

2010 CHELAN COUNTY FAIR
"Makin Tracks to the Fair!"
SEPTEMBER 9-12

APPLICATION: If you are interested in being a commercial vendor at the 2010 Chelan County Fair, please complete the application below and **return page 2 only** with your booth set up, photo's or drawing **no later than April 1, 2010.** Photo's and drawings will be used in our decision making process and WILL NOT be returned. If you wish to participate in our Ambassador Scholarship Program please return page 4 also.

OUTDOOR COMMERCIAL SPACE: Space available on a first come first serve basis with priority given to established vendors. No inside Vendor space is available. Minimum Commercial booth space is 10' X 20'.

PRE-BUILT BOOTHS: A limited number of outdoor pre-built booths spaces are available. Booths are approximately 8' X 8' however width may vary.

FOOD VENDOR SPACE: Unlimited outdoor food trailer spaces are available.

SELECTION: Every effort is made to offer a variety of products/services avoiding duplication for our fairgoers. Preference will be given to local applicants (Chelan and Douglas Counties) and previous vendors in good standing. Locations will be assigned by the Concessions Committee and every effort will be made to accommodate location requests. All applicants will be contacted in writing advising them of the disposition of their application.

INSURANCE: A minimum of one million dollars in liability insurance is required. Insurance may be obtained through Chelan Counties Liability Program or through your own insurance agent. See rate below.

CONTRACT: Each vendor doing business at the Chelan County Fair is required to have a written and fully executed contract with regard to their activities, which will list all the approved items or services to be sold or displayed.

QUESTIONS: If you have any questions, please contact our office during normal business hours @ 509-782-3232.

We appreciate your interest in participating in the Chelan County Fair.

2010 FEES
(effective 1/15/2010)

BOOTH TYPE	SIZE	FEES
Outdoor Pre-built Booth	Approx. 8' X 8'	\$200.00
All activities MUST be confined to space assigned. Spaces limited.		
Outdoor Ground Space	Approx. 10' X 20'	\$1.25/sq.ft./\$250 minimum
Food Concessionaires	Service Clubs	15% of Gross Sales/\$300 minimum
	All other Concessions	20% of Gross Sales/\$300 minimum
Late Fee	(Accounts not paid by due date will accrue at Late Fee)	\$50.00
Liability Insurance (Required)		\$163.66
Vendor Camping (Week of Fair only)	Full hookups	\$55.00/Week
Advance Vendor Tickets:	Daily	\$6.00 each
	Season	\$12.00 each
	Parking	\$8.00 each

Included in each Vendor space are two Vendor season passes and one parking pass.
Additional Vendor passes may be purchased prior to opening day at the Fair office.
Vendor tickets will not be sold at ticket booths.

Chelan County Fair Space Application

5700 Wescott Drive, CASHMERE, WA 98815 Phone: 509-782-3232 Fax Number: 509-782-3783

2010 FAIR DATES: SEPTEMBER 9-12

NOTE: This application is not an offer of space and is **due no later than April 1, 2010.** **Do not send money at this time.** All questions must be answered completely before consideration can be given.

Please **print clearly or type.**

Date: _____

Company Name: _____

Mailing Address: _____

City, State, Zip: _____ Telephone: _____

Contact Person: _____ Email address: _____

Were you a 2009 Chelan County Fair vendor? Yes No

1. Other Fairs, Festivals or Events in which you have participated: _____

2. List all products you wish to display or sell during the fair (include brand names if possible). Enclose photo or brochure of product(s). Contract space, if granted, will be on the basis of the items listed. **You may not display or sell additional items.** Do not state "etc.", "accessories", or "same as last time". BE SPECIFIC.

SPACE REQUIREMENTS: I am requesting the following: Please Check appropriate boxes.

Check which you will do: DISPLAY ONLY DIRECT SELLING OF PRODUCT TAKE LEADS/ORDERS ONLY.

Food Concessionaire:

Booth Size ____ft. X 8 ft.

Trailer Size ____ft. X ____ft.

Non-profit Organization Booth Size ____ft. X ____ft.

Outdoor Commercial:

Space: ____ft. X ____ft. (You must provide your own tent)

ELECTRICAL:

110 Volt - 20 amp service will be provided. Any special electrical requirements will be at the vendor's expense.

State your electrical needs if more than 110v-20 amp: _____

List what electrical items will be used in booth: _____

INSURANCE: Liability insurance (\$1,000,000 minimum) is required of all Vendors. This may be purchased from the Fair Concessionaires Liability Program through the Fair Office, or through your own insurance agent.

Check one: If my application is accepted I will purchase liability insurance through Chelan Counties Liability Program. Payment must be made by August 1, 2010.

If I accept a contract with the Chelan County Fair I will provide by August, 2010 a copy of my "proof of insurance" showing one million dollars or more in coverage.

If you have had any significant judgements or lawsuits in the previous 36 months please attach list to this application.

FEES: Fees are payable with contract. **No refunds will be allowed.** See attached Fee Schedule.

CAMPING: Campsites are limited. Hookups are not guaranteed. Please indicate if you need camping. Yes No

SEASON PASSES and PARKING PASSES: Each booth will receive **two season passes and one parking pass** included in the price of the booth. Additional season and parking passes may be purchased when paying fees or when checking in. Vendor passes will not be available at ticket booths. The Chelan County Fair reserves the right to withhold approval on the basis that the proposed activity would not be in harmony with, or in the best interest of promoting and presenting the Chelan County Fair.

Signature: _____ Title: _____

PLEASE RETURN THIS APPLICATION BY April 1, 2010 to above address.

