	------------	-----------------	-----------

Yarn & String Craft**Lot:**

53. Animal	54. Flower	55. Decoration	56. Other
------------	------------	----------------	-----------

Plastic, Plexiglas & Resin Craft**Lot:**

57. Molded	59. Plaque	61. Figurine	63. Jewelry	64. Other
58. Recycled	60. Decoration	62. Ornament		

Rock Craft**Lot:**

65. Painted	66. Paperweight	67. Animal	68. People	69. Other
-------------	-----------------	------------	------------	-----------

Bottle & Marble Craft**Lot:**

70. Painted	71. Cut	72. Glued, 1 or more	73. Covered	74. Party Decorations	75. Other
-------------	---------	----------------------	-------------	-----------------------	-----------

Salvage Art**Lot:**

76. Cans	77. Foam	78. Egg Cartons	79. Paper	80. Other
----------	----------	-----------------	-----------	-----------

Shrink Art**Lot:**

81. Ornamental	82. Jewelry	83. Other
----------------	-------------	-----------

Shell, Seed or Cone Craft**Lot:**

84. Plaque	85. Animal	86. Decorations	87. Other
------------	------------	-----------------	-----------

Wax Craft**Lot:**

88. Candle	89. Figurine	90. Other
------------	--------------	-----------

Seasonal Decoration**Lot:**

91. Birthday	92. Holiday	93. Other
--------------	-------------	-----------

Miscellaneous**Lot:**

94. Pin Cushion	95. Homemade soap	96. Doll Clothing	97. Macaroni Craft	98. Babysitting Kit
				99. Other

DEPARTMENT 700 – FFA

Rod Cool – Director in Charge

The National FFA Organization believes that livestock exhibition and judging competitions offer significant opportunities for the personal, social and career growth of its members. Participation in all competitive events requires the highest personal standards of ethics, integrity and fair play as called for in the FFA Code of Ethics. FFA members are expected to comply with the specific rules of each competition and to adhere to the National Show Ring Code of Ethics. Additionally, FFA does not condone or tolerate abuse or mistreatment of animals in any form in its activities, programs, or competitions. The organization actively supports the training and education of FFA members and advisors in the proper ethical behavior for livestock competitions and in the application of sound and humane principles of animal husbandry.

Rod CoolSuperintendent
Jennifer Crane.....Asst. Superintendent
Jed Odenrider.....Beef
Kevin Amsden/Rusty Finch.....Swine
Dan Ellwood.....Sheep
Bailey Dezellen.....Goats
Beth Hammerberg.....Horses
Matt AsplundPoultry and Rabbits
Matt Kline.....Agriculture Mechanics
Jason Hammerberg.....Horticulture and Agronomy
Jeff DeJarnet. Educational Demonstrations
Rusty FinchLivestock CDE
Rod CoolHorse CDE
Rod CoolPoultry CDE

Jeff DeJarnett/Jenn Crane.....Garden CDE
Dan Ellwood/Matt KlineTractor Operators CDE
Jason HammerbergCDE Scoring Coordinator

GENERAL RULES FOR FFA EXHIBITORS CHAPTER NUMBERS

Cascade Chapter # 13000 Exhibitor #'s 13001-13999
Cashmere Chapter # 14000 Exhibitor #'s 14001-14999
Chelan Chapter # 15000 Exhibitor #'s 15001-15999
Eastmont Chapter # 16000 Exhibitor #'s 16001-16999
Manson Chapter # 20000 Exhibitor #'s 20001-20999
Waterville Chapter # 28000 Exhibitor #'s 28001-28999
Wenatchee Chapter # 29000 Exhibitor #'s 29001-29999
Number will be assigned to the other schools by the Superintendent

FFA Program of Events (Subject to Change)

Barns open.....5:00 am
Horse exercise.....Before 9:00 am
Fur & Feather Auction.....9:00 am
Livestock Auction.....10:00 am
Barn duty begins.....10:00 am
FFA demonstrations.....2:00 – 6:00 pm
Poultry CDE4:00 pm
Horse Exercise.....4:30-5:30 pm

Wednesday

Livestock entries accepted from.....Noon – 8:00 pm
Mandatory horse meeting.....8:00 pm
Educational demonstration registration.....9:00 pm
Turn in livestock forms.....9:00 pm
Barn closes.....9:00 pm

Thursday

Barns open.....5:00 am
Horse exercise.....Before 9:00 am
Barn duty begins.....10:00 am
Still Life judging.....10:00 am
Swine Type/Market judging10:00 am
Sheep Type/Market judging.....10:00 am
Goat Type/Market judging.....1:00 pm
Beef Type/Market judging1:00 pm
FFA demonstrations.....2:00 – 6:00 pm
Horse classes.....2:00 pm
Poultry Fitting and Showing Contest.....3:00 pm
Rabbit and Cavy Fitting and Showing Contest... 5:00 PM
Barn duty ends.....8:00 pm
Barns close.....9:00 pm

Friday

Barns open.....5:00 am
Horse exercise.....Before 9:00 am
Barn duty begins.....10:00 am
Swine Fitting & Showing..10:00 am
Sheep Fitting & Showing.....10:00 am
Goat Fitting & Showing.....1:00 pm
Beef Fitting & Showing..1:00 pm
FFA demonstrations.....2:00 – 6:00 pm
Round Robin3:00 pm
Barn duty ends.....8:00 pm
Barns close.....10:00 pm

Saturday

Barns open.....5:00 am
Horse exercise.....Before 9:00 am
Fur & Feather Auction.....9:00 am
Livestock Auction.....10:00 am
Barn duty begins.....10:00 am
FFA demonstrations.....2:00 – 6:00 pm
Poultry CDE4:00 pm
Horse Exercise.....4:30-5:30 pm
Barn duty ends.....8:00 pm
Barns close.....10:00 pm

Sunday

Barns open.....5:00 am
Horse exercise.....Before 9:00 am
Horse CDE.....
Barn duty begins.....10:00 am
Garden CDE.....10:00 am
Tractor Driving CDE.....10:00 am
Livestock CDE.....11:00am
Barn duty ends.....5:00 pm
Barns close.....5:00 pm
Animal hauled out.....6:00 pm
Commercial Haulers' load out first

1. Entries are open to all FFA members.
2. All FFA exhibitors are responsible to read and abide by the General Fair and Livestock rules for Fair Board regulations and instructions.
3. Each Exhibitor shall be enrolled in Agriculture Education in their respective school. Exhibits in agriculture mechanics, educational displays, home produced products, and plant mounts that were completed in the last school year are permitted. Seniors who graduated in the spring previous to the fair are permitted to exhibit their Supervised Agricultural Experience Project.
4. All exhibits must be entered by 9 p.m. Wednesday.
5. Each instructor shall be responsible for entering and arranging their respective exhibits.
6. Premium points and monies will be awarded to blue, red and white ribbon exhibits based on the Danish Point System or Group System.
7. No Exhibitor will be allowed to remove their exhibits, tack, or ribbons until 5 p.m. Sunday.
8. Exhibits in Horticulture, Agronomy and Vegetables must be homegrown or from the place upon which the Exhibitor resides, or from the farm from which the family's income is derived, or it may be part of the Exhibitor's Supervised Agricultural Experience
9. The Supervised Agricultural Experience Program is defined as a productive project, farm placement and/or improvement project, approved by the instructor.
10. Each Exhibitor is limited to one entry per lot subject to the following two exceptions:
 - a. An Exhibitor is allowed to enter more than one variety or breed per lot where possible.
 - b. An Exhibitor may enter more than one animal in Market Stock Classes (See special rules in Livestock).
11. All livestock, horses, rabbits and poultry must have been owned and in the care of Exhibitor on or before proper ownership dates (see livestock rules #10).
12. All market livestock must be tagged according to Fair Board guidelines (see livestock rules).
13. All exhibit tickets must have the Exhibitor's name and number in their proper place.
14. On Wednesday each club will post a barn duty schedule for their club for the duration of the Fair.
15. All exhibits must have proper quantity to qualify.
16. **Each entry must have the correct variety or breed listed on exhibit tag in order to qualify.**
17. Market stock eligible for the sale must meet weight requirements and receive a red or blue ribbon in Market Class..
18. Market sheep will be shorn a minimum of at least 30 days prior to the fair.
19. Misconduct and/or unbecoming behavior will not be tolerated during the fair. Violators will forfeit premium points and ribbons and be excused from the fair.
20. FFA Official dress for showing animals will be: dark jeans, collared shirt, FFA jacket, no hats. These will be considered as minimums. Jackets may be removed by the consent of the Judge.
21. If there are less than 5 animals in any class, the Judge will decide if champion ribbons will be awarded and if entry should be in round robin contest.
22. All stalls must be cleaned by 8 a.m. each morning and refuse disposed of, as directed by barn superintendent.
23. **Exhibitors are to provide their own cleaning equipment.**
24. All livestock exhibitors (except swine) must furnish water containers for their animals.
25. All stalls must be cleaned out by the end of the Fair by the exhibitor. Failure to do so may result in forfeiture of premium money.
26. All grooming, cleaning and caring for project animals will be done by the FFA member only.
27. Exercising of horses will be allowed only during these times: Before 9:00 a.m. on Thursday, Friday, Saturday and Sunday. As horses are allowed to be out until 4:30 p.m., there will be no evening exercise period on Thursday and Friday, however, you may exercise your horse during gaming at 6:30 p.m. If you choose to do so you must stay out until the games are completed and all horses return as a group. Exercise on Saturday afternoon will be from 4:30 p.m. to 5:30 p.m. All horses must be exercised daily (morning and evening). An authorized adult must be on the track any time horses are being exercised or being shown by youth. If you ride bareback at any time you must wear an approved helmet (ASTM/SET) regardless of rider's age.
28. Racing of a horse or careless handling of any animal during the Fair will result in loss of premium money and the animal and owner will be excused from the Fair.
29. All horses must have hay bags. NO BUCKETS. Empty hay bags must be removed, and also removed each evening at barn close.
30. Horses are to be ridden with a bridle at all times. Riders must wear boots at all times. Horses must be led from the barn to track area for classes and exercise. In no instance will the exhibitor be allowed to ride a horse outside of the track area. No double riders.
31. In no instance shall a horse be tied to any fence. Tie racks are provided.
32. Horses are not to be fed at tie racks, only in the stalls.
33. NOTE: Depending upon stall availability, livestock and horse stall decorating will be allowed Tuesday evening. However, the Director-In-Charge and/or Superintendent may require decorations to be moved, contingent on number of qualified animals entered Wednesday per club and/or chapter. All stall decorations must be completed prior to judging on Thursday.
34. Stickers will be awarded instead of ribbons in all Adult Open Exhibit Departments and FFA Still Life. Exhibitors have the option of exchanging their sticker for a ribbon on Sunday. Rosettes will be awarded in all departments.
35. Members performing Education Demonstrations must register with superintendent by Wednesday at 9:00 pm. Demonstration times will be assigned and a schedule posted. Demonstration must last a minimum of 10 minutes and not to exceed 15 minutes. Group demonstrations will be allowed.
36. Horse Barn Duty required until barn closes (9:00 pm – Thursday, 10:00 pm – Friday & Saturday)

CONTESTS

**PREMIUM POINTS WILL BE AS FOLLOWS:
Blue – 20 Points, Red – 15 points, White – 10 Points**

CLASS 1 – Career Development Events

Lot:

- | | |
|--------------------------|--|
| 1. Livestock CDE | Banners awarded to top three Chapters. |
| 2. Tractor Operators CDE | Banners awarded to top three Chapters. |
| 3. Garden CDE | Banners awarded to top three Chapters. |
| 4. Poultry CDE | Banners awarded to top three Chapters. |
| 5. Horse CDE | Banners awarded to top three Chapters |
| 6. Rate of Gain | |
| 7. Supreme Showman | Buckle Sponsored by Chelan FFA Alumni |

BARN HERDSMANSHIP CONTEST: SEE BARN HERDSMANSHIP SECTION FOR RULES & SCORING

Overall Champion Horticulture Award — Rosette plus 100 points •Based on total points from Classes 2 ,3, 4
Overall Reserve Champion Horticulture Award — Rosette plus 50 points •Based on total points from Classes 2 ,3, 4
A Champion and Reserve Champion will be awarded in Class 2, 3, 5, 6, 8, and 10 as awarded by the judges. Class Champion Rosette plus 50 points. Class Reserve Champion Rosette plus 30 points.

HORTICULTURE

CLASS 2 – Horticulture

Lot:

- | | | |
|------------------------|---------------------|--------------|
| 1. Apples (4) | 4. Nuts (8) | 7. Pears (4) |
| 2. Berries (1 hallock) | 5. Other fruits (2) | 8. Plums (8) |
| 3. Grapes (1 bunch) | 6. Peaches (4) | |

Red 50 Blue 30 White 20

9. Horticulture Display: container size 16"x24"x2" open tray.

Exhibit must contain 3 to 7 varieties labeled.

Limit 10 to a chapter.

CLASS 3 — Vegetables

Lot:

- | | | |
|---|----------------------------------|-----------------------------------|
| 1. Beans (green or yellow) any variety, 10 pods | 13. Garlic bulbs (4) | 25. Rutabagas (4) |
| 2. Beets, any variety (4) | 14. Horseradish, plate of 3 | 26. Squash, any variety (1) |
| 3. Cabbage, any variety (1 head) | 15. Kohlrabi (3) | 27. Tomatoes, green (5) |
| 4. Carrots, any variety (5) | 16. Lettuce (1 head) | 28. Tomatoes, ripe (5) |
| 5. Cantaloupe or muskmelon, any variety (1) | 17. Parsnips (5) | 29. Tomatoes, small preserve (10) |
| 6. Cauliflower (1 head) | 18. Onions, dry, any variety (4) | 30. Turnips, any variety (4) |
| 7. Cherries ground (1 hallock) | 19. Peppers, sweet green (4) | 31. Watermelon, any variety (1) |
| 8. Sweet Corn, husk removed (5) | 20. Peppers, ripe sweet (4) | 32. Other |
| 9. Cucumbers, pickling, 1" - 2" (5) | 21. Peppers, small pungent (8) | |
| 10. Cucumbers, pickling, 2" - 5" (5) | 22. Potatoes, any variety (5) | |
| 11. Cucumbers, slicing, over 5" (3) | 23. Pumpkin, any variety (1) | |
| 12. Eggplant (1) | 24. Rhubarb (5 stalks) | |

Blue 50 Red 30 White 20

33. Vegetable Display: container size is 16"x24"x2". Exhibit must contain 3 to 7 varieties labeled. Limit 5 to a chapter.

CLASS 4 — Largest Fruit or Vegetable

Lot:

- | | | |
|------------------------------------|------------------------|---|
| 1. Largest apple (any variety) (1) | 3. Largest potato (1) | 5. Novel Entry (1) — See Superintendent |
| 2. Largest squash (1) | 4. Largest pumpkin (1) | |

CLASS 5 — Home Produced Products

Class 5 Home produced products may give champions by lot if an adequate number of exhibits are entered as determined by the superintendent.

Student Produced. See Rule No. 9

Lot:

- | | | |
|--------------------------------|---------------------|-----------------|
| 1. Honey, 2 combs | 5. Canned fruit | 9. Art |
| 2. Honey, extracted (12-16 oz) | 6. Canned Vegetable | 10. Photography |
| 3. Honey one super | 7. Eggs | |
| 4. Bee, display case-only (1) | 8. Crafts | |

CLASS 6 — Ornamental Horticulture

Fair management is not responsible for lost or broken containers.

Lot:

- | | | |
|------------------|--------------------|-----------------------|
| 1. Cut flowers | 3. Hanging baskets | 5. Floral arrangement |
| 2. Potted plants | 4. Terrariums | |

Floral arrangements need not be grown by exhibitor. Can include dried fall arrangements, using flowers, weeds, seed pods, brush and grass. Material may be painted. Accessories are permitted. .

Blue 40 Red 20 White 10

6. Ornamental Horticulture display: show 3 important skills learned - 16"x24"x2".

CLASS 7 — Landscape Exhibit

One per chapter

Points Allowed: 1000

CLASS 8 — Agronomy

See rules 21 - 26

Sheaves

Lot:

- | | | |
|-------------------------|------------------------|------------------------|
| 1. Grasses, any variety | 3. Wheat, any variety | 5. Rye, any variety |
| 2. Oats, any variety | 4. Barley, any variety | 6. Others, any variety |

Threshed Samples

Lot:

- | | | |
|----------------------------------|-------------------------|-------------------------|
| 7. Beans, any variety | 10. Barley, any variety | 13. Wheat, any variety |
| 8. Legume seeds, any variety | 11. Peas, any variety | 14. Rye, any variety |
| 9. Non-legume seeds, any variety | 12. Oats, any variety | 15. Others, any variety |

Field Samples

Lot:

- | | | |
|---------------------|--|-------------------------|
| 16. Sugar Beets (3) | 18. Hay, cross section of bale 6 inches thick and tied | 19. Others, any variety |
| 17. Corn (5) | | |

Plant Mounts

Blue 75 Red 50 White 25

19. Plant Mounts - Minimum of 10 per book or group

AGRICULTURE EDUCATION

CLASS 9 – Ag Mechanics

All projects brought to the Fair must be in complete and operable condition.

This includes any safety devices and guards that will protect both you and the fair viewers.

Lot:	Blue	Red	White		Blue	Red	White
1. Utility skills	15	10	5	9. Large engine reconditioning	120	90	70
2. Carpentry, small	25	10	5	10. Farm machinery, reconditioning small	50	30	20
3. Carpentry, medium	50	30	20	11. Farm machinery, reconditioning medium	80	40	30
4. Carpentry, large	100	70	50	12. Farm machinery, reconditioning large	100	70	50
5. Small metal project	25	10	5	13. Small trailer	60	40	20
6. Medium metal project	50	30	20	14. Large trailer	100	70	50
7. Large metal project	100	70	50	15. Welding Display Board	50	30	20
8. Small engine reconditioning	80	60	40	(5 skill minimum)			

Champion Farm Shop - Rosette plus 100 points Reserve Champion Farm Shop - Rosette plus 50 points.

The superintendent has the right to enter proper lot numbers if not entered correctly.

CLASS 10 – Educational Display Board

Large size: 2 feet x 2 feet; Small size: 1 foot x 1 foot

Lot:

	Blue	Red	White		Blue	Red	White
1. Electrical panels, small	15	10	5	6. Soil samples, 5 vials or more	25	10	5
2. Electrical panels, large	30	20	10	7. Agriculture proficiency	25	10	5
3. Other displays, small	15	10	5	8. Landscape models	30	20	10
4. Other displays, large	30	20	10	9. Posters	15	10	5
5. Seed vials, 5 varieties or more	25	10	5	10. Educational Demonstrations	100	80	60

All display boards are to be produced by the student and are to be updated each year.

CLASS 11 – FITTING & SHOWING

PREMIUM POINTS WILL BE AS FOLLOWS:

Blue – 70 Points, Red – 30 points, White – 15 Points

Grand Champion - Rosette plus 100 points & Reserve Champion - Rosette plus 50 points (in each lot)

1. The dress for all FFA showing contests will be as follows: Dark jeans, collared shirt, FFA jacket, appropriate shoes and no hats.
2. Each exhibitor is required to Fit and Show in at least one class of market livestock in order to collect any fair premiums, and to be eligible for the sale.
3. Fitting and Showing is on Friday.
4. Round Robin Fitting & Showing Contest to begin after all classes are finished.
5. Grand and Reserve Champion Showman compete in Round Robin Contest.
6. Grand Champion Poultry and Rabbit Showmen will participate in the Fur and Feather Round Robin (see 4-H Section 8)

Lot:

- | | | | |
|----------|----------|------------|-----------|
| 1. Beef | 3. Swine | 5. Horse | 7. Rabbit |
| 2. Sheep | 4. Dairy | 6. Poultry | 8. Goat |

Special Award Buckle

Presented to the Overall Round Robin Winner

Belt buckle provided by Valley Feed Store and 3B Saddlery

DEPARTMENT 800 – 4-H

Program of 4-H Events

Subject to Change

Wednesday	Entry Day	Friday Cont:	Exhibition
12 – 8:00 pm	Livestock entries accepted		
12 – 8:00 pm	Horse entries accepted	3:00 pm	Dog Rally Classes
12 – 9:00 pm	Still Life accepted in 4-H Building	3:00 pm	Round Robin Fitting and Showing
8:00 pm	Horse Meeting – Leaders, Members, Parents –Horse Arena	4:00 pm	Dog Knowledge Bowl
9:00 pm	All entries must be in place	4:00 pm	4-H Demonstrations
		10:00 pm	All exhibit buildings close
Thursday	Entry Day	Saturday	Exhibition
8:00 am	Knowledge Bowl - Rabbit Barn – until 5 p.m. Saturday	9:00 am	Fur and Feathers Auction
10:00 am	Swine/Type Market Judging	9:30 am	Wenatchee Kennel Club Dog Fitting & Showing Exhibition
10:00 am	Sheep/Type Market Judging	10:00 am	Dog Fitting & Showing
10:00 am	Equine Showmanship	10:00 am	Demonstrations begin as listed on schedule posted in 4-H Building
1:00 pm	Goat/Type Market Judging	10:00 am	Market Livestock Sale
1:00 pm	Beef/Type Market Judging	10: 00 am	Equine Groom Squad Contest
1:00 pm	Equine Judging – English	1:00 pm	Dog Groom Squad
	Equitation/Pleasure	1:00 pm	Equine Costume Class
3:00 pm	Poultry Fitting and Showing Contest	2:00 pm	Rabbit Judging Contest
3:00 pm	Equine Trail Class	4:00 pm	Dog Tricks
4:00pm	Gaming Horse Fitting & Showing-Show Arena	4:00 pm	Poultry Judging Contest
5:00pm	Western Games start- Rodeo Arena	10:00 pm	All exhibit buildings close
5:00 pm	Rabbit and Cavy Fitting and Showing Contest		
6:00 pm	Judging of Style Show participants – 4-H Building		
7:00 pm	Style Show – Main Stage	Sunday	
10:00 pm	All exhibit buildings close	9:00 am	Horse Judging Contest
		9:30 am	Wenatchee Kennel Club Dog Agility Exhibition
		10:00 am	Demonstrations begin as listed on schedule posted in 4-H Building
Friday		10:00 am	Dog Agility Classes
9:30 am	Wenatchee Kennel Club Dog Obedience Exhibition	10:00 am	Livestock Judging Contest
10:00 am	Equine Western Equitation/Pleasure, Bareback, Working Pairs	11:00 am	Dog Tunnels & Jumpers
10:00 am	Swine Fitting & Showing	1:00 pm	Pet Talent and Costume Show
10:00 am	Sheep Fitting & Showing	2:00 pm	Dog Costume Class
11:00 am	Dog Obedience Classes	2:30 pm	Dog Item Judging
1:00 pm	Goat Fitting & Showing	4:00 pm	Fair Closes – Still life exhibits may not be removed from fair before this time.
1:00 pm	Swine Fitting & Showing	5:00 pm	Animals removed @ 6:00 pm
1:00 pm	Foods Contests in 4-H Building		
2:30 pm	Wenatchee Kennel Club Dog Rally		

GENERAL RULES FOR ALL 4-H ANIMAL EXHIBITS

A 4-H member must fit and show one animal in each type of animal he/she is exhibiting at Fair, for instance, one rabbit and one sheep. Failure to do so will result in the elimination of all premium points for that animal.

STALL RESERVATIONS AND DEADLINES

On or before July 15 each 4-H Club Leader must send to the Fair Office a written list of the number of stalls or cages that will be needed for their club. The fee for stalls and cages is as follows:

All large animals: Market and Breeding Sheep, Market and Breeding Swine, Market and Breeding Beef, Horses, Goats and specialty animals will be assessed a \$12.00 per head non-refundable entry fee. This fee will be assessed to the 4-H clubs from which the animals were exhibited.

All small animals: Poultry, rabbits, cavy, rodents, dogs and other small specialty animals will be assessed a \$1.00 fee per cage non-refundable entry fee. This fee will be assessed to the 4-H clubs from which the animals were exhibited.