COMMERICAL/NON-COMMERCIAL VENDOR RULES

1. **CONTRACTS AND FEES:** Applications for space must be applied for through the Fair office. Space will be sold by the Fair Board. Contracts must be made in writing prior to opening of the fair. Under no circumstance will anyone be permitted to operate any booth without a signed contract and full payment prior to opening day.
2. Vendors operating under a signed contract must adhere to rules printed thereon. Failure to comply with these rules will result in forfeiture of rights as a Vendor. Decision of failure to comply will be determined by Director in Charge of Concessions and the Chelan County Fair Board.
3. **CANCELLATION OF PERMITS AND/OR CONTRACTS:** Chelan County Fair reserves the right to cancel Permits and/or contracts at any time it is not satisfied with performance of the holder of such permit or contract.
4. **Deposits made by Vendors for privilege of operating at the Chelan County Fair are non-refundable.**
5. **SET UP AND RELEASE TIME FOR ALL VENDORS:** Booths must be in place no later than 9 P.M. Wednesday, September 8th with the exception of Washington State Patrol, Chelan County Sheriff, fire trucks and/or other government and emergency vehicles. Under no circumstances will this time be extended. **Booths can not be disassembled before 6PM on Sunday, Sept. 12, 2010. No moving vehicles are permitted on the grounds until after 7PM, same exceptions as above.**
6. **HOURS OF OPERATION** are from 9 AM to 10 PM, Thursday, Friday and Saturday. Sunday hours will be 10AM to 6 PM with no moving vehicles until after 7PM.
7. **INSURANCE:** Liability insurance coverage of \$1,000,000 is required for each Vendor.
8. **Any person or persons, religious, non-profit organizations and/or body of people organized to promote a common cause must abide by same rules.**
9. Space must be rented prior to the Fair in an area designated by the Fair Board and set aside for all groups distributing materials to promote their cause.
10. Activities must be confined to space assigned.
11. Persons associated with telling their story to promote a cause must abide by these rules. All Rules will be a part of the contract by and between Vendor and the Chelan County Fair Board.
12. **Dogs and/or pets are NOT allowed on grounds, except guide dogs and 4-H dogs entered as exhibits.**
13. All other rules and conditions of lease contract signed by both parties apply.

ADDITIONAL FOOD CONCESSION RULES

1. In addition to the above rules all Food Concessions MUST obtain a health permit from the Chelan-Douglas County Health Department. Permit MUST be displayed in plain site in the concession. Under no circumstance will booth be permitted to operate without permit from Health Department.
2. **MOVING VEHICLES WILL BE PERMITTED ON GROUNDS BEFORE 9 A.M.** each day and after 10 P.M. each night. In case of emergency making it necessary to get supplies to booths that are too heavy to carry, please contact the Fair office for assistance.
3. **Food booths must remain open until 7P.M. on Sunday, September 12th. Moving vehicles will NOT be allowed on the grounds before 7 P.M.**
4. **FOOD BOOTHS must file a report of the previous day's business with the Fair Office before 10 A.M. of the following day. Receipts for Sunday, September 12th must be filed on Sunday night before concessionaire leaves the grounds or no later than noon on Monday September 13th. ALL PAYMENTS must be made no later than September 13, 2010 by 5 P.M.**
5. Rules will be strictly enforced. Failure to file a daily report may result in disciplinary action. Action will be determined by the Fair Board Executive Committee.

VENDOR CONTEST

ALL VENDORS are automatically entered in the maintenance and decoration contest. This years theme is "Boots, Chaps and Cowboy Hats!" In order to encourage Vendors to make their displays attractive and maintain them that way throughout the fair, ribbons will be awarded in each division (Commercial, Non-Commercial and Food Concessions). Judging will be on the Danish system. The ribbons will be awarded on Saturday morning, Sept. 12th. Decisions will be final. The following criteria will be used for judging:

a.	Attractiveness	25 points	b.	Attendant on Duty	20 points
c.	Attitude of Attendant	20 points	d.	Cleanliness	15 points
			e.	Appeal to Public	<u>20</u>

points






TOTAL 100 points

AMBASSADOR SCHOLARSHIP PROGRAM

AN INVITATION TO ALL CHELAN COUNTY FAIR COMMERCIAL VENDORS

The 2010 Chelan County Fair Ambassador Scholarship Program is an excellent opportunity for our Commercial Vendors to really be a part of the year around promotion of the Fair. With this years cuts by the legislature your support is very much appreciated. Without this additional method of funding the scholarship program would not be offered at this level. Each year two Ambassador's will receive scholarship funding in the amount of \$1,500 per Amabassador. We truly appreciate the support of our Commercial Vendors through this program.

The Sponsors' names are displayed on a reader board during the Fair event as well as appearing in our promotional material printed for the Fair. Each sponsor receives a rosette ribbon to display in your booth. If you are interested in participating in this program, please fill out the information below and return it along with your payment.

-  _____ \$50.00
-  _____ \$75.00
-  _____ \$100.00
-  _____ \$250.00
-  _____ Other

YES, I would like to help sponsor the Chelan County Fair Ambassador Scholarship Program! For this sponsorship and recognition, find enclosed my donation. As a sponsor, I will receive special recognition at the Fair and a rosette ribbon from the Ambassador's.

Name of Sponsor

Address

Telephone No.

Signature

Email address

NOTE: We would appreciate a separate check from your contract fee as the funds are deposited in a Scholarship account. You may return this form and your donation with your contract or mail it at any time to:

Chelan County Fair
5700 Wescott Drive
Cashmere, WA 98815