Space for animals is not guaranteed after July 15.

Entry forms for large animals and entry cards for small animals and related contests (herdsmanship, fitting and showing, judging, high point) must be turned in to the 4-H Office by August 15. Club leaders are responsible for seeing that this deadline is met. Exhibits are limited to 2 per lot.

1. Each exhibitor shall have owned and cared for the animal(s) exhibited since June 1 of the current year. The exceptions are market beef (March 1) or birds or animals born after June 1 and raised from birth by the member.
2. All animals must be entered at the Fair between the hours of 12 noon and 8 pm on Entry Day, Wednesday, Sept. 5. Small animals will be vet checked at the Fur and Feather Barn prior to entry. Large animals will be vet checked and weighed (Market Livestock only) at the Livestock Gate. 4-H will comply with "Livestock Rules for Exhibitors" which are listed in the front of this book.
3. Veterinarian may eliminate any animal from the Fair if not in show condition.
4. If a 4-H exhibitor cannot be excused from school on Entry Day, the animal can be entered, fed and watered by an adult until after school.
5. Livestock and horse barns will be sprayed and ready for decorations by 2 pm on Tuesday. All stall decorations must be completed prior to judging on Thursday.
6. Exhibitors are responsible for the feeding, watering, handling, tacking and stall/pen cleaning of their animal during Fair. An older member may assist a junior member, if needed. **Parents may not assist exhibitors!**
7. Exhibitors must provide watering cans, buckets or troughs for their animal.
8. Exhibitors must provide hay for their own livestock. Hay must be stored outside of the barn area, not in tack stalls.
9. All tack (including wheelbarrows) must be stored in designated tack stalls/areas or in the camping area. **Absolutely no tack allowed in the aisles!**
10. Pens must be cleaned by 8:00 am each morning and the refuse disposed of as directed by the barn superintendents. No one will be admitted to the barns prior to 5 am each day. At the end of Fair, all stalls and pens must be cleaned out by the exhibitor. Failure to do so will result in forfeiture of premium money.
11. Wash racks will be available for grooming animals. Bring your own wash supplies. All horses must arrive at the Fair in show condition: Washed, clipped and trimmed.
12. If an exhibitor does not do fitting and showing with an animal, that animal will not go through the livestock sale.

FAILURE TO ABIDE BY THE RULES OF 4-H AND OF THE FAIR BY ANY MEMBER OR CLUB WILL RESULT IN FORFEITURE OF PREMIUM MONEY.

ADDITIONAL LIVESTOCK RULES

(Refer to General Animals Rules)

1. Exhibitors must have market animals pre-tagged & weighed to participate in the market animal classes & livestock sale at the fair. Exhibitors may choose not to pre-weigh their animals but this will exclude them from the rate of gain & supreme showman classes.
2. Rate of Gain Classes: All animals that are pre-weighed will be entered into the rate of gain class. This class is designed to encourage exhibitors to monitor & manage their market animal's gain throughout the production period. animals that don't make market weight will not qualify for this class or premium points.
3. Supreme Showman Class: All exhibitors who participate in market animal classes, fitting & showing classes, & Rate of Gain classes are entered into the supreme showman class. The supreme showman will be determined by an aggregate score from all three classes. Premium points will be awarded & a special prize will be awarded to the overall 4-H & FFA supreme showman.

4. **4-H members who are exhibiting Market Animals (beef, sheep, swine, and meat goats) must turn in a Producer Affidavit and Market Health Record for their animal at weigh-in. This is a Chelan County Fair rule as well as a 4-H rule! All Market Beef exhibitors must also submit a signed feed affidavit.**
5. All Market Animals will be weighed as they are unloaded from the truck. This weight will be the sale weight. No pencil shrinkage will be assessed. All market animals' minimum/maximum weights are shown in the Livestock Rules for Exhibitors page at the front of the premium book. The owner of animals that do not meet these weight requirements will have the choice of taking the animal home or showing in a non-market class. Animals that exceed weight requirements may be judged in the heavy weight class, **BUT THEY ARE NOT ELIGIBLE FOR GRANDS OR RESERVES AND WILL NOT BE ALLOWED TO GO THROUGH THE AUCTION.** *These weights are set by the meat packers.* The floor buyer will not accept overweight sheep or swine. They must be sold to private buyers only.
6. A member may only sell one market animal (beef, sheep, swine, or goat) through the auction.
7. A 4-H member must show their own animals in all classes, except where more than one animal is entered in a class. Additional animals may then be shown by another 4-H member who is in the same project. An exhibitor is allowed to show stock only in the project in which he is enrolled.
8. Sheep must be shorn 30 days prior to Fair.
9. **All sheep over 18 months of age (ewes, lambs, and wethers), all sexually intact sheep (rams and ewes including ewe lambs under 18 months of ages), and all sexually intact goats (bucks and does) going to a show, demonstration, or exhibition must have official identification.** Official identification for sheep is defined as 1)USDA issued ear tags with assigned flock identification number and individual animal serial number, 2) Legible ear tattoos with USDA assigned flock identification number and individual animal serial number (tattoo); 3) Ear tags and/or legible ear tattoo resulting from current active registration in the USDA Voluntary Scrapie Flock Certification Program. **All sheep other than wethers under 18 months of age will not be admitted to the fairgrounds without official identification.**
10. 4-H youth may show unaltered male breeding animals of the following ages: Beef bulls-born in current 4-H year, Rams-under 24 months, Swine Boars-under 6 months, Buck goats-under 6 months, Yearling equines-under 12 months, Llamas/Alpacas-under 24 months.
11. Horned animal rules: 1. Market steers must be polled or dehorned; healed or re-growth must be approved by the Superintendent. Horned breeding animals must have the horn tips covered as a safety precaution. 2. Horned non-dairy goats or sheep may be exhibited in 4-H showmanship/fitting and showing classes where animals are not exchanged between youth in the show ring. For a horned animal to be exhibited it must have its horn tips being covered. If the sheep or non-dairy goat has scurs (horn regrowth), these scurs cannot exceed 1" in length without the horn tips being covered. Non dairy horned goats and sheep may be shown in market and breeding classes but they must have horn tips covered as a safety precaution. A county may implement a more restrictive policy but not a less restrictive policy regarding the exhibition of horned sheep and goats. 3. No dairy animals with horns are permitted except in the Junior Heifer Calf Class. The definition of horns includes "scurs", "nubbing", or "stubs" that extend more than one inch beyond the skin. 4. No horned dairy goat animals are allowed.

4-H LIVESTOCK QUALITY STATEMENT

The use of illegal drugs and/or the improper use of animal health products or foreign substances will not be tolerated in the Washington State 4-H Youth Development Program. Extension personnel, 4-H volunteers, families, youth and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances and to report those who do use any illegal substance.

Dept. 800 4-H Continued

HORSE RULES

(Refer to General Animal Rules)

All 4-H Horse participants, parents and leaders are required to attend the Special Horse Meeting on Entry Night, Wednesday, September 5 at 8 pm, location to be announced. All Horse Classes will be conducted according to the 4-H Horse Contest Guide (PNW574, Revised August 2009).

1. 4-H members in a horse project must complete Levels 1 & 2 in state advancement program and must attend two of the Bi-County Horse Shows per discipline (performance or gaming) or one Bi-County Horse Show and one Horse Camp before they may participate at Fair.
2. Stall bedding must be supplied by the participant. Members may bring their own bedding or buy it at the fair.
3. All horses should arrive at fair in show condition: Washed, clipped and trimmed.
4. Horses will be exercised only during these times: 7-8 am Thursday – Sunday; 6-7 pm Thursday and Friday; 5-5:45 pm (Group A) or 5:45 – 6:30 pm (Group B) on Saturday. Every horse must be exercised two times daily. An authorized adult must be on the track or at the arena, any time horses are exercised or being shown by a youth.
5. A 4-H horse member may have only one performance and/ or one gaming horse at fair.
6. Racing of a horse or careless handling of any animal during the Fair will result in loss of premium money and the animal and owner will be excused from the Fair.
7. **All horses must have hay bags.** Empty bags must be removed. All exhibitors must furnish water containers for their horses.
8. **Horses are to be ridden with a bridle at all times.** Riders must wear boots at all times. Horses must be led from the barn to 4-H arena for classes and exercise. In no instance will the exhibitor be allowed to ride a horse outside of the 4-H arena area. No double riders.
9. Horses may not be tied to any fence.
10. **4-H members are required to wear helmets when mounted, handling horses and in the stalls.**
11. Members may ride both English and Western lots.
12. **Absolutely no coaching from the rails.**
13. 4-H Walk/Trot is intended for combinations of beginning riders and/or horses. Challenges to entries will be accepted at the 4-H Office at Fair (in writing) and will be decided by the Horse Program Leaders.

WESTERN GAME RULES

1. Exhibitors may be asked to submit to a close inspection before any event. The close inspection provides the show management an opportunity to examine the tack & equipment being used by the 4-H member. Exhibitors failing the close inspection will not be allowed to make their scheduled run in that event.
2. Riders may hold onto the saddle horn. Two hands may be used on the reins, & hands may be changed. 4-H members must wear their exhibitor number on their back or both sides of their horse at all times while mounted.
3. Standard 4-H western clothing must be worn. Belts are optional.
4. Required equipment includes; Western saddle with a saddle horn, throat latch on the bridle, & roping or single piece reins.
5. Optional equipment includes; Running martingales with rein stops, tied downs attached to a breast collar, nosebands, draw reins, splint boots, bell boots, or bandages, mechanical hackamores, gag bits, whips under 36 inches, bats or quirts.
6. Equipment NOT allowed; Mecate reins, tied split reins, or buckled reins.
7. Riders are considered mounted when their knee is over the center line of the horse's back. Riders must remain mounted until the judges final acknowledgement.
8. Re-rides are run after the last rider in that event. Penalties due not carry over from the original ride. Acceptable reasons for re-rides include; Timing devices failure, course obstruction as determined by the judge, or the course is measured incorrectly. Unacceptable reasons for re-rides include; horses or rider damage to the arena equipment, failure to tack or participant's equipment, or horse or rider accident or injury.
9. Riders MUST acknowledge the judge before starting & after completing the course.
10. Coaching as defined by show management & at the judge's discretion is not allowed. It is inappropriate for ring help, announcer, timer, ect., to coach, encourage, or comment to or about exhibitors on the course.
11. There will be a 5 second penalty for each stake, pole, barrel, or small container knocked down. Intentionally righting a pole or barrel is allowed with no penalty.
12. Disqualifications include: failure to enter the arena mounted, entering the arena with the assistance of anyone other than another mounted 4-H member, failure to cross the start line within 60 seconds from the time to gate opens, upsetting the start-finish markers, crossing the start-finish line outside of the start-finish line markers, crossing the start-finish line (breaking the barrier) with any part of the horse or rider (outside of the customary start and finish), fun-outs, refusals (a balk is not considered a refusal if the horse finally finishes the course correctly), leaving the course, failure to follow the pattern for the event, passing any obstacle completely on the wrong side, circling any obstacle while on course (except flag races & other container events), failure to keep all four feet of the horse from crossing a lane line at the same time, failure to keep all four feet of the horse inside the run-out box, a horse being unruly or out of control, spurring or striking the horse in front of the cinch, striking the horse with arena equipment, using rubber bands or anything else to anchor the rider to the horse or saddle, failure to acknowledge the judge before and or after the run.
13. Show management or the judge may disqualify a rider for unsportsmanlike conduct, profanity, unnecessary roughness, abusing the horse, or disorderly conduct of any kind. The judge may also disqualify an unmanageable horse for reasons of safety or the exhibitor's inability to handle or control the horse.
14. Please refer to Pacific Northwest Horse Contest Guide for more information.

BARN DUTY REQUIREMENTS FOR ALL 4-H ANIMALS

The primary purpose of Barn Duty is to safeguard the animals, the fair going public, and the tack and equipment left in the barns. Because the needs of each barn are different, the following minimum guidelines have been established:

HORSE

A responsible adult must be present in each Horse Barn during all regular fair hours. During horse showing, all 4-H horse club members should be at the Horse Arena unless they are participating in another contest or showing another animal. Club members, even those without horses, are encouraged to watch, assist, and cheer-on their fellow members. The same philosophy applies to all animal showing.

For this reason, Barn Duty in each Horse Barn will be assigned by Club in the following manner: Each club will be assigned a block of time during which their club will provide the "responsible adult". **The adult is not to perform herdsmanship at any time.** This means no adult may clean a stall at any time – **no exceptions.** Herdsmanship is the responsibility of the child. Club members are still responsible for taking care of their own horse, according to the Herdsmanship guidelines. The adult on Barn Duty is responsible for the safety of the horses, the public, and the tack. In the evening and on weekends when the barns are crowded, each club will provide one adult. Times will be established after the stall assignments are made. Barn Superintendents may allow small clubs to make arrangements with a neighbor.

ALL OTHER ANIMALS

Club members will sign-up for Barn Duty on rosters provided by the Superintendents in each Building. Clubs are expected to work cooperatively to see that herdsmanship requirements are met. This may mean that club members on Barn Duty will have to care for neighboring animals and exhibition space. Again, the goal is to safeguard the animal and the public while allowing club members to exhibit their animals and watch other club members do the same. However, in no case will herdsmanship be done by any adults.

CHELAN COUNTY 4-H LEADERS' COUNCIL OFFICERS

President	Debbie Fisch
Vice President	Linda Simon
Secretary	Jane Schuyleman
Treasurer	Cindy Aston
Horse Program Leader	Linda Simon
Livestock Program Leader	Lorrie Cochran

SUPERINTENDENTS

Superintendents are responsible for correct registration and for obtaining judges and clerks

Section 1 Demonstrations	Michelle Lain	Section 211 Creative Art	Shelia Ogle
Section 2 Bowl Competitions	Shelley Hinkle	Section 212 Leatherwork	Shelia Ogle
Section 3 Groom Squad Horse	Joyce/ Athena Neville	Section 213 Photography	Bonnie Grant
Section 4 High Point Contest	Debbie Fisch	Section 321 Clothing	Bonnie Grant
Section 5 Judging Contests	Same as Exhibits	Section 323 Needlework	Bonnie Grant
Section 6 Food Contests	Margaret Viebrock	Section 332 Food	Margaret Viebrock
Section 7 Clothing Contests	Bonnie & Leon Grant	Section 411 Rocketry	Michelle Lain
Section 8 Fitting and Showing	Same as Exhibits	Section 421 Bicycle	Michelle Lain
Section 9 Barn Herdsmanship	Debbie Fisch	Section 431 Computer	Michelle Lain
Section 10 Educational Posters	Leon Grant	Section 452 Recycling	Michelle Lain
Section 11 Dog Project	Marcia Johnston	Section 511 Natural Resources	Michelle Lain
Section 120 Goat	Marcia Johnston	Section 512 Shooting Sports	Michelle Lain
Section 121 Beef		Section 611 Flower Gardening	Linda Morse
Section 122 Sheep		Section 612 Vegetable Gardening	Linda Morse
Section 123 Swine		Section 632 Entomology	Michelle Lain
Section 124 Horse		Section 633 Weeds	Michelle Lain
Section 125 Poultry	Jeff Hampton		
Section 126 Rabbit			
Section 133 Cavy			

ANIMAL EXHIBITORS

What you must do at Fair:

Fitting and Showing
Herdsmanship
Barn Duty

What you should also do at Fair:

Poster or Educational Display
Demonstration
Judging Contest
Knowledge Bowl

SECTION 1 – DEMONSTRATIONS

In order to participate in this class, the 4-H member must have given a demonstration at Chelan County Demonstration Days.

Points Allowed: Blue-50; Red-40; White-30

CLASS

- | | |
|-------------------|---|
| 1. Animal Science | 3. Family Living |
| 2. Horse | 4. General category – projects not listed above |

LOT

- | | |
|---------------------------------|-----------------|
| 1. Primary (Participation Only) | 3. Intermediate |
| 2. Junior | 4. Senior |

SECTION 2 – BOWL COMPETITION

Written quiz for all classes except #1 will be given in the rabbit barn any time between 8:00 am Thursday and 5:00 pm Saturday. The Horse Bowl Quiz will be given in the Horse Barn Friday and Saturday 3 pm – 9 pm.

Points Allowed: Blue-40; Red-30; White-20

CLASS

- | | | | |
|------------|------------------|------------------|-----------------|
| 1. Horse | 6. Goat | 11. Sewing | 16. Photography |
| 2. Rabbit | 7. Swine | 12. Art & Grafts | 17. Computer |
| 3. Poultry | 8. Beef | 13. Food | 18. Woodworking |
| 4. Cavy | 9. Small Engines | 14. Rifles | |
| 5. Sheep | 10. Gardening | 15. Government | |

LOT

- | | |
|---------------------------------|-----------------|
| 1. Primary (Participation Only) | 3. Intermediate |
| 2. Junior | 4. Senior |

SECTION 3 – GROOM SQUAD

Points allowed: Blue-40; Red-30; White-20

CLASS

1. Horse – Saturday 10 am

Rules for Horse Groom Squad

1. Open to all members enrolled in the horse project and is judged according to State Fair Pub. #61
2. A team will consist of 3-4 members; 1 will take the written test; 1 will hold the horse; 1 will show the horse. Team will consist of one, but not more than 2 seniors, 1-2 intermediates and 1-2 juniors. Teams will be posted prior to class.
3. Horses will be provided. Each team must furnish own grooming supplies as per State Fair Publication #61, Horse Groom Squad
4. One member other than the showmanship handler will complete a written test.

LOT

- | | | | |
|---------------|-----------|-----------------|-----------|
| 1. Mixed Team | 2. Junior | 3. Intermediate | 4. Senior |
|---------------|-----------|-----------------|-----------|

SECTION 4 – HIGH POINT CONTEST

High Point Awards are given to encourage conscientious herdsmanship, the practice of outstanding project knowledge, animal handling, public speaking, and good sportsmanship. Since premium points are earned by the contestants in each of the required participation areas, no premium points will be awarded for this contest. Winners will be recognized with plaques or rosettes at the “Bi-County Achievement Program”. High point awards are scored by participation in the following areas:

- ❖ Demonstration – actual score received on Chelan County Demonstration Day
- ❖ Education Displays in the 4-H Building (Section 10)
- ❖ Judging Contest (Section 5) - percentage score received from Judging Contest
- ❖ Fitting and Showing Contest (Section 8)
- ❖ Herdsmanship (Section 9)
- ❖ Barn Duty (it will be noted whether or not participant has completed Barn Duty)
- ❖ Knowledge Bowl Competition (section 2) – percentage score or actual score received from the tests

As public speaking is a skill, scores will be used for any type of demonstration that is given, no matter the project. However, participant must be enrolled in the project in which the demonstration given. Actual or percentage scores of Demonstrations, Judging Contest, and Bowl Competitions shall be used. In the event of a tie, the actual scores for demonstrations, judging, and knowledge bowl shall be used.

For Fitting and Showing Contest, Educational Displays, and Herdsmanship, participants will earn the following points towards the contest: Red-40; Blue-50; Reserve-55; Grand-60. Contestants qualify for High Point when they receive a combination of blues and reds. High Point participants must earn at least one blue ribbon, or 90% or above. White ribbons, or scores below 70 percent, do not qualify for High Point. For each project/species entered in High Point, contestants are required to participate in each of the contests/classes as listed above as long as the contest is offered. Failure to carry out Barn Duty is an automatic disqualification.

Contestants may enter more than one class, however an individual may only win in one class. Contestants must be signed up in their section to be eligible for this contest. Judging Contest, Knowledge Bowl Competitions, Fitting and Showing, Educational Poster, and Herdsmanship must be completed for each project respectively. If a contest or competition is not offered, points will be prorated appropriately.

CLASS

- | | | | |
|-----------|------------|----------|----------|
| 1. Horse | 3. Poultry | 5. Sheep | 7. Swine |
| 2. Rabbit | 4. Cavy | 6. Goat | 8. Beef |
- LOT**
- | | | |
|-----------|-----------------|-----------|
| 1. Junior | 2. Intermediate | 3. Senior |
|-----------|-----------------|-----------|

SECTION 5 – JUDGING CONTESTS**Check with Barn Superintendent for times of contests**

Any contestant found conferring with anyone during the contest, except by permission of the person in charge, shall be disqualified. Contest will be held when 5 contestants are registered. These scores will be used to calculate the winners of county judging awards.

Points Allowed: Blue-40; Red-30; White-20

CLASS

- Horse** – Horse judging will be combined with and coordinated by FFA
- Livestock** – Each contestant shall place, according to his best judgment, one or more classes of swine, sheep, goat and beef cattle. Four animals shall constitute a class. Written reasons shall be given on classes designated.
- Rabbit** – Each contestant shall place, according to his best judgment, one or more classes of rabbits. A short clinic on rabbit judging will be given prior to this contest.
- Poultry** – Each contestant shall judge the following classes: Layer, fryer, pullet; Breed I.D.; Egg grading; Whole body grading; piece grading
- Cavy** – Each contestant will place and give reasons of judging cavies. Also name the different breeds.
- Dairy Goat Milking Contest** – Milking contest will be held only if there are enough 4-H participants and time allows. Check barn for posted times.

Lot

- | | | | |
|------------|-----------|-----------------|-----------|
| 1. Primary | 2. Junior | 3. Intermediate | 4. Senior |
|------------|-----------|-----------------|-----------|

SECTION 6 – FITTING AND SHOWING CONTESTS**4-H Fitting and Showing Contests are open to 4-H members only.**

THE 4-H EXHIBITOR MUST FIT AND SHOW ONE ANIMAL OF EACH TYPE EXHIBITED. I.E. ONE RABBIT, ONE SHEEP, ETC., IF A CONTEST IS OFFERED FOR **THAT ANIMAL**. FAILURE TO DO SO WILL RESULT IN FORFEITURE OF ALL PREMIUMS FOR THAT ANIMAL.

Open to exhibitors in 4-H Animal Science Division Only. The purpose of the contest is to create more interest in, and a better knowledge of proper fitting, training, and showing of the project animal. Entries in Classes 1-10 must be turned in to 4-H Office by August 15.

BASIS OF AWARDS:

Preparation for Showing – 40 points

- Condition of feet/horns/coat
- Cleanliness and grooming
 - Cattle, swine, sheep, poultry, and rabbit: coat is free from scurf and dirt; score down for excess oil and use of objectionable materials.
 - Sheep: fleece free from briars, chaff, dung lock, etc.; preparation of fleece in accordance to breed standards.
- No whips permitted

Showing of Animal – 80 points

- Control of animal by exhibitor
- Poise of exhibitor
- Skill in showing includes:
 - Continuous attention
 - Keeping the animal placed to best advantage
 - Ability to move and stand the animal as requested by the judge.

The Club Member – 20 points

- Be neat, clean, properly dressed, attentive and courteous.

Points Allowed: Blue-70; Red-50; White-30; Grand Champion Showman-rossette plus 100 points; Reserve Champion Showman-rossette plus 75 points

CLASS

- | | | | |
|----------------------|---------------|------------------|--------------|
| 1. Performance Horse | 3. Beef Sheep | 6. Swine Poultry | 9. Goat Cavy |
| 2. Gaming Horse | 5. Dairy | 8. Rabbit | |

- Round Robin – 5 pm Friday – Seniors and Intermediates only.

The 4-H Round Robin competition is limited to 4-H intermediates and seniors due to safety issues. The grand and reserve grand winners in both age groups will advance to the Round Robin with their animals. If a competitor qualifies for Round Robin in both 4-H and FFA, the exhibitor must choose to participate in either 4-H or FFA competition. That exhibitor cannot participate in both. If an exhibitor wins grand or reserve grand in more than one species, that exhibitor will decide which species to move forward with. The vacancy will be filled with the next blue ribbon winner until 2 spaces are filled. If there are not 2 eligible winners, an

animal will be selected by the judge or superintendent with the owner's permission. This same process will be used if a member declines to participate in the Round Robin. Intermediate and seniors will show at the same time, but will only compete in their division, not against each other. Each member will show a beef, sheep, swine, horse, and goat. A grand and reserve champion in each age division will be selected.

LOT

1. Primary (Participation Only) – Classes 7-10 only
2. Juniors
3. Intermediates
4. Seniors
5. Novice Class (Guide Dog Pup)

SECTION 7 – FOOD AND NUTRITION CONTESTS

The following contests are open to 4-H members enrolled in Foods and Nutrition projects. All activities open to Junior, Intermediate and Senior foods project members unless indicated otherwise. Contact WSU Extension for general requirements, worksheets and scorecards. Guidelines are sent to all project members and leaders in July.

Points Allowed: Blue-50; Red-35; White-20

CLASS

1. **Junior Foods Activities** – These activities are for 4-H members enrolled in a foods project and in the third, fourth or fifth grade as of January 1 of the current year. Members may enter Lots 1 and/or 2.

LOT

1. **Let's Cook** - Members will prepare and serve a simple refreshment (nutritious snack) and beverage within a one-hour time limit. Contestants will serve the judge, one invited guest and themselves. Member will fill out the "Let's Cook Worksheet" and give to the judge before beginning the contest. Member must be prepared to tell why the snack was selected and explain My Plate and how it relates to their choice of foods.
2. **Let's Bake** - Member can prepare any quick bread product that can be prepared and served with an hour such as muffins, biscuits, waffles or pancakes. Member must participate as an individual and will serve the judge and themselves. Member will fill out the "Let's Bake Worksheet" and give to the judge before the contest starts.
2. **Intermediate/Senior Foods Contests** – 4-H members in the Intermediate or Senior Age Division must be enrolled in a foods project.

LOT

1. **Food For All Occasions** – Food prepared and served may be an appetizer, snack, dessert, traditional meal, or a favorite food. Total cost of food not to exceed \$10.00 per person. Contestants will be expected to know nutritional value of food and safe food handling information.

GROUP

- A. Individual; maximum contest time 2 hours; serve 2 guests, judge and self.
- B. Individual; maximum contest time 3 hours; serve 2 guests, judge and self.
- C. Team; maximum contest time 2 hours; serve 3 guests, judge and team.
- D. Team; maximum contest time 3 hours; serve 3 guests, judge and team.
2. **Bread Activity** – Contestant will prepare a yeast or quick bread product. The judge and contestant will taste the finished product.

GROUP

- A. Yeast bread; maximum contest time 3 hours
- B. Quick bread; maximum contest time 2 hours
3. **Food Preservation** – Contestants may demonstrate canning or freezing. Contestant must be enrolled in a food preservation project.

GROUP

- A. Canning- maximum contest time 3 hours
- B. Freezing- maximum contest time 2 hours
4. **Foods Of The Pacific Northwest** – Contestant will bring an educational display and prepare a dish which features an agricultural product in the Pacific Northwest. The judge and the contestant will taste the food. Contestant must be prepared to discuss with the judge the preparation and quality of the food product, the educational display and nutritional, historical and cultural aspects of the agricultural product used in the activity.

3. **JUNIOR, INTERMEDIATE AND SENIOR ACTIVITIES**

Points Allowed: Blue 30; Red-20; White-10

LOT

1. **4-H Lunch on the Go Activity** – Contestant will prepare a lunch to be eaten with the judge.. Preparation should demonstrate food and kitchen safety and appropriate preparation skills. Consider how/where the lunch will be stored prior to eating, where it will be eaten and good food safety practices. Time limit is 45 minutes including clean-up and judge's interview.
2. **4-H Quick to Fix Meal Activity** – Contestant will make a simple meal that is easy to prepare using basic preparation skills. Contestant may not enter this activity and Foods for All Occasions too. Time limit for this activity is 1hour, including clean-up and judge's interview.
3. **4-H Favorite Food Activity** – Contestant will prepare their favorite food. The food prepared should depend on the skill level and ability of the exhibitor. Junior time limit: 1 hour; Intermediate and Senior time limit a maximum of 3 hours.

GROUP

- A. Junior
- B. Intermediate
- C. Senior

SECTION 8 – CLOTHING CONTESTS

CLASS

1. CLOTHING ACTIVITY

Points Allowed: Blue-50; Red-40; White-30

Pre-registration prior to the Fair is necessary. The contest will be scheduled during Fair time. Participants bring their own sewing machine and sewing/pressing equipment and make a simple garment in 2 hours or less. Participants need to prepare a verbal explanation for the judge and the public concerning what they are making, the time-saving techniques used, why the fabric and fiber content was selected, etc. Contestants are expected to work independently and will model their garment for the judge when finished

2. STYLE SHOW

Points Allowed: Blue-60; Red-40; White-30; Grand- rosette plus 50 points; Reserve Grand Champion- rosette plus 30 points

The Style Show activity is for 4-H members enrolled in a clothing, knitting, or crochet project. The Style Show showcases contestants in the Fashion Revue project and the Creative Consumers of Fashion activity. Participants will bring a personal data sheet form, style show commentary form and participate in interview judging. Forms are due on Fair Entry Day (Wednesday)

SCHEDULE:

- ❖ Thursday, 6:00 pm – Appearance of outfit Judging in the 4-H Building
- ❖ Thursday, 7:00 pm – Style Show and Modeling Judging in the Entertainment Center

Participants must participate in the Appearance of Outfit, Style Show and Modeling Judging in order to receive ribbons and premium points. Awarding of ribbons will take place at the Style Show. Grand and Reserve rosettes may be given at the discretion of the judges, to the top blue ribbon entries in each lot. **Style Show Rules:** Participants must sign up with the Chelan/Douglas 4-H office by August 15. Garments modeled in the Style Show must be entered as exhibits in Clothing or Knitting & Crochet Classes. Garments are to be returned to the clothing exhibit area immediately following the Style Show.

3. **CREATIVE CONSUMERS OF FASHION** – The Creative Consumers of Fashion Activity is open to all members enrolled in clothing projects. The outfit entered in Creative Consumers of Fashion may consist of garments and accessories purchased, remodeled/recycled by the contestant or part of an existing wardrobe. The activity is designed as a fun learning experience for youth to showcase their clothing and textile knowledge and their creative consumer skills. 4-Hers will select an outfit, articulate the consumer decisions made in the selection and model it for a judge. The activity highlights consumer knowledge, making clothing choices, and communication of self through clothing. Member may enter one outfit. Creative Consumers of Fashion activity includes two parts- one is interview judging and the other is modeling in the Fair Style Show. Participants must sign up with the Chelan/Douglas 4-H office. (509) 667-6540. Contestants shall bring a completed Creative Consumers of Fashion Activity Data Sheet and a typed Style Show Commentary with them on Fair Entry Day. Members need to schedule an interview judging time on Fair Entry Day.

Points Allowed: Blue-70; Red-50; White-30; Grand Champion-rosette, plus 30 points; Reserve Grand Champion-rosette, plus 20 points. Grand and Reserve rosettes will be given to the top blue ribbon entries in each Lot (except primary at the discretion of the judges.

LOT

- | | |
|---------------------------------|-----------------|
| 1. Primary (Participation Only) | 3. Intermediate |
| 2. Junior | 4. Senior |

4. FASHION REVUE PROJECT

The goal of Fashion Revue is to develop an understanding of personal presentation in public situations with regard to clothing and accessories, gain poise through good posture, ease of movement and confidence in one's appearance. The activity is designed to allow the individual to plan, select and construct a garment. Members need to be able to describe how their garment is cared for, how it fits into a wardrobe plan and understand how fabrics, clothing styles and accessories enhance one's features.

1. The outfit entered in the Fashion Revue must be an item made (sewn, knitted, crocheted) and modeled by the participant in the Fair Style Show.
 2. Contestants shall bring a completed Fashion Review Personal Data Sheet and a typed Style Show Commentary with them on Fair Entry Day.
 3. Participants must sign up through the Chelan/Douglas 4-H office (509) 667-6540
 4. Members need to schedule an interview judging time on Fair Entry Day.
- Grand and Reserve Rosettes will be given to the top blue ribbon entries in each lot (except primary) at the discretion of the judge.

Points Allowed: Blue 70 Red 50 White 30 Grand Rosette plus 30, Reserve Rosette plus 20

Lot

- | | | | |
|------------|-----------|-----------------|-----------|
| 1. Primary | 2. Junior | 3. Intermediate | 4. Senior |
|------------|-----------|-----------------|-----------|

SECTION 9 – BARN HERDSMANSHIP

Participants MUST register on a 4-H entry form to be eligible for premium points. Rules and judging criteria for BARN HERDSMANSHIP are found in the front of the Premium Book.

Points Allowed: Blue-20; Red-15; White-10

CLASS

- | | | |
|---------------|-----------|--------------------|
| 1. Horse | 4. Swine | 7. Poultry |
| 2. Beef/Dairy | 5. Goat | 8. Cavy |
| 3. Sheep | 6. Rabbit | 9. Other small pet |

SECTION 10 – EDUCATIONAL DISPLAYS

Clubs or individuals may enter a poster or 3-dimensional display depicting some aspect of project work or club activities. Posters entered in this class cannot be used as demonstration posters. Posters may be entered by individuals or clubs in a project that they are enrolled in, one entry per class/lot combination. Poster must be displayed in the 4-H building. Poster size should be limited to 24x36 unless the poster is free-standing.

Points Allowed: Blue-50; Red-40; White-30

CLASS

1. CLUB DISPLAY
 2. INDIVIDUAL DISPLAY
- LOT**
1. Project Work
 2. Club Activities
3. EDUCATIONAL POSTERS

LOT

- | | | |
|------------|----------------------------|-----------------------------|
| 1. Horse | 6. Goat | 11. Natural Science |
| 2. Rabbit | 7. Swine | 12. Mechanical Science |
| 3. Poultry | 8. Beef | 13. Social Science |
| 4. Cavy | 9. Vet Science | 14. Applied/ Expressive Art |
| 5. Sheep | 10. Plant and Soil Science | 15. Home Economics |

GROUPS

- | | |
|---------------------------------|-----------------|
| A. Primary (participation only) | C. Intermediate |
| B. Junior | D. Senior |

SECTION 11 – DOG PROJECT

Friday- Obedience, Rally, Knowledge Bowl

Saturday – Fitting & Showing, Groom Squad, Animal Judging, Tricks

Sunday – Agility, Tunnels & Jumpers, Costume, Item Judging

4-H Dog Show will follow AKC guidelines. Show attire is not to contain a logo or any image that affiliates the handler with a club or business.

Points Allowed: Blue-40; Red-30; White-20; Grand Champions-plus 50; Reserve Champion-plus 30

CLASS

- | | | |
|------------------------|--------------------|-----------|
| 1. Fitting and Showing | 4. Advanced Novice | 7. Tricks |
| 2. Pre-Novice | 5. Graduate Novice | 8. Teams |
| 3. Novice | 6. Open Y | |
9. **Dog Project Exhibits** – Must be entered in 4-H Exhibit Building by 9 pm on Wednesday Entry Day
LOT - To be entered by 9 pm Wednesday. One exhibit per lot except lot 4
 1. Dog Equipment
 2. Models of items relating to dog health
 3. Benching Poster
 4. Photography for Dogs (one poster per dog)
 16. Rally – novice
 17. Rally – Advanced
 18. Rally – Excellent
 19. Agility
 20. Dog Costume - No commercially made costumes allowed
 21. Dog Obedience Judging - Each individual will observe and then place 1 or more classes of four dogs. Each judging class will contain four members and their dogs. Each member and his dog (a team) will be numbered either 1,2,3, or 4 as in other judging classes. The routine followed by the member and his dog (a team) in each class, will be the routine listed for Dog Obedience Class Novice found in Class 3.

- 22. Dog Judging - Each contestant will place according to their judgment a class of four dogs, reasons to be given on class placements. Designation of breed to be judged and breed standard to be posted in Dog Barn by 9 am.
- 23. Dog Related Items Judging - Each contestant shall place according to their judgment, four items, oral reasons to be given for placements.
- 24. Dog Knowledge Bowl
- 25. Tunnels and Jumpers
GROUP
 - 1. Primary (Participation Only)
 - 2. Junior
 - 3. Intermediate
 - 4. Senior

SECTION 12 - RATE OF GAIN

Points Allowed: Blue-20; Red-15; White-10

All animals that are pre-weighed on tagging days will be entered into the Rate of Gain Class. This class is designed to encourage exhibitors to monitor and manage their market animal's gain throughout the production period. Animals that don't make market weight will not qualify for this class or premium points.

CLASS 1.

GROUP:

- 1. Juniors
- 2. Intermediates
- 3. Seniors

SECTION 13 – SUPREME SHOWMAN CLASS

Points Allowed: Blue-20 Red-15 White-10

All exhibitors who participate in market animal classes, Fitting and Showing Classes, and Rate of Gain Classes are entered into the Supreme Showman Class. The Supreme Showman will be determined by an aggregate score from all three classes. Premium points will be awarded and a special prize will be awarded to the overall 4-H and FFA Supreme Showman.

CLASS 1.

GROUP:

- 1. Juniors
- 2. Intermediates
- 3. Seniors

SECTION 141 – VETERINARY SCIENCE

Points Allowed: Grand Champion 50 points/ rosette – Reserve Grand Champion 25 points/ rosette Blue-20; Red-15; White-10
Grand and Reserve Grand Champion will be awarded at the Judge's discretion per age group, provided there are more than 5 entries in the section

CLASS 1.

The Project

LOT:

- 1. "The Normal Animal" Book
- 2. "Animal Disease" Book
- 3. "Animal Health" Project Book

SECTION 211 – CREATIVE ART

Only articles made in the current 4-H year will be exhibited. Two entries per class/lot combination. All pictures and plaques must be mounted and ready to hang.

Grand Champion and Reserve Champion ribbons may be awarded at the discretion of the judge, in each age division: Junior, Intermediate and Senior provided there are more than 5 entries per age group.

<i>Grand Champion</i>	<i>Rosette Only</i>	<i>Runner-Up of Show</i>	<i>Rosette plus 25 points</i>
<i>Reserve Champion</i>	<i>Rosette Only</i>	<i>Best of Class</i>	<i>Rosette plus 20 points</i>
<i>Best of Show</i>	<i>Rosette plus 50 points</i>	<i>Runner-Up of Class</i>	<i>Rosette plus 10 points</i>

Points Allowed: Blue-20; Red-15; White-10

CLASS

1. Painting

LOT

- 1. Oil
- 2. Tempera
- 3. Watercolor
- 4. Acrylic
- 5. Other

2.

3. Drawing

LOT

- 1. Pencil
- 2. Charcoal
- 3. Pen & Ink
- 4. Colored Pencil
- 5. Marker
- 6. Other

4. Ceramic

LOT

- 1. Hand-thrown
- 2. Show stain technique
- 3. Coil
- 4. Glazed
- 5. Other

5. Seasonal

LOT

- | | | |
|-----------------|----------------------------|----------|
| 1. Valentine | 4. Easter | 7. Other |
| 2. Christmas | 5. 4 th of July | |
| 3. Thanksgiving | 6. Halloween | |

6. Needlework

LOT

- | | | |
|------------|-----------------|----------|
| 1. Crochet | 4. Embroidery | 7. Other |
| 2. Knit | 5. Doll Clothes | |
| 3. Crewel | 6. Cross-stitch | |

7. Weaving

8. Jewelry

9. Plaster cast

10. Fabric dyeing

11. Metal work

12. Doll making

13. Plastics

14. Flower making

15. Printing

16. Glass craft

17. Chenille

18. Scrap craft

19. Candles

20. Candle Holders

21. Natural Materials

22. Macramé

23. Decoupage

24. Feather art

25. String art

26. Models

27. Cake decorating

28. Twining

29. Felt craft

30. Shell and seed craft

31. Papier-mâché

32. Hair accessories – 3 different items

33. Wall hanging

34. Decorated garments or accessories

35. Card making

36. Fimo

37. Friendly Plastic

38. Frames

39. Foam

40. Beadwork

41. Origami

42. Magnets

43. Lego

44. Recycled

45. Other

SECTION 212 – LEATHERCRAFT

Maximum of 5 items may be entered per lot

Grand and Reserve Grand Champion will be awarded at the Judge's discretion per age group, provided there are more than 5 entries in each age group.

Points Allowed: Grand 50 points/Rosette- Reserve Grand 25 points/Rosette - Blue-20; Red-15; White-10

CLASS

1. **Beginning Leatherwork** – Items showing simple stamping or carving; simple or fancy lacing.
2. **Advanced Leatherwork**- Items showing fancy tooling and carving; lacing is required

LOT

- | | |
|----------------|----------------|
| 1. Small items | 2. Large items |
|----------------|----------------|

GROUP

- | | |
|---------------------------------|-----------------|
| A. Primary (Participation Only) | C. Intermediate |
| B. Junior | D. Senior |

SECTION 213 – PHOTOGRAPHY

All entries in all lots must be pictures taken by the 4-H exhibitor during the current 4-H year. Entries must be firmly mounted on matte board, not poster board. Minimum mat margin is 1" on all sides and maximum mat margin is 2 ½ on all sides. Use dry mount tissue, photo glue, photo stickers or other suitable substance to attach. Framed entries and non-mounted entries will not be accepted. All entries must be printed on photographic paper. Entries printed on paper, cardstock, etc. will not be accepted. Entries must be either enlargements of black/white or color negatives or colored slides or digital captures that have not been manipulated in any way: 5"x7", 5"x14", 8"x10", or 8"x12". (Photos need to be these sizes). Color enhancements and changes may not be made to the original photo unless it is entered in the digitally enhanced lot. Attach a complete exhibitor label for each picture. Labels may be obtained from the Chelan-Douglas 4-H office. A Grand and Reserve Champion will be awarded at the judge's discretion in each group (junior, Intermediate and Senior) provided there are 5 entries or more in each age group. Members may exhibit two photographs in all of the following lots (unless otherwise noted)

Points: Blue 10 Red 7 White 5 Grand Champion 50 Reserve Champion 25

Lot

1. Scenic (landscape)
2. People (portrait)
3. Animals
4. Architecture/Buildings
5. Floral
6. Any Subject/Miscellaneous
7. Action
8. Close Up
9. Composition: Still Life (i.e. inanimate objects set up for photo)
10. Composition: Special Lighting (i.e. strobe, side, evening, back lighting, time exposures) need to identify type of lighting on picture label.

11. Composition: Design Elements (i.e. lines, shapes, patterns, textures, special angles, contrasts) need to identify design element on picture label.

12. Composition: Abstracts

13. Special Effects (Note the effect on the picture label)

14. Darkroom Skills (entries in this lot should include a 3"x5" card defining chemicals, exposure and paper used)

Using/Working with Photographs:

Points Blue 20 Red 15 White 10

15. Photo Story: A series of 3 to 6 photos that tell a story with a beginning, middle, and end. All photos are mounted on one board with a title and captions are preferred. Photos may be black/white or color, each photo is 3 ½ "x 5" or larger up to 8"x12" or 5"x14".

16. Theme Board: A series of 3 to 6 photos depicting a specific theme. All photos are mounted on one board with a title, captions or poem. Photos may be black/white or color, each photo is 3 ½ "x5" or larger up to 8"x12" or 5"x14".

17. Album/Portfolio: minimum of 25 pictures all taken by the exhibitor, arranged in an artistic or themed way.

18. Photojournalism: All photos must be of newsworthy nature. They must be captioned. Include information on who, what, where, when and why in each caption. Photos may be black/white or color. Entries will be scored on journalistic value, quality of photo and captions.

a. One enlarged photo mounted and captioned. (5"x7", 8"x10", 8"x12", 4"x12", or 5"x14")

b. Story board: 2 to 4 pictures depicting a single newsworthy story, any size but the total exhibit must not exceed 11"x14", mounted and captioned.

c. Album: minimum of 10 newsworthy photos with captions.

19. Digital Imaging: Images can be sandwiched, cut & paste, retouched, cloned, filters or any other special effects can be used. Original image and modified image should be mounted on exhibit mat. An index card should explain what was done to arrive at the final image. Finished pictures must be 5"x7" and no larger than 8"x10".

a. Regular film and camera black/white or color. Digitally imaged by scanning then enhanced or manipulated and printed by exhibitor.

b. Digital capture, black/white or color. Photo taken with digital camera then enhanced or manipulated and printed by exhibitor.

20. Digitally Restored Photos: Scanned photo taken by regular – not digital – camera. Original photo may have been taken by a person other than the exhibitor. The exhibitor will scan the photo and repair the photo using modern techniques. The original photo may have been damaged in some manner. Judging will be on how well the exhibitor repaired the original photo. Finished pictures must be 5"x7" and no larger than 8"x10". An untouched copy of the original photo must accompany the entry along with an index card explaining how the photo was restored and special techniques used.

SECTION 241 – VIDEOGRAPHY

Video must have been filmed and edited by exhibitor. Videos should be submitted on a CD or flash drive with completed exhibitor tag. Videos should be a minimum of two minutes and a maximum of five minutes.

Points: Blue 20 Red 15 White 10

Lot

1. Video of 4-H Activities

2. Video of 4-H Project

3. Video of any non- 4-H Subject

SECTION 321 – CLOTHING

Members enrolled in a clothing project may enter as many different exhibits as desired. More than one exhibit in a class or lot requires a different design, fabric and construction technique. Clothing exhibits should be clean, freshly laundered and pressed. Unclean articles will not be judged. Write "Style Show Entry" on clothing entry cards of garments to be entered in Section 7, Class 2 – Style Show.

Grand and Reserve Champion rosettes may be awarded for garment construction for clothing entered in CLASS 7 and 8 to the two top blue ribbon winners in Junior, Intermediate and Senior Divisions at the discretion of the judges.

Grand Champion Rosette and 50 points

Reserve Champion Rosette and 25 points

Points Allowed for Classes 1-5: Blue-25; Red-20; White-15

1. **Clothing Accessories** – Items such as hats, bags, belts, hair accessories
2. **Home Furnishings & Non-wearable items** – items such as Pillows, kites, dolls, stuffed toys
3. **Non-sewn Articles** – Embellished garments or items i.e. painted or dyed garments, pillows
4. **Recycled or made-over garments** – Attach a card explaining the condition of the fabric or garment before recycling and tell about specific changes made.
5. **Small Patchwork or Quilted Items** – Under 16 sq. ft.
Points Allowed for Classes 6 & 7: Blue-40; Red-30; White-20
6. **Large Patchwork or Quilted Items** – More than 16 sq. Ft.

7. Sewn Garments

LOT

1. Single Separates (such as skirt, shorts, slacks, blouse, shirt, jumper, apron)
2. Simple dress using basic sewing techniques, patterns & fabrics
3. Night Wear (pajamas, robes, gowns, etc.)
4. Other (items such as costumes or any garment that does not fit into categories)

8. Sewn Garments II

Points Allowed: Blue-50; Red-40; White-25

LOT

1. 2 or more Coordinated Separates (such as skirt and blouse, pants and shirt, jumper and blouse.)
2. Complicated Dress using challenging fabrics, patterns & advanced sewing techniques
3. Coat or Suit (suits of matching or coordinated fabrics, such as jacket and slacks or skirt.)
4. Evening Wear (clothing you would wear to a formal or semi-formal occasion.)

9. Educational Display

Points Allowed: Blue-40; Red-30; White-20

May include things such as a card file, notebook, poster or 3-dimensional display that illustrates a part of your clothing project (wardrobe planning, selection, construction techniques, clothing care, or storage, etc.).

10. Group Entry – A clothing and textile project or display completed by 2 or more 4-H members

Points Allowed: Blue-50; Red-30; White-20

LOT

1. Junior
2. Intermediate
3. Senior

SECTION 323 – NEEDLEWORK

Member enrolled in this project may enter as many DIFFERENT articles as desired, but they must be enrolled in the phase in which they exhibit, and articles must be from the current 4-H year's work. Placing will be on appropriateness of article to current styles as well as quality of article. Articles that will be modeled in the Style Show must follow guidelines for Section 7. Grand and Reserve Grand Champion will be awarded at the judge's discretion per age group provided there are more than 5 entries per age group. Grand Champion Rosette 50 points, Reserve Grand Champion 25 points.

CLASS

1. Beginning Needlework

Points Allowed: Blue-20; Red-15; White-10

LOT

1. Basic Knitting
2. Basic Crochet

2. Advanced Needlework

Points Allowed: Blue-25; Red-20; White-15

LOT

1. Advanced Knitting
2. Advanced Crochet

SECTION 332 – FOOD AND NUTRITION

Members enrolled in a food project may enter as many different exhibits as desired. More than one exhibit in a Lot requires a different recipe and preparation technique. Educational displays and posters prepared to illustrate an aspect of food selection, preservation, safe food handling or storage should be entered under Section 10 Educational Displays. Grand and reserve awards will be presented, at the judge's discretion and if there are more than 5 entries in the same lot.

Grand Champion Rosette plus 50 points

Reserve Champion Rosette plus 25 points

Points Allowed: Blue-20; Red-15; White-10

CLASS

1. Baking

LOT

1. Cookies and Bars
2. Pastry and Pies
3. Candy
4. Yeast Bread
5. Quick Bread
6. Cakes
7. Decorated Cakes

- Four cookies, rolls, pieces of candy, etc. per entry.
- Enter 1/2 each of the following (except decorated cake): cake, loaf of bread or pie entry.
- DO NOT EXHIBIT CREAM-FILLED, CHIFFON OR CUSTARD-BASED PIES.
- Entries may not be made from a prepared mix.
- Molded chocolate requires a home-prepared filling.
- Solid chocolate will not be accepted.
- A recipe enclosed in plastic wrap or small plastic bag should be attached to each exhibit.

2. Canning

LOT

1. Fruit
2. Vegetable
3. Meat
4. Pickle Product
5. Jelly product
6. Fruit Syrups

- All canned products must be preserved according to USDA and Washington State University recommendations.
- Only products canned and dried according to USDA and WSU recommendations will be judged and given a ribbon at the Fair.
- Jam, Jelly and pickle products need not be WSU Extension recipes, but processing recommendations must be followed.
- Contact WSU Extension for current canning books and recommendations.
- Any canned food entered without a canning label or with incorrect information that could suggest a safety problem will not be judged.
- All canned products to be exhibited in standard canning jars.
- Rings **MUST** be removed.
- All jam and jelly products must be exhibited in standard canning jars, processed and sealed with a lid. **No paraffin is permitted.**
- All jars must be labeled giving type of food, processing method, processing time and date. Labels are available from WSU Extension prior to the Fair. Place labels on top of jar.

3. **Drying**

LOT

- | | | | |
|---------------|------------|----------|----------|
| 1. Fruit | 3. Herbs | 5. Jerky | 7. Other |
| 2. Vegetables | 4. Leather | 6. Seeds | |

- All dried foods should be exhibited in airtight plastic bags. The quantity should be representative of the dried food. All dried foods need to be labeled with this information: name of food, method of drying (oven, air, or dehydrator), drying time, pretreatment used (if any) and date dried. Labels are available from WSU Extension prior to the Fair.

4. **Brown Bag Lunch**

Contents of brown bag lunch will be displayed in a 12" x 12" area. Include on a note card a total menu for the day which includes this sack lunch. Foods should be chosen to meet the nutritional needs of the exhibitor. Foods packaged in this lunch will leave home at 7:30 am, be stored in a locker and eaten at 11:30 am. The beverage does not need to be included in the sack lunch but should be indicated on the day's menu. An empty beverage carton or can could be included for display purposes.

LOT

- | | | |
|-----------|-----------------|-----------|
| 1. Junior | 2. Intermediate | 3. Senior |
|-----------|-----------------|-----------|

SECTION 411 – MODEL ROCKETRY

Entries limited to one per Lot.

Grand and reserve grand champion will be awarded at the judge's discretion per age group provided there are more than 5 entries per age group. Grand Champion Rosette 50 points Reserve Grand Champion Rosette 25 points

CLASS

1. **Beginning Rocketry**

Points Allowed: Blue-20; Red-15; White-10

LOT

- | | |
|--|---------------------------------------|
| 1. Single stage, tumble recovery | 3. Cold fuel rockets |
| 2. Single stage, parachute recovery, difficulty rating of 1 or 2 | 4. Plastic pre-assembled rocket |
| | 5. Other, difficulty rating of 1 or 2 |

2. **Advanced Rocketry**

Points Allowed: Blue-30; Red-25; White-20

LOT

- | | |
|--------------------|---|
| 1. Multi-stage | 3. Shuttle or transport |
| 2. Booster gliders | 4. Other, difficulty rating of 3, 4, or 5 |

SECTION 431 – COMPUTER

Limited to two entries per Lot

Grand and Reserve grand champion will be awarded at the judge's discretion per age group provided there are more than 5 entries per age group. Grand Champion Rosette 50 points, Reserve Champion Rosette 25 points.

Points Allowed: Blue-40; Red-30; White-20

CLASS

1. **Record Book**

Member's record produced on a computer using either a program or a word processor to format. Records must be printed out as a hard copy; data submitted on a disk is not sufficient.

2. **Software Output**

LOT

- | | |
|--|--|
| 1. Example of graphic created by member | 3. Example utilizing a data base program |
| 2. Example utilizing a word processing program | 4. Example using an electronic spreadsheet |

3. Programming

LOT

1. Exhibit of program written by member. Show program code listing and run.

4. Hardware

LOT

1. Exhibit computer hardware designed, constructed or modified by the member.

SECTION 440 – WELDING

Grand and reserve grand champion will be awarded at the judge's discretion per age group provided there are more than 5 entries per age group. Grand Champion Rosette 50 points, Reserve Grand Champion Rosette 25

CLASS

1. Small metal project

Points Allowed; Blue-25; Red-10; White-5

2. Medium metal project

Points Allowed; Blue-50; Red-30; White-20

3. Large metal project

Points Allowed; Blue-100; Red-70; White-50

SECTION 441 – SMALL ENGINES

Grand and reserve grand champion will be awarded at the judge's discretion per age group provided there are more than 5 entries per age group. Grand Champion Rosette 50 points, Reserve Grand Champion Rosette 25 points.

CLASS

1. Intermediate Engine Work

Points Allowed: Blue-20; Red-15; White-10

LOT

1. Drawing of a cross-section of engine, giving make and model of engine and label parts
2. Cut-away carburetor with parts labeled.
3. Diagram of electrical system; may use actual parts.

2. Advanced Engine Work

Points Allowed: Blue-30; Red-25; White-20

LOT

1. Panel display showing working parts of a small internal combustion engine.
2. Display of internal combustion engine showing minor repairs done by the member, properly labeled; include detail or repair costs.
3. Display of sharpened or repaired tools to show skills of member in proper care of tools.
4. Other, not listed

SECTION 451 – WOODWORKING

Member should enter items made only in the project phase enrolled in. Entries will be judged according to the Unit's recommended goals. Member may enter as many DIFFERENT articles as desired.

Grand and reserve grand champion will be awarded at the judge's discretion per age group provided there are more than 5 entries per age group. Grand Champion Rosette 50 points, Reserve Grand Champion Rosette 25 points

Points Allowed: Blue-20; Red-15; White-10

CLASS

1. Measuring Up

2. Making the Cut

3. Nailing It Together

4. Finishing Up

SECTION 452 – RECYCLING

Open to all 4-H members. Using items that are recycled for a second use, each entry will be judged as a craft item. Member may enter as many DIFFERENT items per class as desired.

Grand and reserve champion will be awarded at the judge's discretion per age group provided there are more than 5 entries per age group. Grand Champion Rosette 50 points, Reserve Grand Champion Rosette 25 points.

Points Allowed: Blue-20; Red-15; White-10

CLASS

1. Paper

4. Styrofoam

7. Plastics

10. Other

2. Foil/Aluminum

5. Natural Items

8. Wood

3. Other metals

6. Fabrics

9. Glass

SECTION 511 – NATURAL RESOURCES

Member may enter only one per Lot. Any plant or animal/insect specimen must be properly preserved/pressed and mounted, and identified on the entry as to scientific name, where collected and date collected.

Grand and reserve champion will be awarded at the judge's discretion per age group provided there are more than 5 entries per age group. Grand Champion Rosette 50 points, Reserve Grand Champion Rosette 25 points.

CLASS

1. Beginning Projects

Points Allowed: Blue-20; Red-15; White-10

LOT

1. Plant press made by member.
2. Display or notebook of 10 pressed wildflowers or shrubs
3. Display of 8 or more weed or grass seeds. Seeds may be displayed in plastic bags or vials.
4. Display of 10 or more nuts or seeds from trees. Seeds may be displayed in plastic bags or vials.
5. Display or notebook of foliage of any 10 different trees, which includes both deciduous and evergreen.
6. Collection of 10 different insects
7. Poster of a water cycle
8. Display of 3 different types of insect damage and the insect that causes it.
9. Display of 5 edible wild plants or roots
10. Display of first aid or survival kit made by member to take on a hike
11. Display of 3 beneficial insects
12. Display of 4 types of soils and discuss characteristics of each.
13. Display of rock, showing the three different rock groups.
14. Plaster cast of at least 2 wild animal/bird tracks
15. Poster explaining how to find direction if you are lost in the woods without a compass.
16. Display of at least 4 different types of bark, labeling the tree they came from
17. Display of 5 different sea shells, properly identified.
18. Pictures, photos, or drawings of the habitat of 5 different species of wildlife native to member's area.
19. Preserved collection of 5 different aquatic insects which serve as food for fish.
20. Diagram showing the use of water to produce hydroelectric power.
21. Drawing of a wildlife resource map and the observations of the member during one day.
22. Photos and story of a stream the member has adopted, noting what was done to improve it and the environment.
23. Photos and story of a tide-pool walk the member participated in, noting which animals they saw.
24. Samples of soil from 5 different locations in the member's city, discussing characteristics of each and telling if any insects or worms were found when the sample was taken.
25. Small poster of rain drops that have been "trapped" and dried by the member, with a short story of the experience and what they learned about rain.
26. Collection of 5 abandoned bird nests collected by the member, stating where they were found.
27. An aluminum can smasher for recycling purposes, with a story of how much recycling was done by the member and what was done with any money earned from it.
28. Example of any other project done by the member from their project book.

2. Advanced Projects

Points Allowed: Blue-30; Red-25; White-20

LOT

1. Display of at least 4 flies member has made, naming fish they attract.
2. Display of at least 4 lures or hooks made by the member.
3. A photo album of pictures taken by member that include at least four of the following: 5 wild flowers; 3 birds; 3 wild animals; 3 nests/dens; soil erosion; soil erosion control measures made; litter problems; water pollution; or air pollution. A story may be included telling how the member worked with 2 of these subjects.
4. Display of 10 signs of wild animals (antlers, fur, feathers, bones, quills, beaver cuttings, etc.).
5. Display of a solar cooker made and used by member.
6. Display of any type of the outdoor safety issue, i.e., boating safety, campfire safety, first aid, gun safety, etc.
7. Display of 10 winter forage foods for animals
8. Plaster casts of 2 different wild animal footprints and 2 different bird tracks.
9. Display of a small survival pack for an overnight camping hike.
10. Display of a pack board properly supplied for a 2-day, 1-night camping trip in member's area.
11. Display of cross-section of at least 3 native trees, showing annual rings, showing where droughts, fires, or other historical events may have occurred.
12. Display of 25 or more nuts or seeds from native trees, shrubs, or grasses. Seeds may be displayed in plastic bags or vials. Picture or drawing of parent plant is to included
13. Display showing 8 important forest insects, showing the life-cycle of each.
14. Display of 5 forest trees, flowers, or shrubs grown by the member from seed.
15. Display of 8 native grasses or ground covers found in member's area.
16. Display of 5 forest diseases and/or parasites with both host plant and parasite labeled.

17. Display of 20 different seeds of native plants and explain how they are dispersed.
18. Display of at least 2 different native plants, each grown in different soil but raised in identical growing conditions indoors. Explain what has happened to each and why.
19. Birdbath, bird feeder, birdhouse, or squirrel den/box constructed by member.
20. A mobile made by the member showing the "layers" of animals on earth, i.e., top of mobile will be sky animals, next will be animals that walk on the earth, then under water, then animals that dwell under the ground on the lowest area.
21. Example of any other project done by the member from their project book.

SECTION 512 – SHOOTING SPORTS

Grand and reserve champion will be awarded at the judge's discretion per age group provided there are more than 5 entries per age group. Grand Champion Rosette 50 points, Reserve Grand Champion Rosette 25 points.

Points Allowed: Blue-30; Red-20; White-10

CLASS

- | | |
|-------------------|------------------------|
| A. Riflery | D. Shotgun |
| B. Pistol | E. Muzzleloader |
| C. Archery | F. Hunting |

LOT

- | | |
|---|-----------------------------------|
| 1. Firearms safety poster | 6. Scored Target |
| 2. Outdoor safety poster | 7. Scored Trap Sheet |
| 3. Pictures and story of a hunting trip | 8. Individual marksmanship target |
| 4. Animal skin (field rodent) & story of the hunt | 9. Homemade gun carrying sheath |
| 5. Shooting Aid | 10. Homemade gun cleaning kit |

SECTION 513 – BEEKEEPING

Grand and reserve champion will be awarded at the judge's discretion per age group provided there are more than 5 entries per age group. Grand Champion Rosette 50 points, Reserve Grand Champion Rosette 25 points.

Points Allowed: Blue-50; Red-30; White-20

CLASS

- | | |
|------------------------------|---------------------------|
| 1. Honey, 2 combs | 3. Honey, 1 Super |
| 2. Honey, Extracted 12-16oz. | 4. Bee, display case only |

SECTION 611 – FLOWER GARDENING

Flowers must be grown by member. Each exhibit must contain 3 stalks of blossoms. Member may exhibit two different varieties in the same Lot.

Grand and reserve grand champion will be awarded at the judge's discretion per age group provided there are more than 5 entries per age group. Grand Champion Rosette 50 points, Reserve Grand Champion Rosette 25 points.

Points Allowed: Blue-15; Red-12; White-10

CLASS

1. Annuals

LOT

- | | | |
|-------------------|-----------------|----------------------|
| 1. Asters | 4. Zinnia | 7. Dahlia |
| 2. Marigold spray | 5. Cosmos spray | 8. Tuberous begonia |
| 3. Aster spray | 6. Gladioli | 9. Other, not listed |

2. Perennials

LOT

- | | | |
|-------------------|---------------|----------------------|
| 1. Rose | 4. Pansy | 7. Sunflowers |
| 2. Chrysanthemums | 5. Delphinium | 8. Other, not listed |
| 3. Phlox | 6. Carnation | |

3. Container Gardening

LOT

- | | |
|--|----------------------------|
| 1. Cactus garden, non-flowering | 4. Flowering cactus garden |
| 2. Foliage plants | 5. Patio color-spot pot |
| 3. Terrarium. Must be grown and designed by member | |

4. Flower Arrangements

Flowers need not be grown by member. May include dried natural material, painted natural materials and accessories for decoration.

Points Allowed: Blue-20; Red-15; White-10

LOT

- | | | |
|-------------------------|---------------------------|----------------------------|
| 1. Crescent arrangement | 3. Hogarth arrangement | 5. Right angle arrangement |
| 2. Vertical arrangement | 4. Horizontal arrangement | 6. Oval shape |

- | | | |
|------------------------------|-----------------------------------|--|
| 7. Circle shape | 10. Corsage | 13. Centerpiece using fresh vegetables |
| 8. Triangle shape | 11. Nosegay | 14. Other Centerpiece |
| 9. Centerpiece using flowers | 12. Centerpiece using fresh fruit | |

5. Landscape

Points Allowed: Blue-25; Red-20; White-15

LOT

- Drawing of an area before landscaping, drawn to scale. Indicate varieties of trees or shrubs already in place.
- Drawing of an area as it will be landscaped, drawn to scale. Indicate types of trees and shrubs used.
- Collection of specimens of 8 trees or shrubs used to landscape in member's city, properly pressed and identified.

GROUP

- | | |
|------------------------------|---------------------------|
| A. Front lawn or public area | B. Family or Service area |
|------------------------------|---------------------------|

SECTION 612 – VEGETABLE GARDENING

All vegetables will be judged according to EB1610 "Suggestions for Vegetables Exhibits at Fairs", and EB1103 "Selecting, Preparing and Judging Quality Vegetables", available at the Extension Office. Oddities and curiosities are not encouraged. The superintendent may remove from display any exhibits that have become unsightly because of wild, decay, or damage. It may be necessary to use exhibits to make up classes for vegetable judging contest. All of those used will be replaced on display after the contest. Multiple exhibits in a Lot are permitted only if a different variety. Grand Champion and Reserve Champion ribbon will be given at the discretion of the judge.

<i>Grand Champion</i>	<i>Rosette plus 50 points</i>	<i>Reserve Champion</i>	<i>Rosette plus 30 points</i>
-----------------------	-------------------------------	-------------------------	-------------------------------

CLASS

1. Vegetable Growing

Points Allowed: Blue-20; Red-15; White-10

LOT

- | | | |
|-------------------------------------|-----------------------------------|---------------------------|
| 1. Bean Golden wax, 10 pods | 24. Eggplant, 1 | 47. Potatoes, Pontiac, 5 |
| 2. Beans, Green string, 10 pods | 25. Garlic, 5 | 48. Potatoes, Sweet, 5 |
| 3. Beans, Lima, 10 pods | 26. Garlic, Elephant, 3 | 49. Potatoes, Other, 5 |
| 4. Beans, Other, 10 pods | 27. Gourds, Ornamental, 1 | 50. Pumpkin, 1 |
| 5. Beets, Table, 5 | 28. Horseradish, 3 | 51. Pumpkin, Miniature, 1 |
| 6. Beets, Other, 5 | 29. Kohlrabi, 3 | 52. Radish, 5 |
| 7. Broccoli, 1 head | 30. Lettuce, 1 head | 53. Rhubarb, 5 stalks |
| 8. Brussels sprouts, 10 | 31. Leeks, 1 bunch | 54. Rutabagas, 3 |
| 9. Cabbage, Green, 1 head | 32. Ground, Cherries, 1 pint | 55. Shallots, 3 |
| 10. Cabbage, Purple, 1 head | 33. Melon, 1 | 56. Squash, Acorn, 1 |
| 11. Cabbage, Other, 1 head | 34. Muskmelon, 1 | 57. Squash, Butternut, 1 |
| 12. Cantaloupe, 1 | 35. Onions, Green, 1 bunch | 58. Squash, Hubbard, 1 |
| 13. Carrots, 5 | 36. Onions, White, 5 | 59. Squash, Other, 1 |
| 14. Cauliflower, 1 head | 37. Onions, Red, 5 | 60. Sunflower, 1 head |
| 15. Cauliflower, Other, 1 head | 38. Onions, Purple, 5 | 61. Tomatoes, Red, 5 |
| 16. Celery (roots intact), 1 bunch | 39. Onions, Walla Walla Sweets, 5 | 62. Tomatoes, Green, 5 |
| 17. Corn, 5 ears | 40. Onions, Other, 5 | 63. Tomatoes, Cherry, 5 |
| 18. Corn, Popcorn, 5 ears | 41. Peppers, Anaheim, 3 | 64. Tomatoes, Other, 5 |
| 19. Corn, Other, 5 ears | 42. Peppers, Cayenne, 3 | 65. Turnips, 5 |
| 20. Cucumber, Slicing, 3 | 43. Peppers, Jalapeno, 3 | 66. Watermelon, 1 |
| 21. Cucumber, Sm. pickling under 6" | 44. Peppers, Other, 3 | 67. Zucchini, 1 |
| 22. Cucumber, Other, 1 | 45. Parsley, 1 bunch | 68. Zucchini, small, 3 |
| 23. Dill, 3 stalks | 46. Potatoes, Netted Gem, 5 | 69. Other |

1. Display

Points Allowed: Blue-30; Red-25; White-20

LOT

- A decorative display using any 6 or more vegetables on the exhibit list Lots. Display will be judged on condition of vegetables, originality of design, and attractiveness of display.
- Diagram of vegetable garden planned and grown by member, with information on amount of produce that it made and what was done with it.

CLASS

2. Fruit Gardening

Lot

- | | | |
|--------------------|---------------------|-------------------------|
| 1. Apples, 5 | 6. Huckleberries, 5 | 11. Raspberries, 5 |
| 2. Blackberries, 5 | 7. Nectarines, 5 | 12. Strawberries, 5 |
| 3. Blueberries, 5 | 8. Peaches, 5 | 13. Others not listed 5 |
| 4. Cherries, 5 | 9. Pears, 5 | |
| 5. Grapes, 5 | 10. Plums, 5 | |

SECTION 632 – ENTOMOLOGY

All insects must be identified and labeled as to order and common name.

Grand and reserve grand champion will be awarded at the judge's discretion per age group provided there are more than 5 entries per age group. Grand Champion Rosette 50 points, Reserve Grand Champion Rosette 25 points.

CLASS

1. Beginning Entomology Projects

Points Allowed: Blue-10; Red-7; White-5

LOT

1. Insect net constructed by member
2. Killing jar constructed by member
3. Pinning block constructed by member
4. Spreading block constructed by member
5. A 200-word story on rearing an insect from egg to adult

2. Intermediate Entomology Projects

Points Allowed: Blue-15; Red-12; White-10

LOT

1. Collection of 25 different insects
2. Display by mounting or preserving specimens or by drawing the various stages of growth of one or more insect raised from egg to adult by the member. Display must include information on the time interval required to complete each stage of the life cycle.
3. Collection of 5 different beneficial insects. Include at least 2 specimens of each kind. Family name may also be included if desired.

3. Advanced Entomology projects

Points Allowed: Blue-30; Red-25; White-20

LOT

1. Collection of at least 40 insects. Must include at least 10 different orders and must be different from those displayed in previous years. Previous years' collection may be displayed along with these if desired.

GROUP

- A. Two different insects damaging forests
- B. Three insects or mites damaging tree fruits
- C. Three insects damaging vegetables
- D. Two insects damaging livestock. Damage by insects affecting economic weight gain

6. Display of insect damage from at least 2 different kinds of insects. Properly mount and identify a specimen of the insect causing the damage, as well as stating at what stage of insect development caused the damage.

4. Display of six different insects and damage they represent. Two must be from forest, two from fruit and two from vegetable crops. Insects may be preserved or mounted.
5. Collection of 5 insects which have been parasitized by another insect.
6. Collection of 5 insects that parasitize other insects.
7. Display poster showing mounted specimens or pictures or both, of life cycle of five beneficial insects and how they benefit mankind.

2. Display of 10 parasitic insects and the insect which they parasitize. Identification must also include family level.
3. Display of insect specimens and damage caused by:

- E. Two insects causing damage to grain. Identification must also include family level.

SECTION 633 – WEEDS

Plants must be pressed and properly identified as to scientific name and common name.

Grand and reserve grand champion will be awarded at the judge's discretion per age group provided there are more than 5 entries per age group. Grand Champion Rosette 50 points, Reserve Grand Champion 25 points.

CLASS

1. Beginning Projects

Points Allowed: Blue-15; Red-12; White-10

LOT

1. Plant press made by member
2. Display of chemicals used in weed control

3. Display of 5 weeds common to our area that may be used by humans as food. Describe how they are prepared

2. Advanced Projects

Points Allowed: Blue-20; Red-15; White-12

LOT

1. Display of 15 weeds. Must include some common, some noxious, and some poisonous.
2. Display of 10 poisonous weeds, explaining what stage of growth makes the plant poisonous and what plant part is poisonous to humans or animals.

**Chelan County
Fair**



ENTRY FORM

PLEASE PRINT CLEARLY

Exhibitor Number _____ Date _____

Name _____

Mailing Address _____

City, State, Zip _____

Phone _____

If under 18 years of age, Parent's Name _____

_____ Adult _____ Student _____ Senior _____ Premium Points Return

Open Class Youth Only DEPT#	CLASS	If req. DIV	LOT	EXHIBIT DESCRIPTION (As in Exhibitor's Guide)	Judges Placing	Other Awards